ALLINE THOMPSON S/D REPLAT OF PART OF BLOCK 7

PLAT BOOK 9 PAGE 153

FOR 2020

PARENT PARCEL #00-00-00-11695-070 (Delete)

HEADER #00-00-00-11695-000

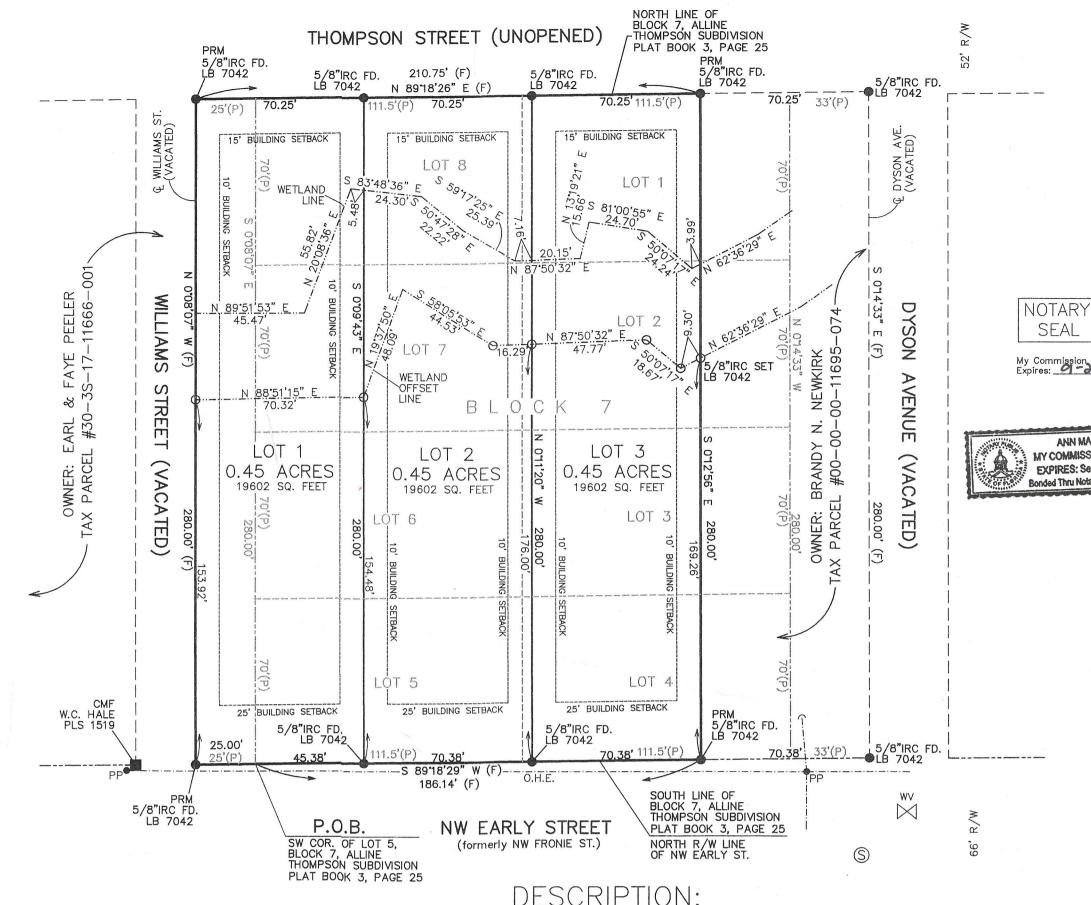
TOTAL ACRES: 1.35

LOTS 1, 2 & 3: 00-00-00-11695-001 .45 AC.

IF THE LOTS GET SPLIT OUT, USE THE FOLLOWING PARCEL #'S:

LOT 2: 00-00-00-11695-002 .45 AC.

LOT 3: 00-00-00-11695-003 .45 AC.



BEGIN at the Southwest corner of Lot 5, Block 7, Alline Thompson Subdivision, a subdivision recorded in Plat Book 3, Page 25 of the Public Records of Columbia County, Florida and run South 89°18'29" West along the Westerly extension of the South line of said Block 7 a distance of 25.00 feet; thence North 00°08'07" West along the centerline of Williams Street (a vacated road) a distance of 280.00 feet; thence North 89°18'26" East along the Westerly extension of the North line of Block 7, Alline Thompson Subdivision, a subdivision recorded in Plat Book 3, Page 25 of the Public Records of Columbia County, Florida and along said North line of Block 7, Alline Thompson Subdivision, a subdivision recorded in Plat Book 3, Page 25 of the Public Records of Columbia County, Florida a distance of 210.75 feet; thence South 00°12'56" East a distance of 280.00 feet to a point on the South line of said Block 7, Alline Thompson Subdivision, a subdivision recorded in Plat Book 3, Page 25 of the Public Records of Columbia County, Florida, being also the Northerly Right—of—Way line of NW Early Street; thence South 89°18'29" West along said South line of Block 7, Alline Thompson Subdivision, a subdivision recorded in Plat Book 3, Page 25 of the Public Records of Columbia County, Florida, being also said Northerly Right-of-Way line of NW Early Street, a distance of 186.14 feet to the POINT OF BEGINNING. Containing 1.35 acres, more or less.

CITY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the City of Lake City Subdivision Ordinance and Chapter 177 of the Florida Statutes.

APPROVAL

CITY COUNCIL

CLERK'S CERTIFICATE

LEGEND

O.H.E.=OVERHEAD ELECTRIC LINE

SEC.=SECTION
RGE.=RANGE
TWP.=TOWNSHIP

COR.=CORNER

NE=NORTHEAST NW=NORTHWEST

SW=SOUTHWES

SE=SOUTHEAS

LB=LICENSED BUSINESS
P.O.B.=POINT OF BEGINNING

(F)=FIELD MEASUREMENTS (D)=DEED MEASUREMENTS FD.=FOUND

PRM=PERMANENT REFERENCE MONUMENT

=WATER VALVE

CMF=CONCRETE MONUMENT FOUND

R/W=RIGHT-OF-WAY

PP=POWER POLE
SP=SERVICE POLE
TPD=TELEPHONE PEDESTAL

RC=IRON REBAR & CAP

(P)=PLAT MEASUREMENTS
NO ID=NO IDENTIFICATION

S =MANHOLE, SANITARY SEWER

O =IRC SET, STAMPED LB 7042

C = CENTER LINE P = PROPERTY LINE

CMS=CONCRETE MONUMENT SET
IPF=IRON PIPE FOUND
IPS=IRON PIPE SET
PLS=PROFESSIONAL LAND SURVEYOR

P.S.M.=PROFESSIONAL SURVEYOR & MAPPER

DEVELOPER

P O BOX 487

HABITAT FOR HUMANITY

LAKE CITY, FL 32056

LAKE CITY / COLUMBIA COUNTY

SIGNED :

approved by the City of Lake City Council is accepted for files and recorded this day of March 2010, in Plat Book 9, Page 153.

DATE: 02 /07 /20 20

SIGNED

THIS PLAT having been

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with City specifications or that a performance bond or instrument in the amount of \$_____ has been posted to assure completion of all required improvements and maintenance in case of default.

Director of Public Works

IN SECTION 30, TOWNSHIP 3 SOUTH, RANGE 17 EAST COLUMBIA COUNTY, FLORIDA

ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF COLUMBIA

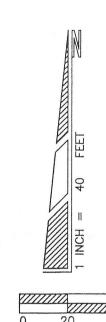
The foregoing dedication was acknowledged before me this ___day of ____,2019, by Montgomery D. Stephens, as President of Habitat for Humanity Lake My Commission Stepnens, as President of Habitat Co. Habitat Co. Expires: City / Columbia County. He is personally known to me or has produced

as identification and (did / did not) take an oath.

ANN MARIE JONES MY COMMISSION # GG 336703 EXPIRES: September 23, 2020

Bonded Thru Notary Public Underwriters ann marie Jones

TOTAL = 1.35 ACRES



NOTICE: This Plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the Plat. There may be additional restrictions that are not recorded on this Plat that may be found in the Public Records of this County.

NOTICE: All Platted utility easements shall provide that construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of electric, telephone, gas, or other public utility. In the event that a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

COUNTY SURVEYOR-CHAPTER 177 APPROVAL

KNOW ALL MEN BY THESE PRESENT, that the undersigned, being a licenced and registered Land Surveyor, as provided under Chapter 472, Florida Statutes and in good standing with the Board of Land Surveyors, does hereby certify on behalf of Columbia County, Florida on ____/20____ reviewed this Plat for conformity to Chapter 177, Florida Statutes, and said Plat meets all the requirements of said Chapter 177, as amended.

SIGNED	;
Ν	AME:

Florida Reg. Cert. No. __

DEDICATION

ALLINE THOMPSON SUBDIVISION

OF BLOCK 7

REPLAT OF PART

KNOW ALL MEN BY THESE PRESENTS that Montgomery D. Stephens, as President of Habitat for Humanity Lake City / Columbia County, has caused the lands hereon shown to be surveyed, subdivided and platted, and to be known as ALLINE THOMPSON SUBDIVISION REPLAT OF PART OF BLOCK

Montgomery D. Stephens President

LEGEND & NOTES

- 1.) Boundary based on instruction from client, monumentation found in place, description furnished by client, prior adjacent survey by W.C. Hale, PLS, prior survey and subdivision by B.G. Moore, PLS.
- 2.) Bearings projected from North Right-of-Way line of NW Early Street and based on above referenced prior adjacent survey by W.C. Hale, PLS.
- 3.) Interior improvements pertinent to the survey are shown based on field ties. Underground encroachment, if present, are not depicted.
- 4.) Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
- 5.) According to the official Flood maps (FIRM) of Columbia County, this development does not lie within a Flood Zone "A" area. It is in Flood zone "X", which has been determined to be outside of the 0.2% chance floodplain (ref: Map No. 12023C0284D).
- 6.) Preliminary approval: not applicable
- 7.) Water and Sewerage disposal to be provided by the City of Lake City.
- 8.) Building Setbacks: Front = 25 feet Side = 10 feet Rear = 15 feet

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY this to be a true and correct representation of the lands surveyed and shown hereon, that the Survey was made under my responsible supervision, direction and control, that Permanent Reference Monuments have been set as shown and that survey data complies with the City of Lake City Subdivision Ordinance and Chapter 177 of the Florida Statutes.

Timothy A. Delbene, P.L.S. Florida Registered Cert. No. 5594

DATE: 12/20/2019

SHEET 1 OF 1

PLAT DATE: 12/10/2019

SEAL



Donald F. Lee and Associates, Inc. SURVEYORS

ENGINEERS 140 Northwest Ridgewood Avenue, Lake City, Florida 32055 Phone: (386) 755-6166 FAX: (386) 755-6167