

CYPRESS LAKE BUSINESS PARK

PARENT PARCEL – 33-3S-16-02433-001 – 87.92 AC. – 5.32 AC. = 82.60 AC'S REMAINING

HEADER PARCEL – 33-3S-16-02432-100 – A COMMERCIAL SUBDIVISION LYING IN THE SW1/4 OF THE NE1/4 OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST CONTAINING APPROXIMATELY 5.32 AC'S. RECORDED ON 07/07/14 IN PLAT BOOK 9 PAGES 112 & 113.

LOT 1	33-3S-16-02432-101	.72 AC.
LOT 2	33-3S-16-02432-102	1.02 AC.
LOT 3	33-3S-16-02432-103	.71 AC.
LOT 4	33-3S-16-02432-104	.70 AC.
LOT 5	33-3S-16-02432-105	.70 AC.

CYPRESS LAKE BUSINESS PARK

IN
SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHEAST CORNER OF LOT 1, BLOCK "C", CYPRESS LAKE, AS RECORDED IN PLAT BOOK 5, PAGES 74 AND 74A OF THE PUBLIC RECORDS OF SAID COUNTY, THENCE RUN NORTH 37°04'14" EAST ALONG THE WEST RIGHT-OF-WAY LINE OF SW SWEETBREEZE DRIVE, A DISTANCE OF 405.95 FEET TO THE POINT OF CURVE OF A CURVE CONCAVED SOUTHWESTERLY HAVING A RADIUS OF 20.00 FEET, SAID POINT OF CURVE BEING THE POINT OF BEGINNING; THENCE RUN ALONG AND AROUND SAID CURVE, A CHORD BEARING AND DISTANCE OF NORTH 14°04'23" WEST, 31.15 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN NORTH 65°13'04" WEST, A DISTANCE OF 183.87 FEET TO THE POINT OF CURVE OF A CURVE CONCAVED SOUTHWESTERLY HAVING A RADIUS OF 575.00 FEET; THENCE RUN ALONG AND AROUND SAID CURVE, A CHORD BEARING AND DISTANCE OF NORTH 70°31'58" WEST, 106.53 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN NORTH 75°50'52" WEST, A DISTANCE OF 209.80 FEET; THENCE RUN SOUTH 28°41'22" WEST, A DISTANCE OF 181.29 FEET; THENCE RUN NORTH 65°10'05" WEST, A DISTANCE OF 359.48 FEET; THENCE RUN NORTH 29°39'41" EAST, A DISTANCE OF 220.63 FEET; THENCE RUN SOUTH 65°13'04" EAST, A DISTANCE OF 92.77 FEET TO THE POINT OF CURVE OF A CURVE CONCAVED NORTHWESTERLY HAVING A RADIUS OF 20.00 FEET; THENCE RUN ALONG AND AROUND SAID CURVE, A CHORD BEARING AND DISTANCE OF NORTH 69°46'56" EAST, 28.28 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN NORTH 24°46'56" EAST, A DISTANCE OF 199.42 FEET TO THE POINT OF CURVE OF A CURVE CONCAVED WESTERLY HAVING A RADIUS OF 20.00 FEET; THENCE RUN ALONG AND AROUND SAID CURVE, A CHORD BEARING AND DISTANCE OF NORTH 00°12'55" WEST, 16.90 FEET TO THE POINT OF REVERSE CURVE OF A CURVE CONCAVED SOUTHEASTERLY HAVING A RADIUS OF 50.00 FEET; THENCE RUN ALONG AND AROUND SAID CURVE, A CHORD BEARING AND DISTANCE OF NORTH 28°21'30" EAST, 80.46 FEET TO A POINT OF THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 90; THENCE RUN SOUTH 65°12'40" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 413.11 FEET; THENCE RUN SOUTH 24°46'56" WEST, A DISTANCE OF 271.36 FEET; THENCE RUN SOUTH 75°50'52" EAST, A DISTANCE OF 26.74 FEET TO THE POINT OF CURVE OF A CURVE CONCAVED SOUTHWESTERLY HAVING A RADIUS OF 625.00 FEET; THENCE RUN ALONG AND AROUND SAID CURVE, A CHORD BEARING AND DISTANCE OF SOUTH 70°31'58" EAST, 115.79 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN SOUTH 65°13'04" EAST, A DISTANCE OF 195.92 FEET TO THE POINT OF CURVE OF A CURVE CONCAVED NORTHWESTERLY HAVING A RADIUS OF 20.00 FEET; THENCE RUN ALONG AND AROUND SAID CURVE, A CHORD BEARING AND DISTANCE OF NORTH 69°46'56" EAST, 28.28 FEET TO SAID WEST RIGHT-OF-WAY LINE OF SW SWEETBREEZE DRIVE AND THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN SOUTH 24°46'56" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 15.66 FEET TO THE POINT OF CURVE OF A CURVE CONCAVED NORTHWESTERLY HAVING A RADIUS OF 200.00 FEET; THENCE RUN ALONG AND AROUND SAID CURVE AND SAID WEST RIGHT-OF-WAY LINE, A CHORD BEARING AND DISTANCE OF SOUTH 31°02'07" WEST, 42.76 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE CONTINUE ALONG SAID WEST RIGHT-OF-WAY LINE SOUTH 37°04'14" WEST, A DISTANCE OF 36.93 FEET TO THE POINT OF BEGINNING. CONTAINING 5.32 ACRES MORE OR LESS.

FINISHED FLOOR CRITERIA:

NO PORTION OF THE SITE RESIDES IN A DESIGNATED FLOOD PRONE AREA. NO STRUCTURE SHALL BE LOCATED WITHIN SWALES, DRAINAGE FEATURES OF DEPRESSIONS, WHEN ESTABLISHING A FINISHED FLOOR ELEVATION OF A STRUCTURE, THE CONTRACTOR SHALL SET THE MINIMUM FINISHED FLOOR ELEVATION TO BE A MINIMUM OF 6" ABOVE THE HIGHEST POINT WITHIN 25 FEET OF THE BUILDING FOOTPRINT. IN ADDITION, ON SLOPING LOTS, THE NATURAL DRAINAGE SHALL BE DIRECTED AROUND STRUCTURES WITH SWALES.

NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

BUILDING PERMIT NOTE:

A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

SPECIAL NOTE:

WATER RUN-OFF FROM EXISTING COUNTY ROAD RIGHT-OF-WAY MAY OCCUR DURING HEAVY RAINS.

UTILITY EASEMENT DETAIL:



DENOTES 10' AND 30' EASEMENTS AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

ZONING:

CHI - COMMERCIAL HIGHWAY INTERCHANGE

BUILDING SET BACKS:

FRONT: 20 FEET
REAR: 15 FEET
SIDE: NONE (UNLESS SIDE YARD PROVIDED A MINIMUM OF 5 FT. REQUIRED.)

FLOOD ZONE INFORMATION

THE PROPERTY AS SURVEYED FALLS WITHIN ZONE "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120070 0290C.

NOTICE AND WARNING TO PROSPECTIVE PURCHASERS OF LOTS IN CYPRESS LAKE BUSINESS PARK

THERE ARE LOTS IN THE SUBDIVISION WHICH ARE IN CLOSE PROXIMITY TO VARIOUS AGRICULTURAL OPERATIONS. BE AWARE THAT SUCH AGRICULTURAL OPERATIONS MAY CAUSE ODORS, FLIES, POSSIBLE POLLUTANTS AND NOISES THAT MAY BE OFFENSIVE.

CERTIFICATE OF COUNTY SURVEYOR:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS 26th DAY OF JUNE, 2014 REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 472, FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472 AS AMENDED.

NAME: Timothy B. Alcorn
DATE: 6/26/14
REGISTRATION NO. LS 5594



I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON THAT THE P.R.M.'S (PERMANENT REFERENCE MONUMENTS) AND P.C.P.'S (PERMANENT CONTROL POINTS) HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA AS SHOWN COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

Timothy B. Alcorn
TIMOTHY B. ALCORN
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6332
DATE: MAY 23, 2014
JOB NO.: 11-2014 FINAL PLAT

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

CERTIFICATE OF DEDICATION & OWNERSHIP:

PLAT BOOK 9 PAGE 112

KNOWN ALL MEN BY THESE PRESENT THAT CYPRESS LAKE LAND TRUST, AS OWNER, HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "CYPRESS LAKE BUSINESS PARK", AND THAT ALL ROADS, STREETS, AND EASEMENTS FOR UTILITIES AS SHOWN AND OR DEPICTED HEREON, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. THAT RETENTION AREAS, STORMWATER BASINS AND DRAINAGE EASEMENTS AS SHOWN AND OR DEPICTED HEREON ARE NOT DEDICATED TO THE PUBLIC BUT WILL BE PRIVATELY OWNED AND MAINTAINED BY PRIVATE OWNER'S ASSOCIATION.

Daniel Crapp
DANIEL CRAPPS
TRUSTEE
CYPRESS LAKE LAND TRUST
2806 U.S. 90 WEST, STE. 101
LAKE CITY, FLORIDA 32055
PHONE: (386) 755-5110

Richard C. Cole
RICHARD C. COLE
TRUSTEE
GATEWAY DEVELOPERS OF LAKE CITY, LLC
2806 U.S. 90 WEST, STE. 101
LAKE CITY, FLORIDA 32055
PHONE: (386) 755-5110

Wendy Hicks
WENDY HICKS
WITNESS
Mary Lyons
MARY LYONS
WITNESS

STATE OF FLORIDA, COUNTY OF COLUMBIA:

I HEREBY CERTIFY ON THIS 29 DAY OF May, A.D. 2014, BEFORE ME PERSONALLY APPEARED DANIEL CRAPPS AND RICHARD C. COLE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA,
THIS 29 DAY OF May, A.D. 2014
Wendy Hicks
NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES: 8-23-14



CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR COLUMBIA COUNTY, FLORIDA

EXAMINED ON THIS 24th DAY OF June, 2014
AND APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY
Marlin Seagle
ATTORNEY

ACCEPTANCE FOR MAINTENANCE:

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IS IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE-BOND OR INSTRUMENT IN THE AMOUNT OF \$ 0 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

SIGNED: [Signature] DATE: 06-25-14
DIRECTOR OF PUBLIC WORKS

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA:

THIS IS TO CERTIFY THAT ON THE 23rd DAY OF JUNE, 2014, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

CHAIRMAN
ATTEST: _____

CLERK'S CERTIFICATE:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 24th DAY OF July, 2014, IN PLAT BOOK 9 PAGES 112-113

SIGNED: [Signature]
CLERK OF CIRCUIT COURT

CERTIFICATE OF SUBDIVIDER'S ENGINEER:

THIS IS TO CERTIFY THAT ON THIS 3rd OF JUNE, 2014, Gregory G. Bailey, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 43858, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IF APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

[Signature]
REGISTERED FLORIDA ENGINEER

SHEET 1 OF 2

SCALE: 1" = 50'	DATE SURVEYED: 05-20-14	DATE DRAWN: 05-23-14
REVISED:	APPROVED BY:	DRAWN BY: SH
J. SHERMAN FRIER & ASSOCIATES, INC. LAND SURVEYORS CERTIFICATE OF AUTHORIZATION - LB# 7170 130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064 PHONE: 386-362-4629 - FAX: 386-362-5270		

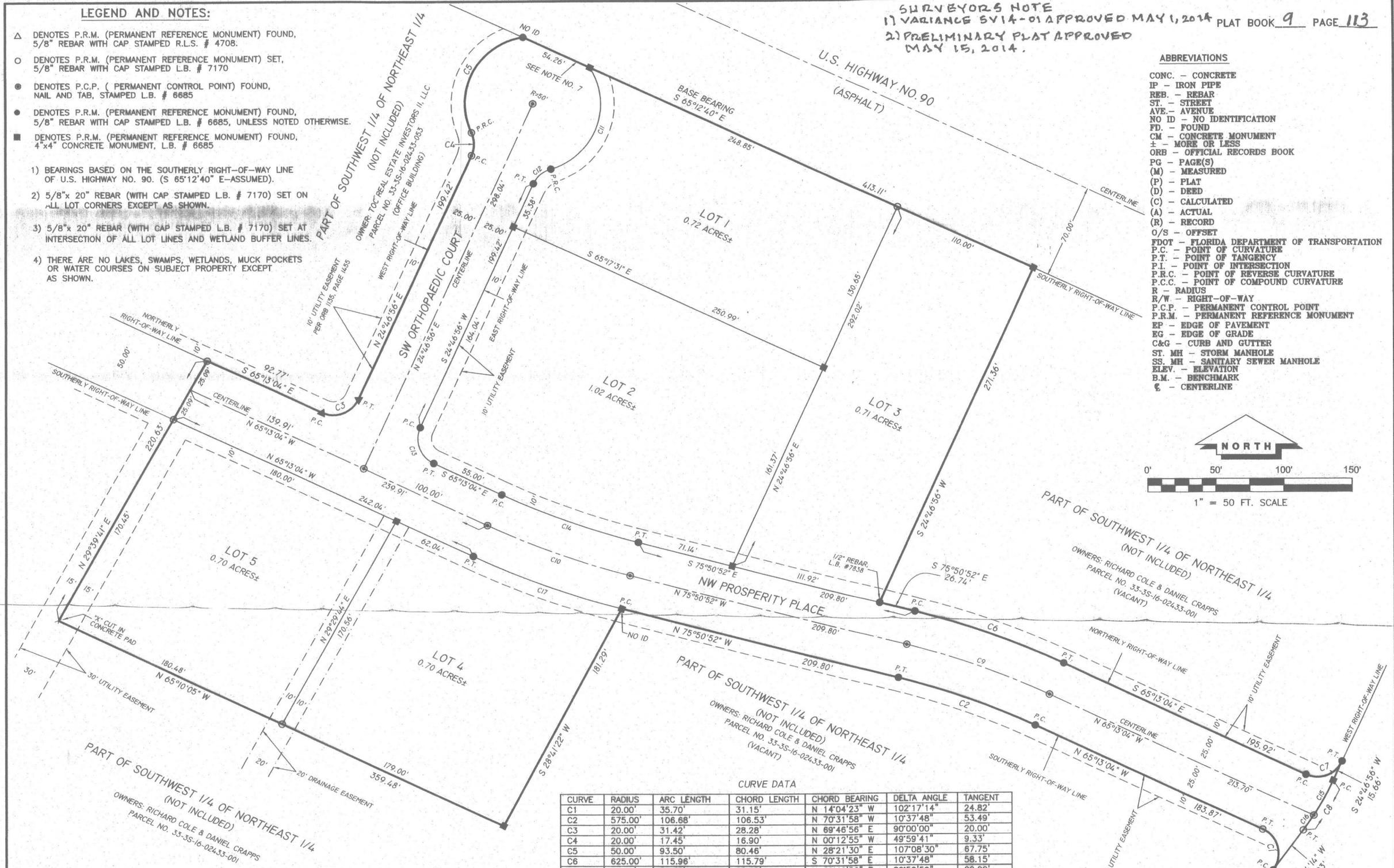
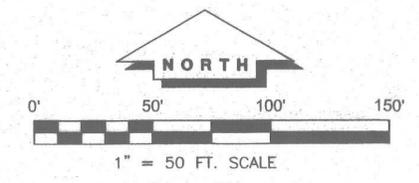
OFFICIAL RECORDS
BOOK 9 PAGE 112-113

FILE NUMBER 2014 130 10025
RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
ON 02-20-14 AT 5:12 O'CLOCK P.M.
RECORDED & INDEXED
P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY [Signature] D.C.

LEGEND AND NOTES:

- △ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 5/8" REBAR WITH CAP STAMPED R.L.S. # 4708.
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 5/8" REBAR WITH CAP STAMPED L.B. # 7170
 - DENOTES P.C.P. (PERMANENT CONTROL POINT) FOUND, NAIL AND TAB, STAMPED L.B. # 6685
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 5/8" REBAR WITH CAP STAMPED L.B. # 6685, UNLESS NOTED OTHERWISE.
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 4"x4" CONCRETE MONUMENT, L.B. # 6685
- 1) BEARINGS BASED ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 90. (S 65°12'40" E--ASSUMED).
 - 2) 5/8"x 20" REBAR (WITH CAP STAMPED L.B. # 7170) SET ON ALL LOT CORNERS EXCEPT AS SHOWN.
 - 3) 5/8"x 20" REBAR (WITH CAP STAMPED L.B. # 7170) SET AT INTERSECTION OF ALL LOT LINES AND WETLAND BUFFER LINES.
 - 4) THERE ARE NO LAKES, SWAMPS, WETLANDS, MUCK POCKETS OR WATER COURSES ON SUBJECT PROPERTY EXCEPT AS SHOWN.

- ABBREVIATIONS**
- CONC. - CONCRETE
 - IP - IRON PIPE
 - REB. - REBAR
 - ST. - STREET
 - AVE. - AVENUE
 - NO ID - NO IDENTIFICATION
 - FD. - FOUND
 - CM - CONCRETE MONUMENT
 - ± - MORE OR LESS
 - ORB - OFFICIAL RECORDS BOOK
 - PG - PAGE(S)
 - (M) - MEASURED
 - (P) - PLAT
 - (D) - DEED
 - (C) - CALCULATED
 - (A) - ACTUAL
 - (R) - RECORD
 - O/S - OFFSET
 - FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION
 - P.C. - POINT OF CURVATURE
 - P.T. - POINT OF TANGENCY
 - P.I. - POINT OF INTERSECTION
 - P.R.C. - POINT OF REVERSE CURVATURE
 - P.C.C. - POINT OF COMPOUND CURVATURE
 - R - RADIUS
 - R/W - RIGHT-OF-WAY
 - P.C.P. - PERMANENT CONTROL POINT
 - P.R.M. - PERMANENT REFERENCE MONUMENT
 - EP - EDGE OF PAVEMENT
 - EG - EDGE OF GRADE
 - C&G - CURB AND GUTTER
 - ST. MH - STORM MANHOLE
 - SS. MH - SANITARY SEWER MANHOLE
 - ELEV. - ELEVATION
 - B.M. - BENCHMARK
 - ℄ - CENTERLINE



CURVE DATA

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT
C1	20.00'	35.70'	31.15'	N 14°04'23" W	102°17'14"	24.82'
C2	575.00'	106.68'	106.53'	N 70°31'58" W	10°37'48"	53.49'
C3	20.00'	31.42'	28.28'	N 69°46'56" E	90°00'00"	20.00'
C4	20.00'	17.45'	16.90'	N 00°12'55" W	49°59'41"	9.33'
C5	50.00'	93.50'	80.46'	N 28°21'30" E	107°08'30"	67.75'
C6	625.00'	115.96'	115.79'	S 70°31'58" E	10°37'48"	58.15'
C7	20.00'	31.42'	28.28'	N 69°46'56" E	89°59'59"	20.00'
C8	200.00'	42.85'	42.76'	S 31°02'07" W	12°16'28"	21.51'
C9	600.00'	111.32'	111.16'	N 70°31'58" W	10°37'48"	55.82'
C10	600.00'	111.32'	111.16'	N 70°31'58" W	10°37'48"	55.82'
C11	50.00'	93.49'	80.45'	S 21°12'46" W	107°07'42"	67.73'
C12	50.00'	17.45'	16.90'	S 49°46'47" W	49°59'41"	9.33'
C13	20.00'	31.42'	28.28'	S 20°13'04" E	90°00'00"	20.00'
C14	575.00'	106.68'	106.53'	S 70°31'58" E	10°37'48"	53.49'
C15	200.00'	29.45'	29.42'	S 29°06'58" W	08°26'10"	14.75'
C16	200.00'	13.40'	13.40'	S 35°15'12" W	03°50'18"	6.70'
C17	625.00'	115.96'	115.79'	N 70°31'58" W	10°37'48"	58.15'

CYPRESS LAKE BUSINESS PARK
 IN
 SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
 COLUMBIA COUNTY, FLORIDA

SHEET 2 OF 2

SCALE: 1" = 50'	DATE SURVEYED: 05-20-14	DATE DRAWN: 05-23-14
REVISED:	APPROVED BY:	DRAWN BY: SH

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
 CERTIFICATE OF AUTHORIZATION - LB# 7170
 130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064
 PHONE: 386-362-4629 - FAX: 386-362-5270

NOTICE:
 THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE:
 ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

POINT OF REFERENCE
 NE CORNER OF LOT 1,
 BLOCK "C", CYPRESS LAKE

LOT 1, BLOCK "C",
 CYPRESS LAKE
 (PLAT BOOK 5, PAGES 74 AND 74A)
 (NOT INCLUDED)

SURVEYOR:
 TIMOTHY B. ALCORN
 J. SHERMAN FRIER & ASSOCIATES, INC.
 130 WEST HOWARD STREET
 LIVE OAK, FLORIDA 32064
 (386) 362-4629
 REG. NO. 6332

OFFICIAL RECORDS
 BOOK 9 PAGE 112-113
 FILE NUMBER 5041201003
 FILED AND RECORDED IN THE OFFICIAL RECORDS
 OF COLUMBIA COUNTY, FLORIDA
 7-7-2014 AT 2:19 O'CLOCK P.M.
 P. DEWITT CASON
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY: *[Signature]* DE