

MAY-FAIR UNIT FOUR

A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

DEDICATION:

Know all Men by these presents that Peter W. Giebeig, as owner, Sarah N. King, as mortgagee, and Columbia County Bank with Joseph Zahner, Vice President, as mortgagees, have caused the lands hereon described, to be surveyed, subdivided and platted, to be known as "MAY-FAIR UNIT 4", and that all roads, streets, alleys, and other Right-of-Ways and all easements for utilities, drainage and other purposes incident thereto as shown and/or depicted hereon are hereby dedicated to the perpetual use of the Public.

Attest:

Elaine K. Jolar
Witness as to Owner

Peter W. Giebeig
Peter W. Giebeig, as Owner

Katherine Thompson
Witness as to Owner

Attest:

Elaine K. Jolar
Witness as to Mortgagee

Sarah N. King
Sarah N. King, as Mortgagee

Katherine Thompson
Witness as to Mortgagee

Attest:

Charlene N. Pitman
Witness as to Mortgagee

Columbia County Bank

Sherri W. Cassidy
Witness as to Mortgagee

Joseph F. Zahner
Joseph Zahner, Vice President

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I hereby certify that on this 6th day of FEBRUARY, 1995, A.D., before me personally appeared Peter W. Giebeig, as owner, to me known to be the person described in and who executed the foregoing dedication and acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed. In witness whereof I have set my hand and seal on the above date.

Elaine K. Jolar
Notary Public, State of Florida at Large

My Commission expires: _____



ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I hereby certify that on this 6th day of FEBRUARY, 1995, A.D., before me personally appeared Sarah N. King, to me known to be the person described in and who executed the foregoing dedication and acknowledged the execution thereof to be her free act and deed for the uses and purposes therein expressed. In witness whereof I have set my hand and seal on the above date.

Elaine K. Jolar
Notary Public, State of Florida at Large

My Commission expires: _____

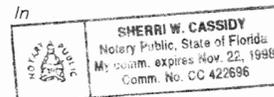


ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I hereby certify that on this 8th day of February, 1995, A.D., before me personally appeared Joseph Zahner, Vice President of Columbia County Bank, to me known to be the person described in and who executed the foregoing dedication and acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed. In witness whereof I have set my hand and seal on the above date.

Sherri W. Cassidy
Notary Public, State of Florida at Large

My Commission expires: _____



NOTE:

Easements of twenty (20') feet in width along the road front of each lot and ten (10') feet in width along each side lot line are hereby created and provided for the purpose of accommodating overhead, surface and underground utilities and drainage. Where an area greater than one lot is used as a building site, the outside boundary of said site shall be subject to the lot line easements.

All utility easements indicated above and/or shown on this plat shall be for the construction, installation, maintenance, and the operation of electric, telephone, gas, cable television, and other public utilities.

COUNTY ATTORNEY CERTIFICATE:

I hereby certify that I have examined the foregoing plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

Date: February 9, 1995 Marlin Seagle
County Attorney

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

This plat is hereby approved by the Columbia County Commission this 21st day of February, 1995, A.D.

Ludie Shipp
Chairman

PUBLIC WORKS DIRECTOR, COLUMBIA COUNTY, FLORIDA.

I hereby certify that the improvements have been constructed in an acceptable manner and in accordance with County Specifications or that a performance bond or instrument in the amount of \$_____ has been posted to assure completion of all required improvements and maintenance in case of default.

Date: Feb. 13, 1995 Lenny Brock
Public Works Director

CERTIFICATE OF CLERK:

This plat having been approved by the Columbia County Board of County Commissioners is accepted for files and recorded this 24 day of February, 1995, A.D., in Plat Book 6, Page 120-121.

P. DeWitt Canon
Clerk of Court, Columbia County, Florida

SURVEYORS CERTIFICATE:

I hereby certify that this survey was made under my responsible direction and supervision and is a correct representation of the land surveyed and that the Permanent Reference Monuments and Permanent Control Points have been set and that the survey data and monumentation complies with Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

Date of Survey: 2-12-95 Lauren E. Britt
Lauren E. Britt, Professional Land Surveyor
Florida Certificate No. 1079.

OFFICIAL RECORDS
BOOK 502 PAGE 4516

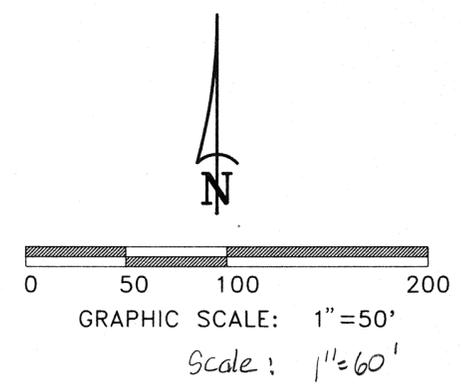
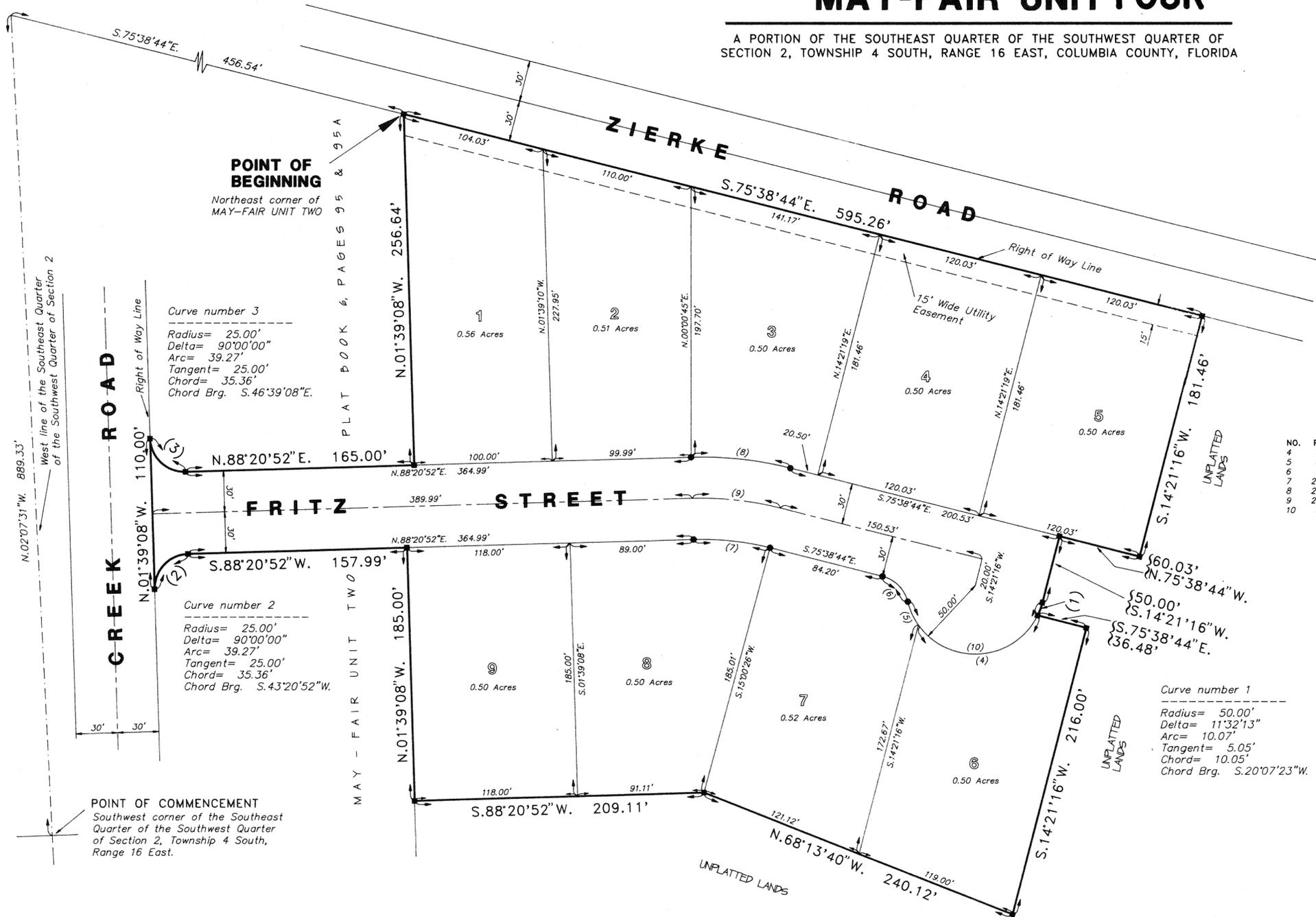
BRITT SURVEYING
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
(904) 752-7163

FILE NUMBER 95-02496
 FILED AND RECORDED IN THE OFFICIAL RECORDS
 OF COLUMBIA COUNTY, FLORIDA
 2-24 1995 3:41 P.M.
 ROAD NUMBER
 Robert Casson
 SURVEYOR
 COLUMBIA COUNTY, FLORIDA
 BY: *Maui Kean*
 D.C.

OFFICIAL RECORDS
 BOOK 80 PAGE 496

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CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
4	50.00'	119°03'24"	103.90'	84.98'	86.19'	S.85°25'11"W.
5	50.00'	21°35'18"	18.84'	9.53'	18.73'	N.24°15'28"W.
6	25.00'	62°10'55"	27.13'	15.08'	25.82'	S.44°33'17"E.
7	200.00'	16°00'24"	55.87'	28.12'	55.69'	S.83°38'56"E.
8	260.00'	16°00'24"	72.64'	36.56'	72.40'	S.83°38'56"E.
9	230.00'	16°00'24"	64.25'	32.34'	64.05'	S.83°38'56"E.
10	50.00'	152°10'55"	132.80'	201.90'	97.07'	S.89°33'17"E.

DESCRIPTION:

A part of the Southeast Quarter of the Southwest Quarter of Section 2, Township 4 South, Range 16 East, more particularly described as follows:

Commence at the Southwest corner of the said Southeast Quarter of Southwest Quarter and run N. 2°07'31"W, along the West line thereof 889.33 feet to the South right-of-way of Zierke Road; thence S. 75°38'44"E, along said right-of-way, 456.54 feet to the N.E. corner of Lot 7 of May-Fair Unit Two according to the plat thereof recorded in Plat Book 6, Pages 95 and 95-A of the Public Records of Columbia County, Florida, for a Point of Beginning. Thence continue S. 75°38'44"E, 595.26 feet; thence S. 14°21'16"W, 181.46 feet; thence N. 75°38'44"W, 60.03 feet; thence S. 14°21'16"W, 50.00 feet to a point of curve of a cul-de-sac curve to the right having a radius of 50 feet, an included angle of 11°32'13"; thence Southerly along the arc of said curve for an arc distance of 10.07 feet; thence S. 75°38'44"E, 36.48 feet; thence S. 14°21'16"W, 216.00 feet; thence N. 68°13'40"W, 240.12 feet; thence S. 88°20'52"W, 209.11 feet to the East line of said May-Fair Unit Two; thence N. 1°39'08"W along said East line, 185.00 feet; thence S. 88°20'52"W, 157.99 feet to a point of curve of a curve to the left having a radius of 25.00 feet, an included angle of 90°00'00"; thence run along the arc of said curve for an arc distance of 39.27 feet to the point of tangency of said curve; thence N. 1°39'08"W along the East right-of-way of Creek Drive, 110.00 feet; thence Southeasterly along the arc of a curve to the left having a radius of 25.00 feet, an included angle of 90°00'00"; thence run along the arc of said curve for an arc distance of 39.27 feet; thence N. 88°20'52"E, 165.00 feet; thence N. 1°39'08"W, 256.64 feet to the Point of Beginning. Columbia County, Florida.

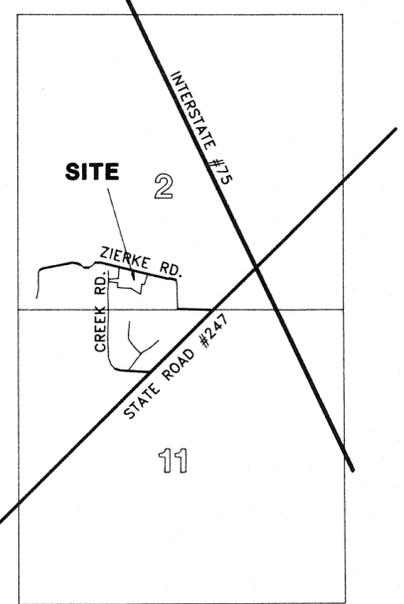
Containing 5.55 acres, more or less.

SURVEYOR'S NOTES:

1. Preliminary Plat approved October 18, 1994.
2. Closure: Greater than 1:50,000
3. Bearings based on an assumed meridian. The East line of May-Fair Unit Two = N.01°39'08"W.
4. This parcel is in Zone "X" and is above the 500 year Flood Plain as per Flood Insurance Rate Maps dated January 1988, Community Panel No. 120070 0175 B. However the maps are subject to change.
5. There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of this County.

LEGEND:

- - Denotes Permanent Reference Monument (4"x4" Concrete Monument Set "PRM")
- - Denotes Permanent Control Point (4"x4" Concrete Monument Set "PCP")



LOCATION MAP
 NO SCALE

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