

"FOREST PLANTATION, UNIT THREE"

THERE MAY BE ADDITIONAL RESTRICTIONS

THAT ARE NOT RECORDED ON THIS PLAT

SUCH AS CITY WATER, SEWER, AND GAS.

CERTIFICATE OF FINAL APPROVAL BY CITY COUNCIL

SIGNED: STEPHEN M. WITT

CITY CLERK, CITY OF LAKE CITY

CERTIFICATION OF ACCEPTANCE FOR MAINTENANCE

WARRANTY PERIOD IN THE CASE OF DEFAULT.

SIGNED: DIRECTOR OF PUBLIC WORKS

PRINTED NAME: RICHARD A LEE

APPROVAL CERTIFICATION PLANNING & ZONING BOARD

CONFORMITY WITH ADOPTED LAND DEVELOPMENT REGULATIONS.

CHAIRMAN, PLANNING & ZONING BOARD

PRINTED NAME: Robert W. Woodard

LAND DEVELOPMENT ADMINISTRATOR

PRINTED NAME: LARRY D. LEE

DATE: 7-31-06

MAYOR, CITY OF LAKE CITY ATTEST: Judiey E. Sikes

THAT MAY BE FOUND IN THE PUBLIC

RECORDS OF THIS COUNTY.

LOCATED IN SECTION 34, TOWNSHIP 3 SOUTH,

RANGE 16 EAST, CITY OF LAKE CITY, COLUMBIA COUNTY, FLORIDA

0 NW AMANDA STREET \bigcirc FOREST PLANTATION -UNIT THREE 0 0 0 0 0 \bigcirc abla

LOCATION SKETCH SCALE 1" = 2000

SCALE 1" = 2000"

STATE OF FLORIDA, COUNTY OF COLUMBIA.

FOREST PLANTATION LAND TRUST, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

> Eloise Reynolds My Commission DD447190 Expires 07/04/2009

MY COMMISSION EXPIRES: 07/04/2009

LAKE CITY, FLORIDA 32055 PHONE NO. (386) 752-6806

DEVELOPER / OWNER: JOHN RUSSÉLL NORTH

ENGINEER: HUEY HAWKINS, PE 6855 SW ELIM CHURCH ROAD FORT WHITE, FL. 32038 PHONE NO. (386)-755-2295

187 NW FOREST MEADOWS AVE.

THE UNDERSIGNED, AS A LICENSED AND REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, DO HEREBY ESTIMATE THAT THE TOTAL ESTIMATED COST FOR INSTALLING ALL REQUIRED IMPROVEMENTS FOR THE PROPOSED DEVELOPMENT, NAMED "FOREST PLANTATION UNIT THREE", TO THE 1604 SW SISTERS WELCOME ROAD TITLED OWNERS S 620,000,000 LAKE CITY, FLA. 32025

REGISTERED FLORIDA ENGINEER

LS 4708

PLAT PREPARED BY

MARK D. DUREN, P.S.M.

(386 758-9831 OFFICE (386) 758-8010 FAX 03 - 410

DESCRIPTION:

PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SAID NW 1/4 OF SECTION 34 AND THENCE N.89'50'57"W., ALONG THE NORTH LINE OF SAID SECTION 34, DISTANCE OF 273.78 FEET; THENGE S.00°09'03"W.,
PERPENDICULAR WITH SAID LINE, 30.00 FEET TO THE INTERSECTION OF WHE SOUTH RIGHT—OF—WAY
LINE OF NW AMANDA STREET WITH THE WEST LINE OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED
AND RECORDED IN OFFICIAL RECORDS BOOK (ORB) 794 PAGES 1454 THROUGH 1456 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, FOR A POINT OF BEGINNING (BEING THE POINT OF BEGINNING OF LANDS DESCRIBED AND RECORDED IN ORB 934 PAGE 381 OF SAID OFFICIAL RECORDS); THENCE S.07°12'24"W., 449.39 FEET TO A CONCRETE MONUMENT; THENCE S.89°54'53"E., 149.98 FEET TO A CONCRETE MONUMENT; THENCE S.07°57'56"E., 137.11 FEET TO A CONCRETE MONUMENT: THENCE S.88*57'45"W., 90.70 FEET TO A CONCRETE MONUMENT; THENCE S.06*51'51"W., 101.39 FEET TO A CONCRETE MONUMENT; THENCE S.83°15'53"E., 92.65 FEET TO A CONCRETE MONUMENT; THENCE S.07°12'38"W., 551.35 FEET TO A CONCRETE MONUMENT ON THE NORTH LINE OF "FOREST PLANTATION, UNIT ONE", A SUBDIVISION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGES 166 THROUGH 167 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.88'54'00"W., (BASE OF BEARINGS OF THIS DESCRIPTION) ALONG SAID NORTH LINE, 683.44 FEET TO A CONCRETE MONUMENT ON THE WEST RIGHT-OF-WAY LINE OF NW FOREST MEADOWS AVENUE (A 60 FOOT WIDE PUBLIC RIGHT-OF-WAY); THENCE N.61°14'05"W., 176.51 FEET TO A CONCRETE MONUMENT MARKING THE NORTHWESTERLY MOST CORNER OF SAID "FOREST PLANTATION, UNIT ONE"; THENCE N.29 *48'40"E., 47.95 FEET TO A CONCRETE MONUMENT MARKING THE NE CORNER OF LOT 30 OF "OAK MEADOW PLANTATION, UNIT ONE", A SUBDIVISION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6 PAGES 164 THROUGH 165 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.14*

THIS PLAT HAVING BEEN APPROVED BY THE CITY COUNCIL OF THE CITY OF LAKE CITY, FLORIDA, IS HEREBY ACCEPTED FOR RECORDING WITHIN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, THIS ______ DAY OF _______ AND SHALL BE RECORDED IN PLAT BOOK _______ B______, PAGE ________ PAGE _______.

CERTIFICATE OF DEDICATION AND OWNERSHIP

JØHN RUSSELL NORTH, TRUSTÈE

FOREST PLANTATION LAND TRUST

Clarence (anno

CLARENCE CANNON, VICE PRESIDENT

SURVEYOR'S CERTIFICATE

SIGNED: 7710. Om

MARK D. DUREN, IP S.M.

MORTGAGEE:

FROM 7.5 MINUTE SERIES QUADRANGLE MAP.

ACKNOWLEDGMENT:

I HEREBY CERTIFY THAT ON THIS 21 DAY OF ULY, 2006, AD., BEFORE ME PERSONALLY APPEARED JOHN RUSSELL NORTH, TRUSTEE,

SIGNED: ELOUS PLUMOUCLS
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE.

MY COMMISSION EXPIRES:__

MERCANTILE BANK, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE SET MY

LAKE CITY, MORIDA.//

LICENSE NUMBER:

SIGNED:/

Notary Public State of Florida Eloise Reynolds My Commission DD447190 Expires 07/04/2009

ENGINEER HAS INSPECTED AND SUPERVISED THE CONSTRUCTION OF THE

AND HEREBY CERTIFY TO THE CITY OF LAKE CITY, FLORIDA, THAT ALL

REGISTERED FLORIDA ENGINEER

CERTIFICATE OF CITY SURVEYOR

WITNESS AS TO MORTGAGEE

WITNESS AS TO OWNER

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED. BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH CONFORMITY TO CHAPTER 177, FLORIDA STATUTES; AND HEREBY STATE THAT THIS PLAT CONFORMS TO ALL REQUIREMENTS OF CHAPTER 177, FLORIDA

THE DOWN F. LEE PASSOC. A. DELBENE LS 5594 C 10. 555 ₩ 5.42. •

SEAL

PLAT BOOK

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL

DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED,

FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR

ALL UTILITIES FOR ELECTRIC, TELEPHONE, AND CABLE TELEVISION MUST LIE WITHIN THE DEDICATED UTILITY EASEMENT AND NOT WITHIN PUBLIC

THE FOREGOING PLAT HAS BEEN APPROVED BY THE COUNCIL OF THE CITY OF LAKE CITY, FLORIDA, ON THIS ________ DAY OF _______

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN

ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE CITY OF LAKE CITY LAND DEVELOPMENT REGULATIONS ORDINANCE NO. 96-779 B, AS AMENDED, OR THAT

A SURETY BOND IN ACCORDANCE WITH SECTION 5.30 OF SAID LAND

DEVELOPMENT REGULATIONS IN THE AMOUNT OF \$_______ HAS BEEN POSTED WITH THE CITY CLERK TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS FOR THE REQUIRED PROPERTY OF THE REQUIRED WARRENAME PROPERTY OF THE REQUIRED WARRENAME PROPERTY OF THE PRO

I HEREBY CERTIFY THAT THE FOREGOING PLAT HAS BEEN REVIEWED BY THE CITY

OF LAKE CITY, FLORIDA, PLANNING AND ZONING BOARD AND APPROVED AS TO

RIGHT-OF-WAY. RIGHT-OF-WAY SHALL BE RESERVED FOR CITY UTILITIES

HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE

01'04"E., 147.57 FEET TO A CONCRETE MONUMENT MARKING THE NE CORNER OF LOT 29 OF SAID "OAK MEADOWS, UNIT ONE"; THENCE N.06°04'33"E., 129.02 FEET TO A CONCRETE MONUMENT MARKING THE NE CORNER OF LOT 28 OF SAID "OAK MEADOWS PLANTATION, UNIT ONE"; THENCE N.00 *02'53"E., 557.34 FEET TO A CONCRETE MONUMENT MARKING THE WESTERLY MOST NW CORNER OF LANDS DESCRIBED IN SAID ORB 934 PAGE 381; THENCE CONTINUE N.00°02'53"E., 40.00 FEET TO A CONCRETE MONUMENT; THENCE S.89'56'27"E., 140.72 FEET TO A CONCRETE MONUMENT; THENCE N.00°03'33"E., 235.32 FEET TO A CONCRETE MONUMENT ON THE AFOREMENTIONED SOUTH RIGHT-OF-WAY LINE OF NW AMANDA STREET; THENCE S.89°50'26"E., 590.73 FEET TO THE POINT OF

CONTAINS 21.10 ACRES, MORE OR LESS. (919,271 SQUARE FEET, MORE OR LESS).

CERTIFICATE OF THE CLERK OF COURTS

RECORDED IN PLAT BOOK _______

KNOW ALL MEN BY THESE PRESENTS THAT FOREST PLANTATION LAND TRUST, JOHN RUSSELL NORTH, TRUSTEE, AS

OWNER(S), CLARENCE CANNON, VICE PRESIDENT, MERCANTILE BANK, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREIN SHOWN AND DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED AS A RESIDENTIAL SUBDIVISION, IN ACCORDANCE WITH AND PURSUANT TO THE PROVISIONS OF THE APPLICABLE LAND DEVELOPMENT REGULATIONS AND ORDINANCES OF THE CITY OF LAKE CITY, FLORIDA, AND THE LAWS OF THE STATE OF FORIDA, TO BE KNOWN AS "FOREST PLANTATION,

UNIT THREE" AND CONSISTING OF LOT NUMBERS 1 THROUGH 45. AND THAT ALL STREETS, ROADS, RIGHT OF WAYS(S),

AND EASEMENTS AS SHOWN AND DEPICTED ON THE PLAT OF SAID "FOREST PLANTATION. UNIT THREE", ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC AND FURTHER, THAT ALL STORM WATER RETENTION AREAS AND EASEMENT(S) SPECIFICALLY STATED AS DRAINAGE EASEMENTS SHALL BE MAINTAINED AND CONTROLLED BY PLANTATIONS

REFERRED TO AS "THE ASSOCIATION") AND THAT ALL LOTS LOCATED IN THE PLAT OF "FOREST PLANTATION. UNIT THREE", ARE SUBJECT TO THE DECLARATIONS AND/OR PROTECTIVE COVENANTS AND RESTRICTIONS AS APPROVED BY THE COUNCIL OF THE CITY OF LAKE CITY AND RECORDED IN THE OFFICIAL RECORDS BOOK OF COLUMBIA COUNTY, FLORIDA, BOOK NUMBER 1090, PAGE(S) 908 THROUGH 922, (HEREIN AFTER REFERRED TO AS "THE DECLARATIONS OR ARTICLES OF DECLARATION"). FURTHER THAT THE LANDS DESCRIBED IN THIS PLAT AND EACH LOT AND PART OF "FOREST PLANTATION. UNIT THREE", INCLUSIVE OF STORM WATER RETENTION AREAS AND EASEMENTS OWNED BY THE ASSOCIATION, SHALL BE HELD, USED SOLD AND CONVEYED SUBJECT TO THE ARTICLES OF DECLARATIONS OF THE DESCRIPTION OF THE LANDS COMPRISING "FOREST".

DECLARATIONS, WHICH SHALL CONSTITUTE COVENANTS RUNNING WITH THE TITLE TO THE LANDS COMPRISING "FOREST PLANTATION, UNIT THREE" AND EACH LOT OR PARCEL THEREOF AND SHALL BE BINDING UPON ALL PARTIES, THEIR

HEIRS. SUCCESSORS AND ASSIGNS, HAVING ANY RIGHT, TITLE OR INTEREST(S) IN AND/OR TO THE LAND COMPRISING

"FOREST PLANTATION, UNIT THREE" AND EACH LOT OR PARCEL THEREOF, FURTHER, THAT EACH OWNER OF A LOT IN

"FOREST PLANTATION, UNIT THREE" SHALL BE REQUIRED TO BE A MEMBER OF THE ASSOCIATION AND SHALL BE ENTITLED TO ALL BENEFITS, RIGHTS AND PRIVILEGES, AS WELL AS OBLIGATIONS PROVIDED FOR ALL LOT OWNERS IN

THE ARTICLES OF DECLARATIONS AND ARTICLES OF INCORPORATION, AND BY THE LAWS OF THE ASSOCIATION.

WITNESS AS TO OWNER

WITNES\$ AS TO MORTGAGEE

HOMEOWNERS ASSOCIATION, INCORPORATED, A STATE OF FLORIDA NOT FOR PROFIT CORPORATION (HEREINAFTER

CLERK OF THE MACHINE COURT, COLUMBIA COUNTY, FLORIDA

LOCATION MAP

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA. Notary Public State of Florida

I HEREBY CERTIFY THAT ON THIS 21 DAY OF LULY, 2006, AD., BEFORE ME PERSONALLY APPEARED CLARENCE CANNON, VICE PRESIDENT, HAND AND SEAL ON THE ABOVE DATE.

EULLO RUYVUVAS NOTĀRY PUBLIC, STATĒ OR FLORIDA, AT LARGE.

CERTIFICATE OF SUBDIVIDER'S ENGINEER

Yelle Com TITLES

HUEY/HAWKINS, PE-

CITY ATTORNEY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM AND IS CONSISTENT WITH THE CITY OF LAKE CITY LAND DEVELOPMENT REGULATIONS AND CHAPTER 177, FLORIDA STATUTES.

CITY ATTORNEY HERBERT F. DARBY

I HEREBY CERTIFY THAT ON _______, THE UNDERSIGNED PLORIDA REGISTERED AND LICENSED

CERTIFICATE OF ESTIMATE COST FOR BONDING

ATTACHED PLAT IN ACCORDANCE WITH THE PREPARED CONSTRUCTION PLANS REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND HAVE PREPARED ANY REQUIRED "AS BUILT" CONSTRUCTION PLANS AND SUBMITTED SAID PLANS TO THE CITY OF

SIGNED: JULY ALEX

LICENSE NO. 33665

JULY 2006

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF

THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE

PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT

DEVELOPMENT REGULATIONS AND CHAPTER 177 OF THE FLORIDA STATUTES.

UNDER MY RESPONSIBLE SUPERVISION, DIRECTION, AND CONTROL, THE

THE SURVEY DATA COMPLIES WITH THE CITY OF LAKE CITY LAND

FLORIDA REGISTERED CERTIFICATION NO. LS 4708

PUBLIC UTILITY EASEMENT ALONG ALL INTERIOR LOT LINES WHICH IN COMBINATION CREATES A 20' WIDE PUBLIC UTILITY EASEMENT. THERE IS A 20' UTILITY EASEMENT ALONG ALL PRESENTLY EXISTING SANITARY SEWER LINES CROSSING THE LOTS. OTHER UTILITY AND DRAINAGE EASEMENTS MAY 4"X4" CONCRETE MONUMENT, PRM, LS 4708. BE ESTABLISHED PRIOR TO RECORDING OF THE RECORD PLAT AS DEEMED NECESSARY BY THE UTILITY COMPANIES AND THE DESIGNING ENGINEER.

LB LICENSED BUSINESS ORB OFFICIAL RECORD BOOK PRM PERMANENT REFERENCE

UTILITY POLE

PCP PERMANENT CONTROL POINT

CONCRETE MONUMENT

CONCRETE MONUMENT IRON ROD IRON PIPE

OFFICIAL RECORDS BOOK

PERMANENT REFERENCE MONUMENT

NO IDENTIFICATION FLA. DEPT. OF TRANSPORTATION CENTERLINE

NAIL AND DISC, LS 4708, CL PCP

NATIONAL GEODETIC VERTICAL DATUM OF 1929

"FOREST PLANTATION, UNIT THREE" PLAT BOOK SHEET 2 OF 2. LOCATED IN SECTION 34, TOWNSHIP 3 SOUTH, RANGE 16 EAST, CITY OF LAKE CITY, COLUMBIA COUNTY, FLORIDA -NORTH LINE OF SECTION 34 NW AMANDA STREET (60' PUBLIC R/W) N.89'50'57"W. 273.78' RECORD S.89°50'57"E. 590.84' (RECORD) S.89°50'26"E. 590.73" (FIELD) 4" C.M. \LB 6888 20' UTILITY EASEMENT 20' UTILITY EASEMENT (POINT OF BEGINNING NW CORNER OF LANDS 10.0 10.0 11 DESCRIBED IN ORB 934 PAGE 381.) MINIMUM FLOOR ELEVATION TABLE 23450 Sq. Ft. 0.54 Acres, ± 55715 LOT NUMBER ELEVATION (NGVD 29) 22754 Sq. Ft. WEST LINE OF ORB 0.52 Acres, ± LANDS OF
PLANTATIONS LAND TRUST
PARCEL # 02461-004 127.0' 134.0' 139.0' ZONEĎ A-1 20' DRAINAGE EASEMENI' N.89'56'27"W. 180.12' 3 AC. ± LANDS OF COLUMBIA COUNTY S.89°56'34"E. 143.0' NW RIVER SABASTIAN LANE NOT A PART 140.65' (RECORD) 144.0 S.89'56'27"E. 327.12' 5 (60' PUBLIC R/W) 297.82' 5 PARCEL # 02461-002 S.89*56'27"E. 145.0' PRM 140.72' (FIELD) RETENTION BASIN 140.0 2.3 AC. ± 133.0 124.0' NOT A PART 23424 Sq. Ft. 110.0' 0.54 Acres, ± RETENTION BASIN 100 YEAR 108.0 15024 Sq. Ft. 14056 Sq. Ft. 16587 Sq. Ft. 0.32 Acres, ± 20' UTILITY EASEMENT 10.0 S.89*56'27'E. FLOOD ELEVATION IS 100.3' 113.0 0.34 Acres, ± 15' UTILITY EASEMENT 14107 Sq. Ft. AS PER DEVELOPER'S 124.0 0.32 Acres, ± 135.0' N.89°57'07"W. 135.0' 123.5 108.67 S.89*51'25"E. 124.0' 14000 Sq Ft 150.51' (RECORD) 122.0' 0.32 Acres, ± LOT 11 OF "OAK MEADOW PLANTATION, UNIT 3" P.B. 8, PAGES 43 – 44. 14078 Sq Ft 20' UTILITY EASEMENT 0.32 Acres, ± S.89°54'53"E. 118.0' 4" C.M. 149.98' (FIELD) 120.0' N.89°57'07"W 23813 Sq Ft PRM 104.75 127.0' 122.0' 117.0' 14000 Sq Ft 0.32 Acres, ± 111.0' *32 33* 110.0' LOT 12 OF "OAK MEADOW PLANTATION, UNIT 3" P.B. 8, PAGES 14076 Sq Ft 112.0' 116.0' 121.0' 13949 Sq Ft 32825 Square Feet 126.0' 132.0' 15' UTILITY EASEMENT 138.0 14000 Sq Ft 21 S S 14076 Sq Ft 0.32 Acres, ± -15.0 134.0' 0.32 Acres, ± 126.0' 120.0' LOT 13 OF
"OAK MEADOW
PLANTATION,
UNIT 3"
P.B. 8, PAGES
43 -- 44. 119.0' N.89:57'07'W. | 15282 Sq Ft 130.00' | 0.35 Acres, ± 124.0' 14000 Sq Ft 6 17680 Sq Ft 4" C.M. 0.41 Acres, ± LB 6888 0.32 Acres, ± 14050 Sq Ft 20' UTILITY EASEMENT 14076 Sq Ft N.89°57'07'W. LOT 14 OF "OAK MEADOW PLANTATION, UNIT 3" P.B. 8, PAGES 25) -15.0 19218 Square Feet 14007 Sq Ft 0.32 Acres, ± 14000 Sq Ft 14178 Sq Ft % 14107 Sq Ft 0.32 Acres, ± NW CANTERBURY LANE (50' PUBLIC R/W) 15479 Sq Ft 111.38' 15.0 (3) PCP S.89'57'07,"E. 170.00' <u>56.38'</u> <u>110.00'</u> 20' UTILITY 42 00 EASEMENT 42 14003 Sq Ft 0.32 Accord 36 LOT 29 OF "OAK MEADOW PLANTATION, UNIT ONE" P.B. 6, PAGES 164 – 165. 15.0— 14050 Sq Ft 10.32 Acres, ± 13807 Sq Ft 20425 Sq Ft 0.47 Acres, ± 20' UTILITY & DRAINAGE EASEMENT 16653 Square Feet 0.32 Acres, ± 0.38 Acres, ± N. 76.27'06 W. 160,26' 20' UTILITY EASEMENT < 177.16 40 37 14386 Sq Ft 15' UTILITY & DRAINAGE 35.00 PCP 18142 Sq Ft 0.33 Acres, ± 15 UTILITY EASEMENT 15570 Sq Ft 0.42 Acres, ± 0.36 Acres, ± GRAPHIC SCALE 21970 Sq Ft 15.0 75.0 0.50 Acres, ±
15' UTILITY LOT 30 OF "OAK MEADOW PLANTATION, UNIT ONE" P.B. 6, PAGES 164 - 165. 20' UTILITY 39 15.0 20687 So F1 (38) EASEMENT 126.51.705W 126.51.74.51W 126.51.74.51W RECORD 4" C.M. LS 4303 S.89°28'44"E. 16244 Sq Ft 19575 Sq Ft 35.76' (RECORD) 0.37 Acres, ± 0.47 Acres, ± 0.45 Acres, ± PLAT PREPARED BY S.89'31'11"E. 35.79' (FIELD) 191.14' MARK D. DUREN, P.S.M. 227.51' 197.71 N.88*54'00"W. 683.48' (RECORD) LS 4708 SET NAIL AND DISK N.88*54'00"W. 683.48' (RECORD SE CORNER OF LOT 45 N.88*54'00"W. 683.44' (FIELD) IN TREE ROOTS. LOT 23 OF "FOREST PLANTATION UNIT ONE" P.B. 6, PAGES 166 – 167. 4" C.M. LS 4708 LOT 22 OF
"FOREST PLANTATION
UNIT ONE"
P.B. 6, PAGES
166 — 167. LOT 20 OF "FOREST PLANTATION UNIT ONE" P.B. 6, PAGES 166 -- 167. LOT 21 OF LOT 19 OF "FOREST PLANTATION UNIT ONE" P.B. 6, PAGES 166 – 167. 1604 SW SISTERS WELCOME ROAD "FOREST PLANTATION UNIT ONE" P.B. 6, PAGES 166 -- 167. "FOREST PLANTATION UNIT ONE" P.B. 6, PAGES LAKE CITY, FLA. 32025 (386 758-9831 OFFICE (386) 758-8010 FAX 03 - 410

FOREST PLANTATION

UNIT 3 2007

PARENT PARCEL – 34-3S-16-02461-009 – 21.10 AC. (DELETE ALL USED UP)

HEADER PARCEL – 34-3S-16-02461-300 – A S/D LYING IN THE NE1/4 OF THE NW1/4 OF SEC. 34-3S-16 CONSISTING OF 21.10 AC. RECORDED IN PLAT BOOK 8 PAGES 105 & 106.

| Lot | 1 | 34-3s-16-02461-301 | .50 ac. |
|-----|-----------|--------------------|---------|
| Lot | 2 | 34-3s-16-02461-302 | .47 ac. |
| Lot | 3 | 34-3s-16-02461-303 | .36 ac. |
| Lot | 4 | 34-3s-16-02461-304 | .32 ac. |
| Lot | 5 | 34-3s-16-02461-305 | .32 ac. |
| Lot | 6 | 34-3s-16-02461-306 | .32 ac. |
| Lot | 7 | 34-3s-16-02461-307 | .32 ac. |
| Lot | 8 | 34-3s-16-02461-308 | .32 ac. |
| Lot | 9 | 34-3s-16-02461-309 | .34 ac. |
| Lot | 10 | 34-3s-16-02461-310 | .52 ac. |
| Lot | 11 | 34-3s-16-02461-311 | .40 ac. |
| Lot | 12 | 34-3s-16-02461-312 | .37 ac. |
| Lot | 13 | 34-3s-16-02461-313 | .54 ac. |
| Lot | 14 | 34-3s-16-02461-314 | .53 ac. |
| Lot | 15 | 34-3s-16-02461-315 | .54 ac. |
| Lot | 16 | 34-3s-16-02461-316 | .38 ac. |
| Lot | 17 | 34-3s-16-02461-317 | .32 ac. |
| Lot | 18 | 34-3s-16-02461-318 | .32 ac. |
| Lot | 19 | 34-3s-16-02461-319 | .32 ac. |
| Lot | 20 | 34-3s-16-02461-320 | .32 ac. |
| Lot | 21 | 34-3s-16-02461-321 | .32 ac. |
| Lot | 22 | 34-3s-16-02461-322 | .32 ac. |
| Lot | 23 | 34-3s-16-02461-323 | .32 ac. |
| Lot | 24 | 34-3s-16-02461-324 | .32 ac. |
| Lot | 25 | 34-3s-16-02461-325 | .33 ac. |
| Lot | 26 | 34-3s-16-02461-326 | .32 ac. |
| Lot | 27 | 34-3s-16-02461-327 | .35 ac. |
| Lot | 28 | 34-3s-16-02461-328 | .32 ac. |
| Lot | 29 | 34-3s-16-02461-329 | .43 ac. |
| Lot | 30 | 34-3s-16-02461-330 | .38 ac. |
| Lot | 31 | 34-3s-16-02461-331 | .55 ac. |
| Lot | 32 | 34-3s-16-02461-332 | .75 ac. |
| Lot | 33 | 34-3s-16-02461-333 | .41 ac. |
| Lot | 34 | 34-3s-16-02461-334 | .44 ac. |
| | | | |

| Lot | 35 | 34-3s-16-02461-335 | .41 ac. |
|-----|-----------|--------------------|---------|
| Lot | 36 | 34-3s-16-02461-336 | .38 ac. |
| Lot | 37 | 34-3s-16-02461-337 | .36 ac. |
| Lot | 38 | 34-3s-16-02461-338 | .45 ac. |
| Lot | 39 | 34-3s-16-02461-339 | .47 ac. |
| Lot | 40 | 34-3s-16-02461-340 | .42 ac. |
| Lot | 41 | 34-3s-16-02461-341 | .32 ac. |
| Lot | 42 | 34-3s-16-02461-342 | .32 ac. |
| Lot | 43 | 34-3s-16-02461-343 | .32 ac. |
| Lot | 44 | 34-3s-16-02461-344 | .33 ac. |
| Lot | 45 | 34-3s-16-02461-345 | .37 ac. |