



SCHEDULE "A"

SCALE: 1 INCH = 60 FEET

BK 0550 PG 0794
OFFICIAL RECORDS

CHapel Hill Boulevard

Saint James Avenue

Chapel Hills Unit No. 1
Plat Book 3, Page 80

CHAPEL HILLS UNIT NO. 1

A SUBDIVISION IN THE SE1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, IN LAKE CITY, COLUMBIA COUNTY, FLORIDA. ALL CORNERS HAVE 25' RADII UNLESS OTHERWISE SHOWN.

RECORDED IN PLAT BOOK 3, PAGE 80

3-80



DESCRIPTION:
 COMMENCE AT THE NORTHWEST CORNER OF S1/2 OF NW1/4 OF SE1/4 SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N85°46'E, ALONG THE NORTH LINE OF SAID S1/2 OF NW1/4, OF SE1/4, 1199.49 FEET, THENCE RUN S61°18'30"E, PARALLEL TO MCFARLANE AVENUE, 250 FEET FOR A POINT OF BEGINNING, THENCE CONTINUE S61°18'30"E, PARALLEL TO SAID MCFARLANE AVENUE, 735.30 FEET TO A POINT OF CURVE, THENCE ALONG SAID CURVE CONCAVE TO THE RIGHT AN ARC DISTANCE OF 207.28 FEET TO THE POINT OF TERMINATION OF SAID CURVE THENCE RUN S2°04'W, PARALLEL TO SAID MCFARLANE AVENUE 152.72 FEET, THENCE RUN S89°45'30"E, 250.0 FEET TO THE WEST RIGHT-OF-WAY LINE OF MCFARLANE AVENUE, THENCE RUN S2°04'W, ALONG SAID WEST RIGHT-OF-WAY LINE, 350.0 FEET, THENCE RUN N89°45'30"W, 425.03 FEET THENCE RUN N2°04'E, PARALLEL TO SAID MCFARLANE AVENUE, 35.30 FEET, THENCE RUN S85°46'W, PARALLEL TO SAID NORTH LINE, 755.60 FEET, THENCE RUN N85°46'E, PARALLEL TO SAID NORTH LINE, 450 FEET, THENCE RUN N12°49'E, 133.25 FEET, THENCE RUN N8°20'E, 51.46 FEET, THENCE RUN N28°53'30"E, 127.24 FEET TO THE POINT OF BEGINNING, CONTAINING 19.22 ACRES MORE OR LESS.

DEDICATION:
 KNOW ALL MEN BY THESE PRESENT THAT GRANGER LUMBER COMPANY INC., A FLORIDA CORPORATION, HAS CAUSED THE LANDS HERON DESCRIBED TO BE SURVEYED, LAYOUT SUBDIVIDED, AND PLATTED TO BE KNOWN AS 'CHAPEL HILLS UNIT NO. 1' IN WITNESS WHEREOF THE SAID GRANGER LUMBER COMPANY INC., HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ASSISTANT SECRETARY, AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS Paul R. Bell
 SIGNED Arthur C. Butler, PRESIDENT
 WITNESS Blanche Brack
 SIGNED Arthur C. Butler, ASSISTANT SECRETARY

ACKNOWLEDGEMENT:
 STATE OF FLORIDA:
 COUNTY OF COLUMBIA:
 I HEREBY CERTIFY THAT ON THIS 7th DAY OF June, 1967 BEFORE ME PERSONALLY APPEARED R.G. GRANGER AND ARTHUR C. BUTLER RESPECTIVELY PRESIDENT AND ASSISTANT SECRETARY OF GRANGER LUMBER COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.
 WITNESS MY HAND AND OFFICIAL SEAL AT Lake City, STATE OF FLORIDA THIS 7th DAY OF June, 1967.

SIGNED Paul R. Bell
 NOTARY PUBLIC, MY COMMISSION EXPIRES February 1, 1970
SURVEYORS CERTIFICATE:
 I HEREBY CERTIFY THAT I AM A DULY QUALIFIED LAND SURVEYOR AND THAT THE LAND HERON DESCRIBED HAS BEEN SURVEYED, LAYOUT SUBDIVIDED, AND PLATTED, AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.M.'S HAVE BEEN SET.

APPROVED BY BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA
 SIGNED Robert W. Roberts, CHAIRMAN
 ATTEST James H. 1967, CLERK
 DATE June 14, 1967
 APPROVED BY BOARD OF CITY COMMISSIONERS, LAKE CITY, FLORIDA
 SIGNED Arthur C. Butler, MAYOR
 ATTEST Blanche Brack, CLERK
 DATE June 14, 1967