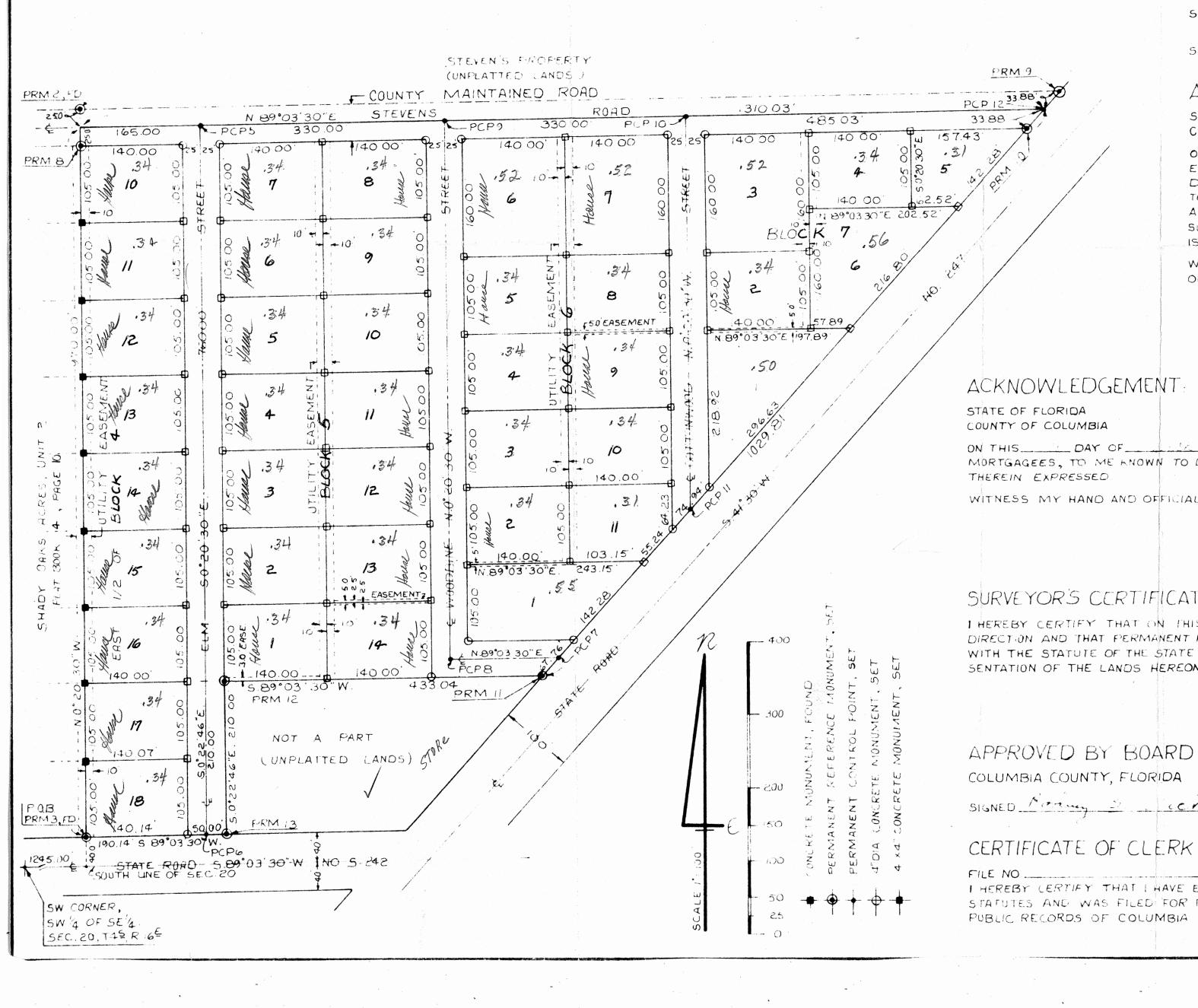
Shady Oaks Cleres Unit 2 Call Shady Oddition DEIN

SHADY OAKS ACRES, UNIT 2, ADDITION

BEING A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 20, TOWNSHIP 4-S., RANGE 16-E. COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER (SW/4) OF THE SOUTHEAST ONE-QUARTER (SE/4), SECTION 30, TOWNSHIP 4-SOUTH, RANGE 16-EAST, AND RUN THENCE N 89°03'30'E., ALONG THE SOUTH LINE OF SAID SECTION, 1245.00 FEET, THENCE N.0°20'30"W., 40.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-842 AND TO THE POINT-OF-BEGINNING, THENCE CONTINUE N.0°20'30"W., 970.00 FEET, THENCE N 89°03'30"E., 1310.03 FEET, TO THE NORTHWESTERLY RIGHT-OF-WAY, 1029.81 FEET, THENCE S 89°03'30"W., 433.04 FEET, THENCE S.0°22'46"E, 210.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-842, THENCE S 89°03'30"W., 190.14 FEET, TO THE POINT-OF-BEGINNING.



DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT THE E & S. DEVELOPMENT COMPANY, INC., A FLORIDA CORPORATION, AS OWNERS, AND ALEX H STEVENS, AND HIS WIFE, BLONDINA M. STEVENS, AS MORTGAGES, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAID OUT, PLATTED AND SUBDIVIDED. TO BE KNOWN AS "SHADY OAKS ACRES, UNIT 2, ADDITION 1", AND THAT THE STREETS AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. IN WITNESS THEREOF, THE CAID E & S. DEVELOPMENT COMPANY, INC. HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED.

	BY ITS PRESIDENT AND IT	S SECRETARY- TE	REASURER AND I	ITS CORPORA	ATE SEAL TO B	E AFFIXED.
	SIGNED		PRESIDENT	WITNESSES	Myttle ann	11 h. Thoy
	SIGNED Zamin	Nusher_	_ SECRETARY- TREA	SURER		MARACCI
	SIGNED	<u> </u>	_MORTGAGEE			· · · · · · · · · · · · · · · · · · ·
	SIGNEO		_MORTGAGEE			.
PRM 9 PCP 12 33.88	ACKNOWLEDGEM	ENT:				
33.88	STATE OF FLORIDA COUNTY OF COLUMBIA					
of opti	ON THIS AND LAMAR ESPENSHIP AND LAMAR DEVELOPMENT, COMPANY TO BE THE INDIVIDUALS AN AND SEVERALLY ACKNOWN SUCH OFFICERS THEREUN IS DULY AFFIXED THERETO	DUPREE, RESPEC , INC., A CORPO D OFFICERS DES LEDGED THE EX TO DULY AUTHOR	TIVELY, PRESIDE RATION LICENSE CRIBED IN AND RECUTION THERES	NT AND SEC D BY THE S WHO EXECU OF TO BE T T THE OFFICI	RETARY-TREAS STATE OF FLORIC TED THE FOREG HEIR FREE ACT AL SEAL OF SA	URER OF E.E.S. OA, TO ME KNOWN OING DEDICATION AND DEED AS D CORPORATION.
	WITNESS MY HAND AND			STATE OF FL	ORIDA THIS	DAY
					Y COMMISSION	
ACKNOWLEDGEMEN	T.					
STATE OF FLORIDA COUNTY OF COLUMBIA						
ON THIS DAY OF MORTGAGEES, TO ME KNOWN THEREIN EXPRESSED	TO BE THE INDIVIDUALS DES	ME PERSONALLY CRIBED IN AND W	APPEARED ALEX THO EXECUTED TH	K H STEVENS HE FOREGOING	, AND HIS WIFE, E G DEDICATION FO	R THE PURPOSES
WITNESS MY HAND AND OFF	ICIAL SEAL AT LAKE CITY, S	TATE OF FLORID	A THISOA	AY OF	, 19	7, A.D.
MANAGEMENT OF THE PROPERTY OF			SIGNED	· 1.1	18314 CC	
			NOTARY EXPIRES	PUBLIC, MY	COMMISSION	
SURVEYOR'S CERTIFIE						
I HEREBY CERTIFY THAT ON DIRECTION AND THAT PERMAN WITH THE STATUTE OF THE ST SENTATION OF THE LANDS HE	ENT REFERENCE MONUMENTS : TATE OF FLORIDA PERTAINING	AND PERMANENT	CONTROL POINTS	WERE PLAC	ED AS SHOWN HE	EREON IN ACCORDANCE
				LL. C LE, LAND SU A CERTIFICAT	IRVEYOR	
APPROVED BY BOAL	RD OF COUNTY CO	MMISSIONE	IRS:			
COLUMBIA COUNTY, FLORIC			2.1	< (C)		
SIGNED Morning 5	ccke	,CHAIRMAN	DATE ST	20.76	Land and Brown	, CLEFK
CERTIFICATE OF CLE	RK:					
FILE NO. I HEREBY CERTIFY THAT I HAS STATUTES AND WAS FILED FOUNDED OF COLUMN	WE EXAMINED THE FOREGOIN	G PLAT AND FII	VD THAT IT COM	APLIES IN FOR	M WITH CHAPTE	R 177 FLORIDA 34- OF THE

CLERK OF CIRCUIT COURT, COLUMBIA COUNTY, FLORIDA

ADY OAKS ACRES, UNIT 2, ADDITION

BEING A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 20, TOWNSHIP 4-S., RANGE 16-E. COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER (SW/4) OF THE SOUTHEAST ONE-QUARTER (SE/4), SECTION 20, TOWNSHIP 4-SOUTH, RANGE 16-EAST, AND RUN THENCE N.89°03'30"E., ALONG THE SOUTH LINE OF SAID SECTION, 1245,00 FEET, THENCE NO 20 30 W., 40.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242 AND TO THE POINT-OF BEGINNING, THENCE CONTINUE N.0°20'30"W., 970.00 FEET, THENCE N.89°03'30"E., 1310.03 FEET, TO THE NORTHWESTERLY RIGHT- OF-WAY LINE OF STATE ROAD NO. 247, THENCE S.41°30'W., ALONG SAID NORTHWESTERLY RIGHT-OF-WAY, 1029. BI FEET, THENCE 5.89°03'30"W., 433.04 FEET, THENCE 5.0°22'46"E., 210.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242, THENCE 5.89°03'30"W , 190.14 FEET, TO THE POINT-OF-BEGINNING.

			STEVEN'S PROPERTY (UNPLATTED LANDS)		PRM 9
PRM 2, FI	D	- COUNTY	MAINTAINED ROAD		PCP 12 33.88
250~		N. 89°03'30"E. STEVENS	ROAD PCP9 330.00 PCP10-	1310.03' 485.03'	33.88
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	140.07	(UNPLATTED LANDS)		AENT, TEREN ITROL MONU	APPROVED BY BOARD
	000000000000000000000000000000000000000	4		NONU CON	COLUMBIA COUNTY, FLORIDA
P.O.B. PRM3, FD.	140.14 45000	0 PRM 13		ANENT CONCRE	SIGNED Rodney 5. 100
1245.00	100.14 S.89 03 30 W	1. PCP6 PCP6 5.89°03'30"-W NO 5-242	001 =	PERM PERM 4 × 4.	CERTIFICATE OF CLERI
_			· · · · · · · · · · · · · · · · · · ·	- 50	I HEREBY CERTIFY THAT I HAVE

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT THE E & S. DEVELOPMENT COMPANY, INC., A FLORIDA CORPO-RATION, AS OWNERS, AND ALEX H. STEVENS, AND HIS WIFE, BLONDINA M. STEVENS, AS MORTGAGEES, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAID OUT, PLATTED AND SUB-DIVIDED, TO BE KNOWN AS "SHADY OAKS ACRES, UNIT 2., ADDITION 1", AND THAT THE STREETS AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. IN WITNESS THEREOF, THE SAID E.E.S. DEVELOPMENT COMPANY, INC. HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED.

	of the thesident and the dediction	- THEADON CIT MAD THO COMPONATE O	THE TO ELL ATTIMED:
	SIGNED	PRESIDENT WITNESSES	to really in
	SIGNED Zamer Nuper	SECRETARY TREASURER	
	SIGNED	MORTGAGEE	
	SIGNED	MORTGAGEE	
PRM 9 PCP 12 33.88	ACKNOWLEDGEMENT:		
33.88	STATE OF FLORIDA COUNTY OF COLUMBIA		
	ESPENSHIP AND LAMAR DUPREE, RED DEVELOPMENT, COMPANY, INC., A CO TO BE THE INDIVIDUALS AND OFFICERS AND SEVERALLY ACKNOWLEDGED THE SUCH OFFICERS THEREUNTO DULY AU	,197_, A.D., BEFORE ME PERSON SPECTIVELY, PRESIDENT AND SECRETA PROPORATION LICENSED BY THE STATE DESCRIBED IN AND WHO EXECUTED E EXECUTION THEREOF TO BE THEIR THORIZED AND THAT THE OFFICIAL SE SAID DEDICATION IS THE ACT AND DEE	RY-TREASURER OF E & S. DF FLORIDA, TO ME KNOWN . THE FOREGOING DEDICATION FREE ACT AND DEED AS EAL OF SAID CORPORATION
	WITNESS MY HAND AND OFFICIAL SE	EAL AT LAKE CITY, STATE OF FLORIDA _ A D.	THIS DAY
		NOTARY PUBLIC, MY CO EXPIRES	MM15510N
	1		
ACKNOWLEDGEMEN	11:		
STATE OF FLORIDA COUNTY OF COLUMBIA			
	, 197 A.D., BEFORE ME PERSON. TO BE THE INDIVIDUALS DESCRIBED IN AN		
WITNESS MY HAND AND OF	FICIAL SEAL AT LAKE CITY, STATE OF FLO	ORIDA THIS DAY OF	,197_,AD.
		SIGNEDNOTARY PUBLIC, MY COMNEXPIRES	115S/ON
SURVEYOR'S CERTIFI	ICATE -		
I HEREBY CERTIFY THAT ON DIRECTION AND THAT PERMAN	I THIS 12 DAY OF February, 1976 NENT REFERENCE MONUMENTS AND PERMAN	_ A.D., THE LANDS HEREON DESCRIBED N ENT CONTROL POINTS WERE PLACED AS	MERE SURVEYED UNDER MY 5 SHOWN HEREON IN ACCORDAN

SURVEYOR'S CERTIFICA

I HEREBY CERTIFY THAT ON I DIRECTION AND THAT PERMANENT WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRE-SENTATION OF THE LANDS HEREON SHOWN

W.C. HALE, LAND SURVEYOR FLORIDA CERTIFICATE NO 1519

APPROVED BY BOARD OF COUNTY COMMISSIONERS

COLUMBIA COUNTY, FLORIDA

CERTIFICATE OF CLERK

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH CHAPTER 177 FLORIDA

RE# 3076.001

SHADY OAKS ACRES, UNIT 2, ADDITION

BEING A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 20, TOWNSHIP 4-S., RANGE 16-E. COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER (SW/4) OF THE SOUTHEAST ONE-QUARTER (SE/4), SECTION 20, TOWNSHIP 4-SOUTH, RANGE 16-EAST, AND RUN THENCE N.89°03'30"E., ALONG THE SOUTH LINE OF SAID SECTION, 1245.00 FEET, THENCE N.0°20'30"W., 40.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. S-242 AND TO THE POINT-OF-BEGINNING, THENCE CONTINUE N.0°20'30"W., 970.00 FEET, THENCE N.89°03'30"E., 1310.03 FEET, TO THE NORTHWESTERLY RIGHT-OF-WAY, 1029.81 FEET, THENCE S.89°03'30"W., 433.04 FEET, THENCE S.0°22'46"E., 210.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242, THENCE S.89°03'30"W., 190.14 FEET, TO THE POINT-OF-BEGINNING.

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SEC.	20, T45, R.165					U	

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT THE E. & S. DEVELOPMENT COMPANY, INC., A FLORIDA CORPORATION, AS OWNERS, AND ALEX H. STEVENS, AND HIS WIFE, BLONDINA M. STEVENS, AS MORTGAGEES, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAID OUT, PLATTED AND SUBDIVIDED, TO BE KNOWN AS "SHADY OAKS ACRES, UNIT 2, ADDITION 1", AND THAT THE STREETS AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. IN WITNESS THEREOF, THE SAID E. & S. DEVELOPMENT COMPANY, INC. HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED.

SIGNED John M. GARAN PRESIDENT	WITNESSES MAPLE an McEliny	
IGNED Lamed Duple SECRETARY- TREA		7 P. C.
GIGNED aly H. Sterman MORTGAGEE		
GIGNED Blonding M. Stevens MORTGAGEE		**
ACKNOWLEDGEMENT:		
STATE OF FLORIDA SOUNTY OF COLUMBIA ON THIS 1976, A.D., BESPENSHIP AND LAMAR DUPREE, RESPECTIVELY, PRESIDER		
DEVELOPMENT, COMPANY, INC., A CORPORATION LICENSE	D BY THE STATE OF FLORIDA, TO ME KNOWN	

ON THIS TO DAY OF TREASURER, 1976, A.D., BEFORE ME PERSONALLY APPEARED JACK ESPENSHIP AND LAMAR DUPREE, RESPECTIVELY, PRESIDENT AND SECRETARY-TREASURER OF E.E.S. DEVELOPMENT, COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOW! TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS ________DAY

ACKNOWLEDGEMENT:

STATE OF FLORIDA COUNTY OF COLUMBIA

ON THIS 194 DAY OF TAXAL , 1976 A.D., BEFORE ME PERSONALLY APPEARED ALEX H. STEVENS, AND HIS WIFE, BLONDINA M. STEVENS, MORTGAGES, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 19th DAY OF Murch ,1976, A.D.

SIGNED	Car	se to	Cogas	hall	
	NOTARY F	PUBLIC, M 3/3/7	r comn	NISSION	

NOTARY PUBLIC. MY COMMISSION

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ON THIS 12 DAY OF February, 1976 A.D., THE LANDS HEREON DESCRIBED WERE SURVEYED UNDER MY DIRECTION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREON SHOWN.

SIGNED W.C. HALE, LAND SURVEYOR
FLORIDA CERTIFICATE NO. 1519

APPROVED BY BOARD OF COUNTY COMMISSIONERS:

SIGNED Roding 5. Dicke ,CHAIRMAN

TTEST W. E. Gruns, CLERK

CERTIFICATE OF CLERK:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH CHAPTER 177 FLORIDA STATUTES AND WAS FILED FOR RECORD THIS 20 DAY OF WITH THE PAGE 34 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

CLERK OF CIRCUIT COURT, COLUMBIA COUNTY, FLORIDA