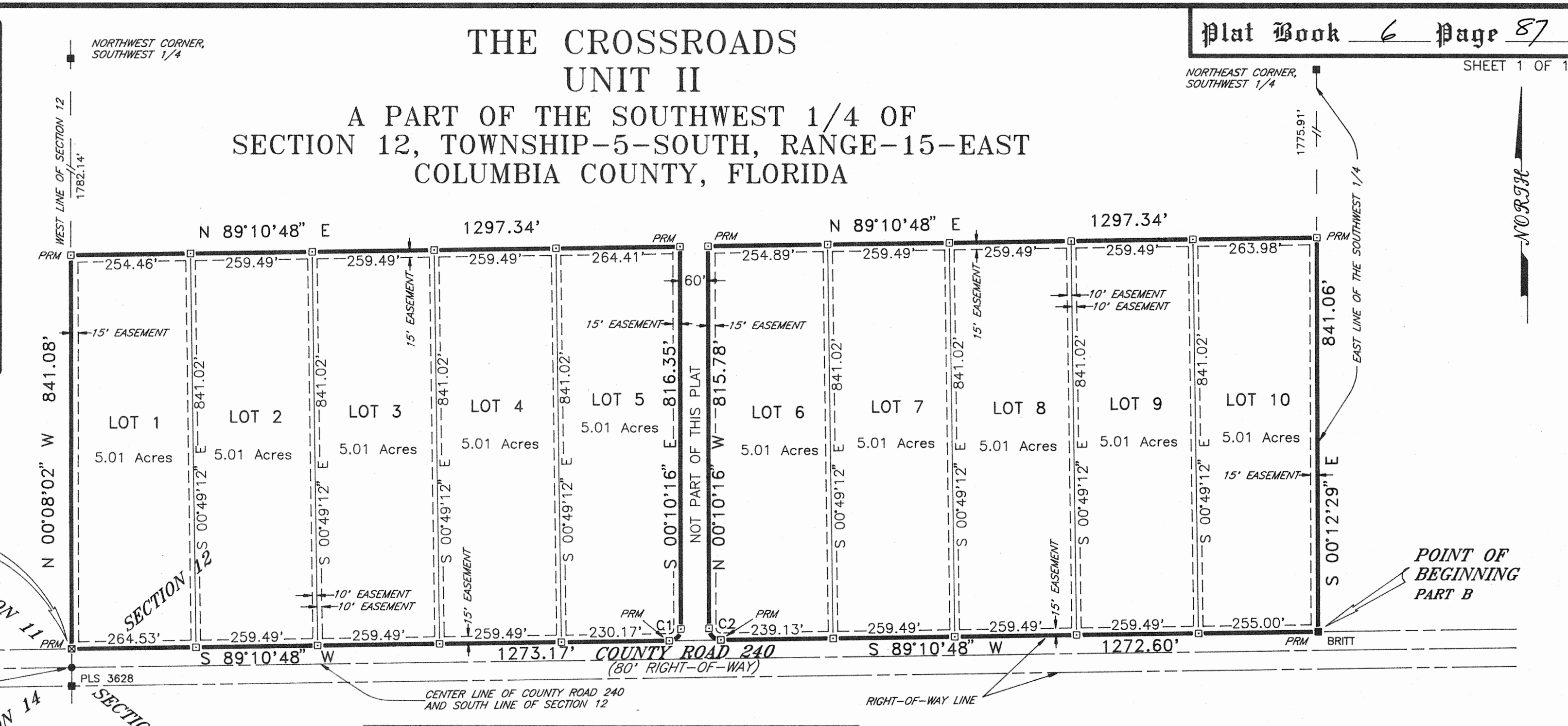
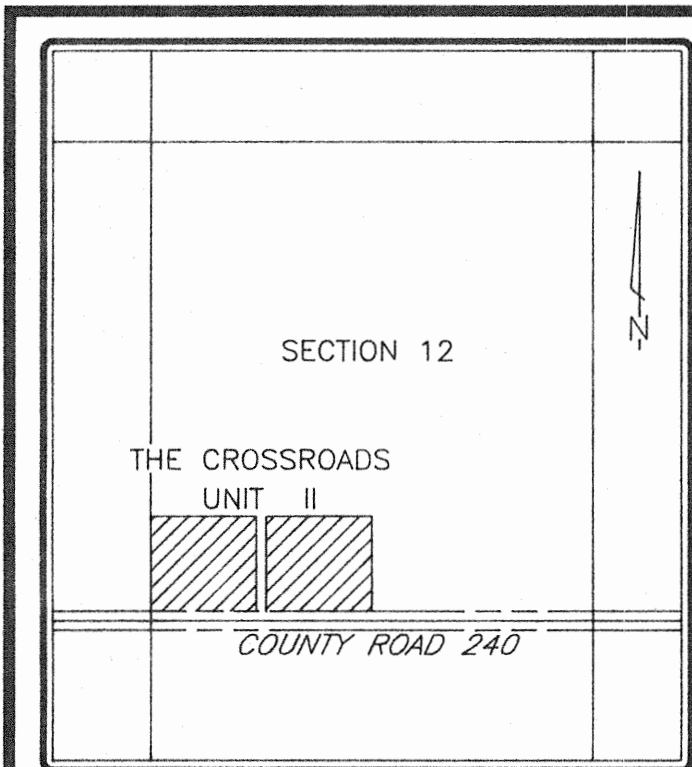


FILE NUMBER 95-01759  
 PLAT BOOK 6 PAGE 87  
 2-12-93 AT 4:40 P.M.  
 BY: [Signature]  
 CLERK OF COURTS  
 COLUMBIA COUNTY, FLORIDA



- GENERAL NOTES:**
- 1.) ALL EASEMENTS SHOWN ON THIS PLAT SHALL BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS AND CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.
  - 2.) BEARINGS ARE BASED ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 240 (N 89°10'48" E) IN SECTION 14, TOWNSHIP-5-SOUTH, RANGE-15-EAST, AS PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP FOR STATE ROAD S-240, SECTION 29540-2601, SHEET 3-43, DATED FEBRUARY 27, 1963.
  - 3.) ERROR OF CLOSURE: PART A = 1:800,220.054, PART B = 1:801,979.224
  - 4.) SUBDIVISION TOTALS 50.10 ACRES, MORE OR LESS.
  - 5.) PRELIMINARY PLAN WAS APPROVED BY THE COLUMBIA COUNTY BOARD OF COMMISSIONERS DECEMBER 17, 1992.

**ADOPTION AND RESERVATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT GULF ATLANTIC LAND AND TIMBER CORPORATION, AS OWNERS, AND FIRST FEDERAL SAVINGS BANK OF FLORIDA, AS MORTGAGEE, HAVE CAUSED THE LAND SHOWN HEREON TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "THE CROSSROADS UNIT II" AND THAT ALL STREETS, EASEMENTS, DRAINAGE IMPROVEMENTS AND COMMON AREAS, IF ANY, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

**OWNER:** GULF ATLANTIC LAND AND TIMBER CORPORATION  
 JOSEPH T. CLAYTON, JR., VICE PRESIDENT

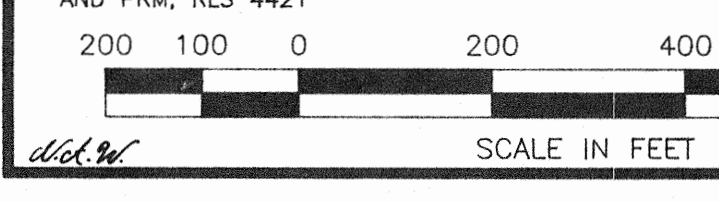
**MORTGAGEE:** FIRST FEDERAL SAVINGS BANK OF FLORIDA  
 HOWARD E. VAN ARSDALL, JR., VICE PRESIDENT

**WITNESS:** Virginia A. Bell  
 Richard J. Jenkins

**LEGEND**

■	FOUND F.D.O.T. CONCRETE MONUMENT
□	FOUND CONCRETE MONUMENT
○	SET CONCRETE MONUMENT
.....	F.D.O.T. FLORIDA DEPARTMENT OF TRANSPORTATION
.....	DENOTES TABULATED CURVE DATA
PRM	PERMANENT REFERENCE MONUMENT

**MONUMENTATION NOTE:**  
 ALL CONCRETE MONUMENTS, FOUND OR SET ARE 4" x 4", UNLESS NOTED  
 ALL CONCRETE MONUMENTS SET THIS SURVEY ARE LABELED LB 2392  
 ALL PRM'S SET THIS SURVEY ARE LABELED LB 2392 AND PRM, RLS 4421



**ACKNOWLEDGEMENT:** STATE OF FLORIDA, COUNTY OF COLUMBIA  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 2 DAY OF FEBRUARY, 1993 BY JOSEPH T. CLAYTON, JR., VICE PRESIDENT OF GULF ATLANTIC LAND AND TIMBER CORPORATION, A FLORIDA CORPORATION, ON BEHALF OF THE CORPORATION.

**Notary Public, State of Florida at Large**  
 My Commission Expires August 31, 1993

**County Attorney**  
 DATE: Feb 12, 1993

**APPROVAL:** STATE OF FLORIDA, COUNTY OF COLUMBIA  
 THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 2 DAY OF February, A.D. 1993

**CLERKS CERTIFICATE**  
 THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 2 DAY OF February, A.D. 1993 IN PLAT BOOK 6, PAGE 87

**CLERK OF THE CIRCUIT COURT**  
 COLUMBIA COUNTY, FLORIDA

**SURVEYORS CERTIFICATION**  
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT PERMANENT CONTROL POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

**Richard J. Jenkins**  
 RICHARD J. JENKINS  
 FLORIDA REG. CERT. NO. 4421  
 DATE: JANUARY 21, 1993  
 SURVEY NOT VALID WITHOUT SURVEYORS EMBOSSED SEAL.

**DESCRIPTION:**  
 PART A  
 A PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP-5-SOUTH, RANGE-15-EAST, COLUMBIA COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD 240 (AN 80 FOOT RIGHT-OF-WAY NOW EXISTS) AND THE WEST LINE OF SAID SECTION 12 AND RUN ALONG SAID WEST LINE OF SECTION 12, NORTH 00°08'02" WEST, 841.06 FEET; THENCE RUN NORTH 89°10'48" EAST, 1297.34 FEET; THENCE RUN SOUTH 00°10'16" EAST, 816.35 FEET TO A POINT OF CURVATURE; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF A CURVE, CONCAVE NORTHWESTERLY, AN ARC DISTANCE OF 38.99 FEET (SAID CURVE HAVING A RADIUS OF 25.00 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 44°30'16" WEST, 35.15 FEET) TO A POINT OF TANGENCY ON THE AFOREMENTIONED NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD 240; THENCE RUN ALONG SAID NORTH RIGHT-OF-WAY LINE, SOUTH 89°10'48" WEST, 1273.17 FEET TO THE POINT OF BEGINNING, TOGETHER WITH THE FOLLOWING:

**PART B**  
 A PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP-5-SOUTH, RANGE-15-EAST, COLUMBIA COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 12 AND THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD 240 (AN 80 FOOT RIGHT-OF-WAY NOW EXISTS) AND RUN ALONG SAID NORTH RIGHT-OF-WAY LINE SOUTH 89°10'48" WEST, 1272.60 FEET TO A POINT ON SAID RIGHT-OF-WAY LINE, AND A POINT OF CURVATURE; THENCE LEAVING SAID RIGHT-OF-WAY LINE RUN NORTHWESTERLY ALONG THE ARC OF A CURVE, CONCAVE NORTHEASTERLY, AN ARC DISTANCE OF 39.55 FEET (SAID CURVE HAVING A RADIUS OF 25.00 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 45°29'44" WEST, 35.55 FEET) TO A POINT OF TANGENCY; THENCE RUN NORTH 00°10'16" WEST, 815.78 FEET; THENCE RUN NORTH 89°10'48" EAST, 1297.34 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 12; THENCE RUN ALONG SAID EAST LINE, SOUTH 00°12'29" EAST, 841.06 FEET TO THE POINT OF BEGINNING.

**FLOOD HAZARD NOTE**  
 THE ABOVE DESCRIBED LANDS LIE WITHIN FLOOD ZONE X, AS INDICATED ON NATIONAL FLOOD PROGRAM RATE MAP, PANEL NUMBER 120070-0225B, DATED JANUARY 6, 1988, FOR COLUMBIA COUNTY, FLORIDA.

**NOTICE**  
 THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**BENNETT R. WATTLES & ASSOCIATES, INC.**  
 5202 SAN JUAN AVENUE, JACKSONVILLE, FLORIDA 32210  
 PHONE (904) 384-8377 FAX (904) 384-8388