

April 1, 2005

**“CARTER CHASE”**

**PARENT PARCEL - 33-3S-17-13536-000 - 32.50 Ac remain  
(re-calc in GIS)**

**PARENT PARCEL - 04-4S-17-07596-000 - 26 Ac remain  
(re-calc in GIS)**

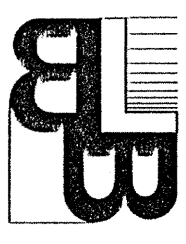
**HEADER PARCEL - 04-4S-17-07596-100**

**A S/D lying in the SW Cor of the SW1/4 of Sec 33-3s-17E &  
also lying in the NW Cor of the NW1/4 of Sec 04-4s-17E,  
Rec in Plat Bk 8, Pgs. 18 & 19. Containing 22.99 Ac MOL.**

**RETENTION PARCEL - 33-3S-17-07596-099 - 1.04 Ac  
Storm Water Basin, being 1.04 ac lying & being within  
Carter Chase S/D.**

|               |                           |                |
|---------------|---------------------------|----------------|
| <b>Lot 1</b>  | <b>04-4s-17-07596-101</b> | <b>1.83 Ac</b> |
| <b>Lot 2</b>  | <b>04-4s-17-07596-102</b> | <b>1.95 Ac</b> |
| <b>Lot 3</b>  | <b>04-4s-17-07596-103</b> | <b>0.98 Ac</b> |
| <b>Lot 4</b>  | <b>04-4s-17-07596-104</b> | <b>1.00 Ac</b> |
| <b>Lot 5</b>  | <b>04-4s-17-07596-105</b> | <b>1.02 Ac</b> |
| <b>Lot 6</b>  | <b>04-4s-17-07596-106</b> | <b>1.05 Ac</b> |
| <b>Lot 7</b>  | <b>04-4s-17-07596-107</b> | <b>1.07 Ac</b> |
| <b>Lot 8</b>  | <b>04-4s-17-07596-108</b> | <b>1.09 Ac</b> |
| <b>Lot 9</b>  | <b>04-4s-17-07596-109</b> | <b>1.21 Ac</b> |
| <b>Lot 10</b> | <b>04-4s-17-07596-110</b> | <b>2.52 Ac</b> |
| <b>Lot 11</b> | <b>04-4s-17-07596-111</b> | <b>0.65 Ac</b> |
| <b>Lot 12</b> | <b>33-3s-17-07596-112</b> | <b>0.50 Ac</b> |
| <b>Lot 13</b> | <b>33-3s-17-07596-113</b> | <b>0.54 Ac</b> |
| <b>Lot 14</b> | <b>33-3s-17-07596-114</b> | <b>0.50 Ac</b> |
| <b>Lot 15</b> | <b>33-3s-17-07596-115</b> | <b>0.50 Ac</b> |
| <b>Lot 16</b> | <b>33-3s-17-07596-116</b> | <b>0.50 Ac</b> |

|               |                           |                |
|---------------|---------------------------|----------------|
| <b>Lot 17</b> | <b>33-3s-17-07596-117</b> | <b>0.50 Ac</b> |
| <b>Lot 18</b> | <b>33-3s-17-07596-118</b> | <b>0.50 Ac</b> |
| <b>Lot 19</b> | <b>33-3s-17-07596-119</b> | <b>0.50 Ac</b> |
| <b>Lot 20</b> | <b>33-3s-17-07596-120</b> | <b>0.50 Ac</b> |
| <b>Lot 21</b> | <b>33-3s-17-07596-121</b> | <b>0.50 Ac</b> |
| <b>Lot 22</b> | <b>33-3s-17-07596-122</b> | <b>0.51 Ac</b> |



**BAILEY BISHOP & LANE, INC.**  
 484 SW COMMERCE DRIVE, SUITE 135  
 P. O. BOX 3717  
 LAKE CITY, FL 32056-3717  
 PH. (386) 762-5640 FAX (386) 755-7771  
 Eng. Lic. 7362 Survey Lic. LB-0006885  
 BBL Job No. 020830CAR  
 Date Drawn: 01/31/05

**CARTER CHASE**

IN  
 THE NW 1/4,  
 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 17 EAST  
 AND IN  
 THE SW 1/4,  
 SECTION 33, TOWNSHIP 3 SOUTH, RANGE 17 EAST  
 LAKE CITY, COLUMBIA COUNTY, FLORIDA

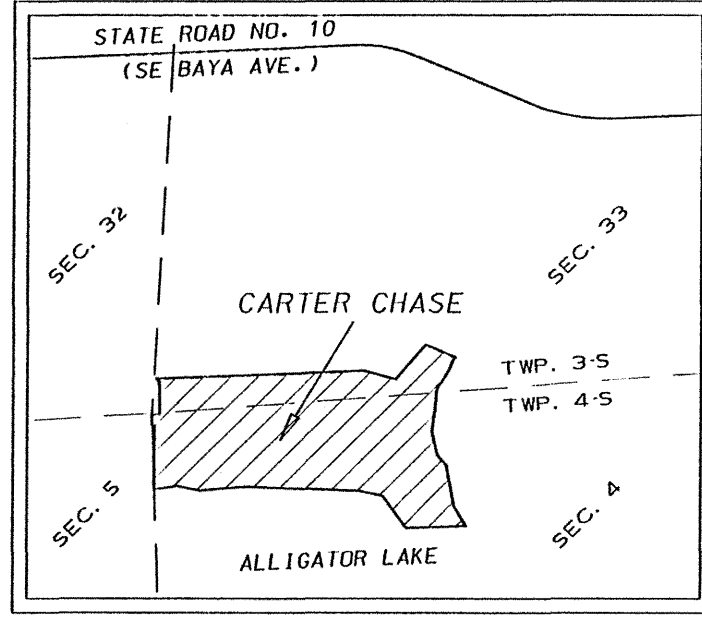
PLAT BOOK 8 PAGE 18  
 SHEET 1 OF 2

**NOTES:**

1. BEARINGS ARE BASED ON THE WEST LINE OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 17 EAST, BEING N 07°38'17" E.
2. TOTAL ACRES IN SUBDIVISION IS 22.99 ACRES.
3. SUBDIVISION CONSISTS OF 22 LOTS, HANGING IN SIZE FROM 0.50 AC. TO 2.52 AC. AND 1 STORMWATER BASIN.
4. BM DATUM IS USC & G. CONTOURS DETERMINED FROM FIELD DATA.
5. PROPERTY IS ZONED RSF-1 (LOTS SOUTH OF SE EVERGREEN DRIVE) AND RSF-2 (LOTS NORTH OF SE EVERGREEN DRIVE).
6. CLOSURE EXCEEDS 1:10000.
7. ACCORDING TO FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 120406 0005 D, EFFECTIVE DATE JANUARY 6, 1988) THE ABOVE DESCRIBED LANDS LIE IN ZONE "X", AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN AND ZONE "AE", AN AREA DETERMINED TO BE INSIDE THE 100-YEAR FLOOD PLAIN.
9. POTABLE WATER IS TO BE CITY WATER.
10. WASTE WATER IS TO BE CITY SANITARY SEWER SYSTEMS.
11. SOIL TYPES PRESENT ARE BLANTON, ORANGEBURG AND PLUMMER FINE SANDS.
12. BUILDING SETBACKS ARE AS FOLLOWS:  
 FRONT YARD - 30'  
 SIDE YARD - 15' (BOTH SIDES)  
 REAR YARD - 15'  
 WATER FRONT YARD - 50' FROM MEAN HIGH-WATER LINE
13. SE EVERGREEN DRIVE IS UTILIZING AN EXISTING 60 FOOT UTILITY EASEMENT.
14. MINIMUM FINISHED FLOOR ELEVATION (FFE) IS ESTABLISHED FOR EACH LOT AS SHOWN, ELEVATIONS BASED ON NGVD 29.
15. PRELIMINARY PLAT WAS APPROVED ON NOVEMBER 4, 2003.
16. EXISTING AND PROPOSED COVENANTS AND RESTRICTIONS, IF ANY, ARE PROVIDED UNDER SEPARATE DOCUMENT.
17. STATE PLANE COORDINATES ARE BASED ON NAD 1983 (FLORIDA NORTH).
18. MINIMUM BUILDING SETBACK FROM WETLANDS AND LAKES IS 35 FEET PER SECTION 4.5.7 (MINIMUM YARD REQUIREMENTS).

**DESCRIPTION:**

A PART OF THE SW 1/4 OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 17 EAST AND THE NW 1/4 OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:  
 BEGIN AT THE NORTHEAST CORNER OF LOT 1, BLOCK 11, FOREST HILLS UNIT ONE, A SUBDIVISION AS RECORDED IN PLAT BOOK 3 AT PAGES 28 AND 29 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE RUN N 07°38'17" E, ALONG THE EAST LINE OF SAID FOREST HILLS UNIT ONE AND THE WEST LINE OF SAID SECTION 33, 18.40 FEET; THENCE N 87°47'41" E, 1092.28 FEET; THENCE S 74°44'50" E, 122.74 FEET; THENCE N 09°44'25" E, 239.54 FEET; THENCE S 67°09'15" E, 172.14 FEET TO THE CENTERLINE OF AN EXISTING 50 FOOT DRAINAGE EASEMENT; THENCE RUN SOUTHERLY ALONG SAID CENTERLINE 962.56 FEET, MORE OR LESS; THENCE S 80°18'20" W, 315.56 FEET; THENCE N 36°58'58" W, 209.62 FEET; THENCE N 77°32'59" W, 123.34 FEET; THENCE N 87°58'59" W, 601.50 FEET; THENCE S 85°22'06" W, 240.25 FEET; THENCE N 79°51'38" W, 123.24 FEET; THENCE S 81°25'07" W, 121.00 FEET; THENCE N 00°02'08" E, 336.55 FEET TO THE SOUTH RIGHT OF WAY OF SE EVERGREEN DRIVE; THENCE S 81°51'16" W, ALONG SAID SOUTH RIGHT OF WAY, 12.55 FEET; THENCE N 00°02'48" W, 60.60 FEET TO THE NORTH RIGHT OF WAY OF SAID SE EVERGREEN DRIVE; THENCE N 81°51'16" E, ALONG SAID NORTH RIGHT OF WAY, 42.12 FEET; THENCE N 01°30'50" W, 168.34 FEET; THENCE S 88°46'39" W, 15.13 FEET TO THE POINT OF BEGINNING.  
 CONTAINING 22.99 ACRES, MORE OR LESS.



**CERTIFICATE OF DEDICATION AND OWNERSHIP:**

KNOW ALL MEN BY THESE PRESENTS THAT EMORY CARTER FARM LIMITED PARTNERSHIP, AS OWNER, HAS CAUSED THE LANDS HEREIN SHOWN AND DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED AS A RESIDENTIAL SUBDIVISION, IN ACCORDANCE WITH AND PURSUANT TO THE PROVISIONS OF THE APPLICABLE LAND DEVELOPMENT REGULATIONS AND ORDINANCES OF THE CITY OF LAKE CITY, FLORIDA AND THE LAWS OF THE STATE OF FLORIDA, TO BE KNOWN AS CARTER CHASE AND CONSISTING OF LOTS NUMBERS 1 THROUGH 22, AND THAT ALL STREETS, ROADS, RIGHT OF WAYS, STORMWATER RETENTION AREA, AND EASEMENTS AS SHOWN AND DEPICTED ON THE PLAT OF SAID CARTER CHASE, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC AND FURTHER, THAT ALL LOTS LOCATED IN THE PLAT OF CARTER CHASE ARE SUBJECT TO THE DECLARATIONS AND/OR PROTECTIVE COVENANTS AND RESTRICTIONS AS APPROVED BY THE COUNCIL OF THE CITY OF LAKE CITY AND RECORDED IN THE OFFICIAL RECORD BOOKS OF COLUMBIA COUNTY, FLORIDA, BOOK NUMBER 1040, PAGE(S) 431 THROUGH 439, HEREIN AFTER REFERRED TO AS "THE DECLARATIONS OR ARTICLES OF DECLARATION". FURTHER, THAT THE LANDS DESCRIBED IN THIS PLAT AND EACH LOT AND PART OF CARTER CHASE SHALL BE HELD, USED, SOLD AND CONVEYED SUBJECT TO THE ARTICLES OF DECLARATIONS, WHICH SHALL CONSTITUTE COVENANTS RUNNING WITH THE TITLE TO THE LANDS COMPRISING CARTER CHASE AND EACH LOT OR PARCEL THEREOF AND SHALL BE BINDING UPON ALL PARTIES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, HAVING ANY RIGHT, TITLE OR INTEREST(S) IN AND/OR TO THE LANDS COMPRISING CARTER CHASE AND EACH LOT OR PARCEL THEREOF.

OWNER:  
 EMORY CARTER FARM LIMITED PARTNERSHIP  
 BY CARTER EVERGREEN INC., GENERAL PARTNER

BY Mary Anne Greene  
 MARY ANNE GREENE  
 PRESIDENT, CARTER EVERGREEN INC.

WITNESS Cynthia Brown  
 WITNESS Stacy D. Hollister

**SPECIAL NOTE**

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE DECLARATION OF RESTRICTIONS AND PROTECTIVE COVENANTS AS RECORDED IN ORB 1040 AT PAGE(S) 431-439 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND IN OTHER RECORDS OF THE PUBLIC RECORDS OF SAID COUNTY.

**SPECIAL NOTE**

NOTICE: ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

**ACKNOWLEDGEMENT AS TO DEDICATION AND OWNERSHIP: STATE OF FLORIDA, COUNTY OF COLUMBIA**

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 10 DAY OF MARCH, 2005 BY MARY ANNE GREENE, AS PRESIDENT OF CARTER EVERGREEN INC., FOR AND ON BEHALF OF SAID CORPORATION. SHE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION.

SIGNED: Mary Anne Greene  
 MARY ANNE GREENE  
 NOTARY PUBLIC IN AND FOR THE STATE OF FLORIDA  
 MY COMMISSION EXPIRES: NOVEMBER 16, 2007

**CERTIFICATE OF FINAL APPROVAL BY CITY COUNCIL**

THE FOREGOING PLAT HAS BEEN APPROVED BY THE COUNCIL OF THE CITY OF LAKE CITY, FLORIDA ON THIS 7 TH DAY OF MARCH, 2005.

SIGNED: Richard Woodard  
 RICHARD WOODARD  
 MAYOR, CITY OF LAKE CITY

ATTEST: Audrey E. Sikes  
 AUDREY E. SIKES  
 CITY CLERK, CITY OF LAKE CITY

**CERTIFICATE OF CITY SURVEYOR**

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 412, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY TO THE CITY OF LAKE CITY, FLORIDA, THAT ON MARCH 10, 2005, THE UNDER SIGNED REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, FLORIDA STATUTES; AND HEREBY STATE THAT THIS PLAT CONFORMS TO ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

SIGNED: Timothy A. Kelbene  
 TIMOTHY A. KELBENE, P.S.M. #55942

DATE: 3/10/05

**CERTIFICATE OF SUBDIVIDER'S ENGINEER**

I HEREBY CERTIFY THAT ON MARCH 9 TH, 2005 THE UNDERSIGNED FLORIDA REGISTERED AND LICENSED ENGINEER HAS INSPECTED AND SUPERVISED THE CONSTRUCTION OF THE ATTACHED PLAT IN ACCORDANCE WITH THE PREPARED CONSTRUCTION PLANS AND HEREBY CERTIFY TO THE CITY OF LAKE CITY, FLORIDA THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND HAVE PREPARED ANY REQUIRED "AS BUILT" CONSTRUCTION PLANS AND SUBMITTED SAID PLANS TO THE CITY OF LAKE CITY, FLORIDA.

SIGNED: Ann M. Newland  
 ANN M. NEWLAND, P.E.

LICENSE NUMBER: 59818  
 REGISTERED FLORIDA ENGINEER

**APPROVAL CERTIFICATION PLANNING & ZONING BOARD**

I HEREBY CERTIFY THAT THE FOREGOING PLAT HAS BEEN REVIEWED BY THE CITY OF LAKE CITY, FLORIDA PLANNING AND ZONING BOARD AND APPROVED AS TO CONFORMITY WITH ADOPTED LAND DEVELOPMENT REGULATIONS.

SIGNED: Robert W. Woodard  
 CHAIRMAN, PLANNING AND ZONING BOARD

PRINTED NAME: Robert W. Woodard, DATE 03/11/05

ATTEST: Barry D. Lee  
 LAND DEVELOPMENT ADMINISTRATOR

PRINTED NAME: Barry D. Lee, DATE 03/11/05

**CITY ATTORNEY CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM AND IS CONSISTENT WITH THE CITY OF LAKE CITY LAND DEVELOPMENT REGULATIONS AND CHAPTER 177 FLORIDA STATUTES.

SIGNED: Robert L. Dancy  
 CITY ATTORNEY

**CERTIFICATE OF ACCEPTANCE FOR MAINTENANCE**

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE CITY OF LAKE CITY LAND DEVELOPMENT REGULATIONS ORDNANCE NO. 96-719 B, AS AMENDED, OR THAT A SURETY BOND IN ACCORDANCE WITH SECTION 5.30 OF SAID LAND DEVELOPMENT REGULATIONS IN THE AMOUNT OF \$ HAS BEEN POSTED WITH THE CITY CLERK TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND ESTIMATED MAINTENANCE REQUIREMENTS FOR THE REQUIRED WARRANTY PERIOD IN THE CASE OF DEFAULT.

SIGNED: Billy Dow  
 DIRECTOR OF PUBLIC WORKS

PRINTED NAME: Billy Dow

**CERTIFICATE OF THE CLERK OF COURTS**

THIS PLAT HAVING BEEN APPROVED BY THE CITY COUNCIL OF THE CITY OF LAKE CITY, FLORIDA IS HEREBY ACCEPTED FOR RECORDING WITHIN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, THIS 15 TH DAY OF MARCH, 2005, AND SHALL BE RECORDED IN PLAT BOOK 8, PAGE 18-19.

SIGNED: P. DeWitt Carson  
 CLERK OF CIRCUIT COURT, COLUMBIA COUNTY, FLORIDA

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION, AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT THE SURVEY DATA COMPLIES WITH THE CITY OF LAKE CITY LAND DEVELOPMENT REGULATIONS AND CHAPTER 177 OF THE FLORIDA STATUTES.

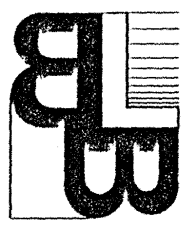
SIGNED: Brian Scott Daniel  
 BRIAN SCOTT DANIEL, P.S.M.  
 FLORIDA REGISTERED CERTIFICATION NO. 6449

DATE: 3-9-05

OFFICIAL RECORDS  
 BOOK 1040 PAGE 1662

FILE NUMBER 200500602  
 FILED AND RECORDED IN THE OFFICIAL RECORDS  
 OF COLUMBIA COUNTY, FLORIDA  
3/15/2005 AT 10:29 O'CLOCK A.M.  
P. DEWITT CARSON  
 CLERK OF COURTS  
 COLUMBIA COUNTY, FLORIDA  
Marcella Kees, D.C.





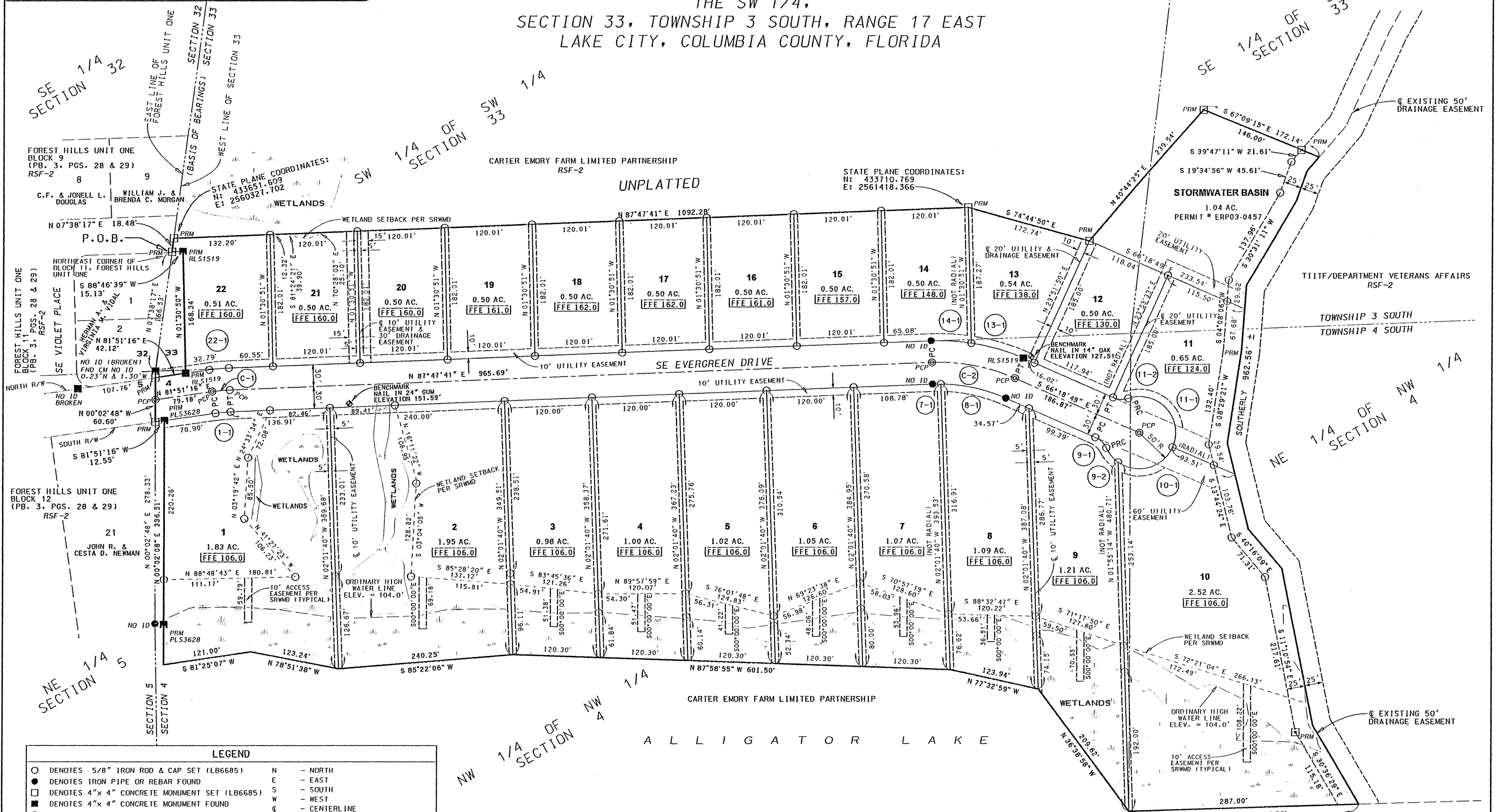
BAILEY BISHOP & LANE, INC.  
484 SW COMMERCE DRIVE, SUITE 135  
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PH. (386) 752-5640 FAX (386) 755-7771  
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SBL Job No. 020830CAR  
Date Drawn: 01/31/05

# CARTER CHASE

IN  
THE NW 1/4,  
SECTION 4, TOWNSHIP 4 SOUTH, RANGE 17 EAST  
AND IN  
THE SW 1/4,  
SECTION 33, TOWNSHIP 3 SOUTH, RANGE 17 EAST  
LAKE CITY, COLUMBIA COUNTY, FLORIDA

PLAT BOOK **8** PAGE **19**  
SHEET 2 OF 2

OFFICIAL RECORDS  
BOOK PAGE  
1040/16 & 2



**LEGEND**

|  |   |
|--|---|
| ○ DENOTES 5/8" IRON ROD & CAP SET (LB6685)       | N - NORTH                                       |
| ● DENOTES IRON PIPE OR REBAR FOUND               | E - EAST  |
| ■ DENOTES 4" x 4" CONCRETE MONUMENT SET (LB6685) | S - SOUTH                                       |
| □ DENOTES 4" x 4" CONCRETE MONUMENT FOUND        | W - WEST  |
| ⊕ DENOTES NAIL & DISK SET                        | C - CENTERLINE                                  |
| ⊙ DENOTES NAIL & DISK FOUND                      | (P) - PLAT                                      |
| ± - MORE OR LESS                                 | (D) - DEED                                      |
| PC - POINT OF CURVATURE                          | (C) - CALCULATED                                |
| PT - POINT OF TANGENCY                           | (M) - MEASURED                                  |
| PI - POINT OF INTERSECTION                       | O/S - OFFSET                                    |
| PRC - POINT OF REVERSE CURVATURE                 | NO ID - NO IDENTIFICATION                       |
| PCC - POINT OF COMPOUND CURVATURE                | FND - FOUND                                     |
| R - RADIUS                                       | CM - CONCRETE MONUMENT                          |
| T - TANGENT                                      | IP - IRON PIPE                                  |
| L - ARC LENGTH                                   | RP - REBAR                                      |
| Δ - CENTRAL ANGLE                                | RBC - REBAR & CAP                               |
| CH - CHORD BEARING & DISTANCE                    | IR - IRON ROD                                   |
| PCP - PERMANENT CONTROL POINT                    | IRC - IRON ROD & CAP                            |
| PRM - PERMANENT REFERENCE MONUMENT               | NL - NAIL                                       |
| R/W - RIGHT OF WAY                               | NLD - NAIL & DISK                               |
| FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION      | ORB - OFFICIAL RECORDS BOOK                     |
| SHD - STATE ROAD DEPARTMENT                      | PG - PAGE(S)                                    |
| NGVD - NATIONAL GEODETIC VERTICAL DATUM          | POB - POINT OF BEGINNING                        |
| NAD - NORTH AMERICAN DATUM                       | SEC - SECTION                                   |
| L - LOT NUMBER                                   | TWP - TOWNSHIP                                  |
| 1 - LOT NUMBER                                   | RNG - RANGE                                     |
| (1-1) - CURVE NUMBER                             | PLS - PROFESSIONAL LAND SURVEYOR                |
|  | RLS - REGISTERED LAND SURVEYOR                  |
|  | SRMD - SUWANNEE RIVER WATER MANAGEMENT DISTRICT |

DEVELOPER:  
CARTER EVERGREEN, INC.  
546 SE EVERGREEN DRIVE  
LAKE CITY, FL. 32025  
(386) 752-5549

SURVEYOR:  
BRIAN SCOTT DANIEL  
P. O. BOX 3717  
LAKE CITY, FL. 32056  
(386) 752-5640

ENGINEER:  
ANN M. NEWLAND  
P. O. BOX 3717  
LAKE CITY FL. 32056  
(386)752-5640

**CURVE DATA**

| CURVE NO. | RADIUS  | DELTA           | ARC LENGTH | CHORD DIS. | CHORD BEARINGS  |
|-----------|---------|-----------------|------------|------------|-----------------|
| 1-1       | 200.00' | 5° 56' 25" RT   | 20.74'     | 20.73'     | N 84° 49' 29" E |
| 7-1       | 229.01' | 2° 48' 26" RT   | 11.22'     | 11.22'     | N 89° 11' 54" E |
| 8-1       | 229.01' | 23° 05' 04" RT  | 92.26'     | 91.64'     | S 77° 51' 21" E |
| 9-1       | 30.00'  | 41° 24' 35" RT  | 21.68'     | 21.21'     | S 45° 36' 31" E |
| 9-2       | 50.00'  | 29° 54' 56" LT  | 26.11'     | 25.81'     | S 39° 51' 42" E |
| 10-1      | 50.00'  | 101° 29' 38" LT | 88.51'     | 77.44'     | N 74° 26' 00" E |
| 11-1      | 50.00'  | 131° 24' 35" LT | 114.68'    | 91.14'     | N 42° 01' 06" W |
| 11-2      | 30.00'  | 41° 24' 35" RT  | 21.68'     | 21.21'     | N 87° 01' 06" W |
| 13-1      | 289.01' | 14° 56' 54" LT  | 75.40'     | 75.19'     | N 73° 41' 16" W |
| 14-1      | 289.01' | 10° 56' 36" LT  | 55.20'     | 55.11'     | N 86° 44' 01" W |
| 22-1      | 260.00' | 5° 56' 25" LT   | 26.96'     | 26.94'     | S 84° 49' 29" W |
| C-1       | 230.00' | 5° 56' 25" RT   | 23.85'     | 23.84'     | N 84° 49' 29" E |
| C-2       | 259.01' | 25° 53' 30" RT  | 117.05'    | 116.05'    | S 79° 15' 34" E |

