COUNTRY CREEK



SECTION 15, TOWNSHIP 4 SOUTH, RANGE 17 EAST COLUMBIA COUNTY, FLORIDA

DESCRIPTION

BEGIN at the Southwest corner of the Northwest 4 of the Southwest 4 (Northwest corner of the Southwest 4 of the Southwest 4 Section 15, Township 4 South, Range 17 East, Columbia County, Florida and run N. 1° 25 46" W. along the West line of said N.W. 1/4 of the S.W. 4 a distance of 202.57 feet; thence N. 88°41'IC"E. 1268.51 feet to the West right of way line of State Road No. 5-133; thence 5.1°14'10" E. along said right of way line 330.14 feet to the centerline of Clay Hole Branch; thence 5.82°39'01" W. along said creek centerline 101.71 feet; thence 5.55°33'27" W. still along said creek centerline 84.70 feet; thence 5.53°41 50" W. still along said creek centerline 113.48 feet; thence 5.40°00'17" W. still along said creek centerline 100.17 feet; thence 5.47°45' 41" W. still along said creek centerline GG.90 feet; thence 5.19°21'48" still along said creek centerline 39.21 feet; thence 5.56°06'58"W. still along said creek centerline 91.86 feet; thence 5.37°33'37"W. still along said creek centerline 97.16 feet; thence 5. 7° 74'33" E. still along said creek centerline 140.33 feet; thence 5. 35° 37 'IG" W. still along said creek centerline 31.35 feet; thence N. G7°58'11"W. 220.30 feet; thence 5. 22°01'49"W. 205.00 feet to the Point of Curve of a curve concave to the left having a radius of 25.00 feet and a total central angle of 90°00'00"; thence Southeasterly along the arc of Said curve 39.27 feet to the Northerly right of way line of State Road No. 5-257; thence N. G7° 58'11" W. along said Northerly right of way line 490.00 feet to the West line of the Southwest 4 of the Southwest 4 said Section 15; thence N. 1°25'46"W. along said West line G31.23 feet to the POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that LAMAR DUPREE and L.E. PETERSON, Prosident and Secretary-Treasurer respectively of J.L.D. CORPORATION, a Florido corporation, as owner, and G.T. MELTON and LENVIL H. DICKS as mortgages have caused the lands herein described to be surveyed, subdivided and platted to be known as COUNTRY CREEK, and that all streets and roads and cosements as shown are hereby dedicated to the perpetual use of the Public for proper uses and purposes thereon stated.

IN WITNESS WHEREOF, LAMAR DUPREE and L.E. PETERSON, Prosident and Scorotary Treasurer respectively of J.L.D. CORPORATION, a Florida corporation and G.T. MELTON and LENVIL H. DICKS 'individually have caused these presents to be executed and with their scals affixed hereto

Signed, Scaled and Delivered in the presence of J. L. D. CORPORATION Dani Wanghan Witness
Claure E Brown gr Witness LAMAR DUPREE, Prosident L.E. PETERSON, Secretary . Treas.

ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY GERTIFY that on this day of De A.D. 1977 before me personally appeared LAMAR DUPREE and L.E. PETERSON, President and Secretary-Treasurer respectively of J.L.D. CORPORATION, a Florida Corporation, and G.T. MELTON and LENVIL H. DICKS as mortgagees, to me known to be the officers and individuals described in and who executed the foregoing dedication and they acknowledge execution thereof for and on behalf of said Corporation and said individuals, and the seal of said Corporation is duly affixed thereto. Witness my hand and seal at Source State of Florida this woo day of the 1977.

Notary Public, State of Florida

My Commission expires 1

SURVEYORS CERTIFICATE

I HEREBY CERTIFY that this plat is a true and correct representation of the lands surveyed and shown hereon, that the survey was made under my responsible direction and supervision, that permanent reference monuments, and permanent control points have been placed as shown, and that the survey data shown hereon complies with all of the requirements of Chapter 177, Florida Statutes.

LONNIE L. LEE , P.L.S. FLA. REG. CERT. NO. 1950 DATE: 12/22/77

G.T. MELTON, Mortgagee

LENVIL H. DICKS, Mortgagec

COUNTY ATTORNEYS CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing plat and that it complies in form with the requirements of chapter 177, Florida Statutes.

Dated: COUNTY ATTORNEY

LEGEND:

- I. M = 4 × 4" concrete manument (Permanent Reference Monument) with bross cap in top stamped L.L. Lee and Assoc. Inc. with Surveyors registration number, date and monument number.

 2. - 4×4" concrete monument with bross cap in top stamped L.L. Lee and Assoc. Inc. with surveyors
- registration number and date.
- 3. o . Permanent control point (P.C.P.) ~ 1/2" Iron Rod with cap stamped with P.C.P. number and surveyors registration
- 4.0: 1/2" Iron pipe unless otherwise noted on plat. 5. Bearings projected from State Road No. 9-133.