

PREPARED BY  
**W. C. HALE & ASSOCIATES, INC.**  
 2125 SOUTH FIRST STREET  
 P. O. BOX 1141  
 LAKE CITY, FLA. 32055  
 (904) 752-5640

A REPLAT OF LOTS 1, 3, 4 AND 5  
 OF  
**FORT WHITE OAKS**

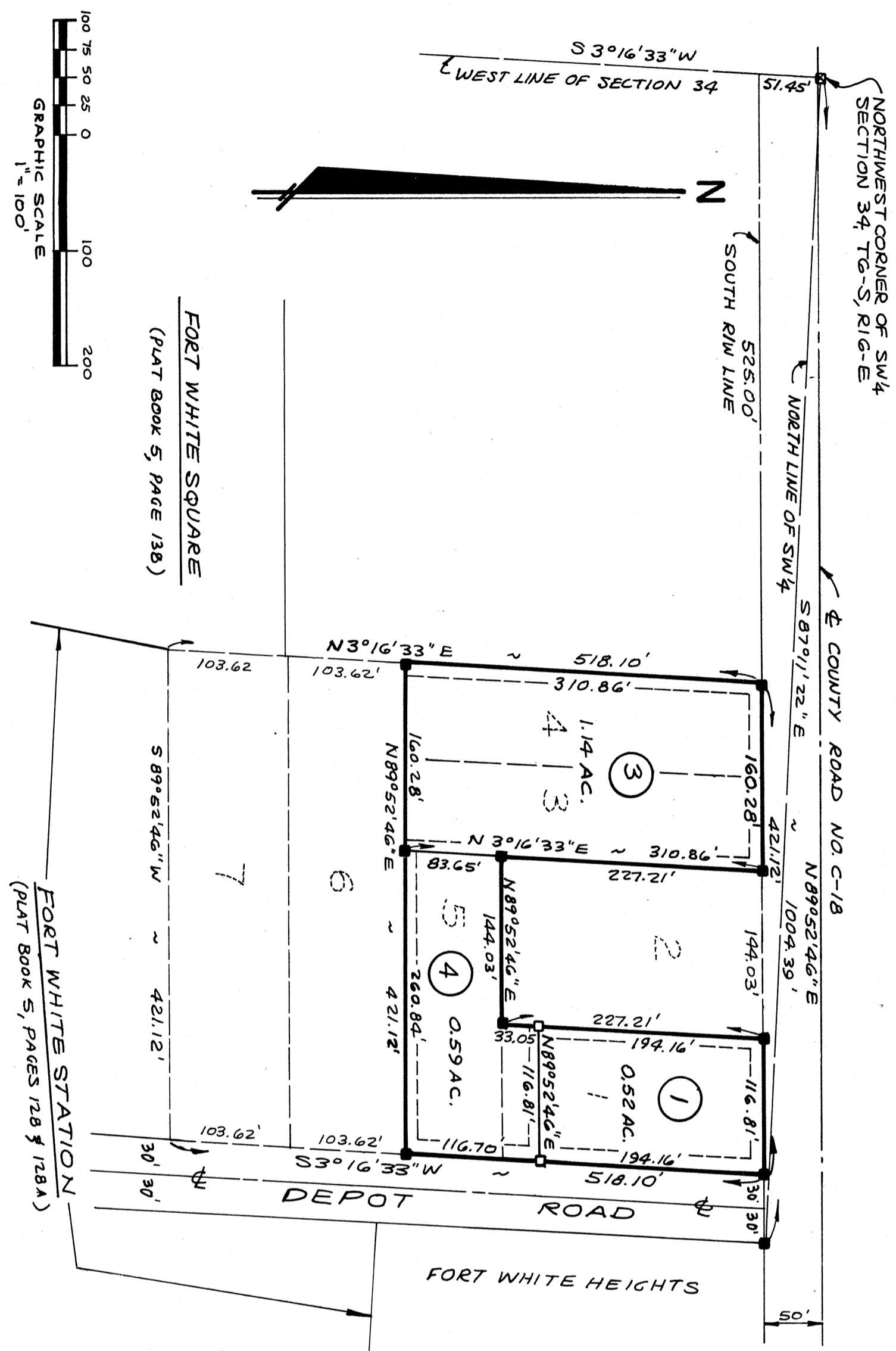
A SUBDIVISION IN  
 THE NW 1/4 OF SW 1/4, SECTION 34, T6-S, R16-E  
 COLUMBIA COUNTY, FLORIDA

PLAT BOOK 6  
 PAGE 41  
 SHEET 1 OF 1

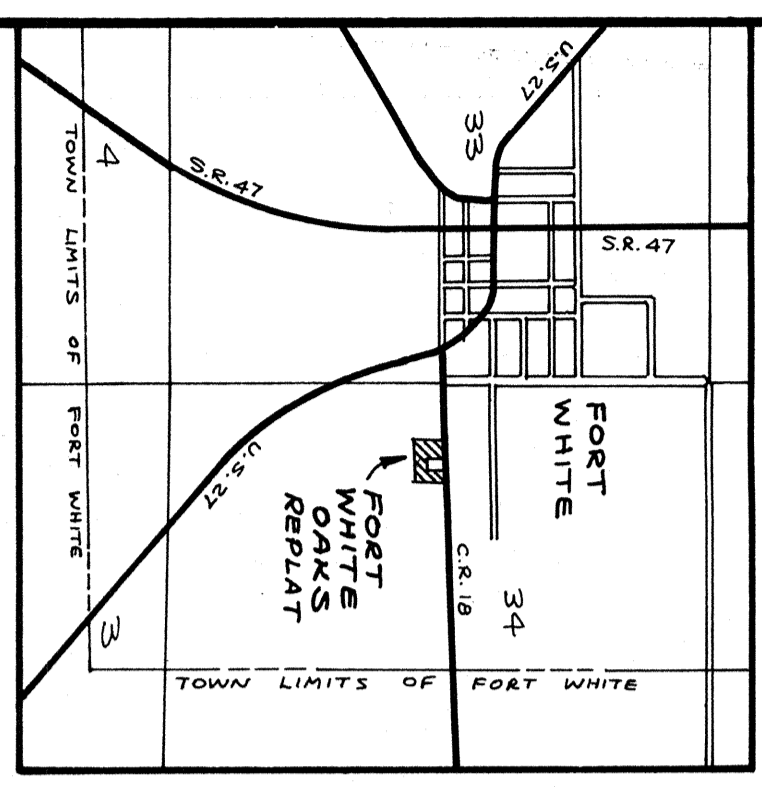
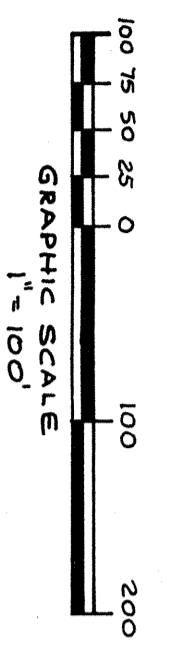
90 OCT -5 A9:21

*P. DeWitt Cason*  
 CLERK OF CIRCUIT COURT  
 COLUMBIA COUNTY, FLORIDA

FILE NUMBER 90 13217  
 FILED AND RECORDED IN THE OFFICIAL RECORDS  
 OF COLUMBIA COUNTY, FLORIDA  
Oct 5, 1990, AT 9:20 O'CLOCK A M  
 RECORD VERIFIED  
P. DeWitt Cason  
 CLERK OF COURTS  
 COLUMBIA COUNTY, FLORIDA  
 BY: P. Lourey D.C.



- LEGEND**
- 4"x4" CONC. MON. FOUND (W.C. HALE & ASSOC., PLS 1519)
  - 3"x3" METAL PLATE FOUND (W.C. HALE & ASSOC., PLS 1519)
  - 4"x4" CONC. MON. SET AT EACH LOT CORNER (W.C. HALE & ASSOC., PLS 1519)



- NOTES**
1. NO PRELIMINARY PLAN APPROVAL REQUIRED.
  2. BEARINGS PROJECTED FROM PREVIOUS SURVEY WORK IN SECTION 34 BY W.C. HALE & ASSOC.
  3. TOTAL AREA IN REPLAT IS 2.25 ACRES.
  4. BOUNDARY CALCULATED FOR PERFECT CLOSURE PRECISION.
  5. UTILITY EASEMENTS AS FOLLOWS:  
 ALONG ROADS - 10 FEET  
 ALONG SIDE LOT LINES - 10 FEET EACH SIDE.

**SPECIAL NOTES**  
 NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC TELEPHONE, GAS, CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.  
 NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**APPROVAL OF FORT WHITE TOWN COUNCIL**  
 APPROVED BY THE TOWN COUNCIL, TOWN OF FORT WHITE, FLORIDA THIS DAY OF           , A.D. 1990.

SIGNED *John B. Spaldeman*  
 Mayor

**DESCRIPTION**  
 LOTS 1, 3, 4 AND 5 OF FORT WHITE OAKS, A SUBDIVISION ACCORDING TO A PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 31 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

**DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT TYLER INVESTMENTS, INC., SURESH CHAINANI, PRESIDENT AND DALE HOLLINGSWORTH, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "A REPLAT OF LOTS 1, 3, 4 AND 5 OF FORT WHITE OAKS," AND THAT ALL ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

OWNER: TYLER INVESTMENTS, INC.  
 SURESH CHAINANI, PRESIDENT  
 MORTGAGEE: DALE HOLLINGSWORTH  
 WITNESS: *Sue C. Fisher*  
 WITNESS: *Bruce L. Cook*

**ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF DADE**  
 I HEREBY CERTIFY THAT ON THIS 10 DAY OF August, A.D. 1990 BEFORE ME PERSONALLY APPEARED SURESH CHAINANI, PRESIDENT OF TYLER INVESTMENTS, INC., AS OWNER, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHEREOF I HAVE HEREBY SET MY HAND AND SEAL ON THE ABOVE DATE.  
 MY COMMISSION EXPIRES Aug 20, 1991  
 Notary Public, STATE OF FLORIDA

**ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF COLUMBIA**  
 I HEREBY CERTIFY THAT ON THIS 13 DAY OF August, A.D. 1990 BEFORE ME PERSONALLY APPEARED DALE HOLLINGSWORTH, AS MORTGAGEE, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHEREOF I HAVE HEREBY SET MY HAND AND SEAL ON THE ABOVE DATE.  
 MY COMMISSION EXPIRES 9-1-92  
 Notary Public, STATE OF FLORIDA

**SURVEYORS CERTIFICATE**  
 I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN HEREON COMPLES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.

DATE August 13 1990 SIGNED W.C. Hale  
 W.C. HALE, LAND SURVEYOR  
 FLORIDA CERTIFICATE NO. 1519

**CERTIFICATE OF CLERK**  
 THIS PLAT HAVING BEEN APPROVED BY THE TOWN OF FORT WHITE, FLORIDA IS ACCEPTED FOR FILE AND RECORDED THIS 5th DAY OF October, A.D. 1990 IN PLAT BOOK 6, PAGE 41.  
 SIGNED *P. DeWitt Cason*  
 CLERK OF CIRCUIT COURT

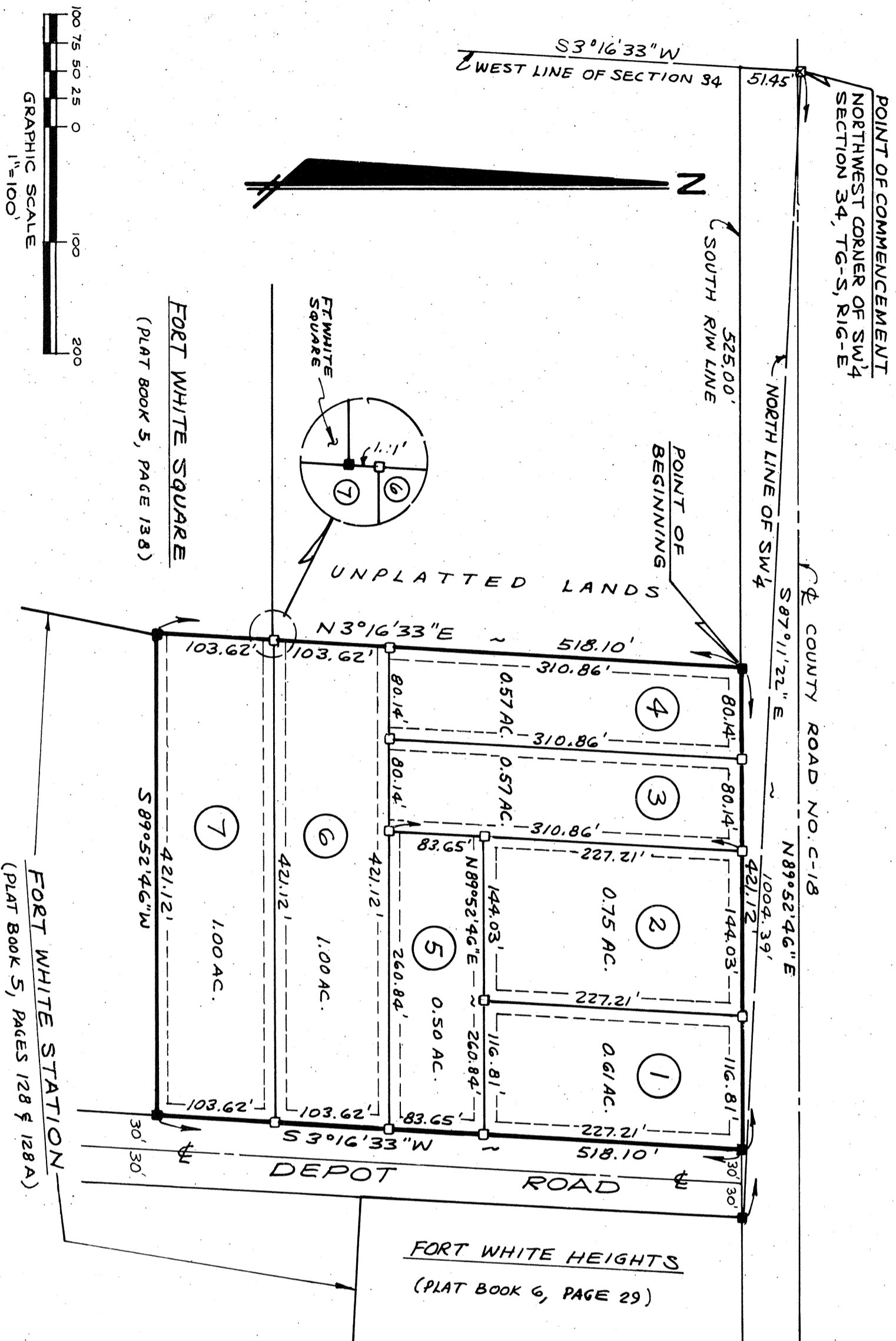
PREPARED BY  
**W. C. HALE & ASSOCIATES, INC.**  
 2125 SOUTH FIRST STREET  
 P. O. BOX 1141  
 LAKE CITY, FLA. 32055  
 PHONE: (904) 752-5640

# FORT WHITE OAKS

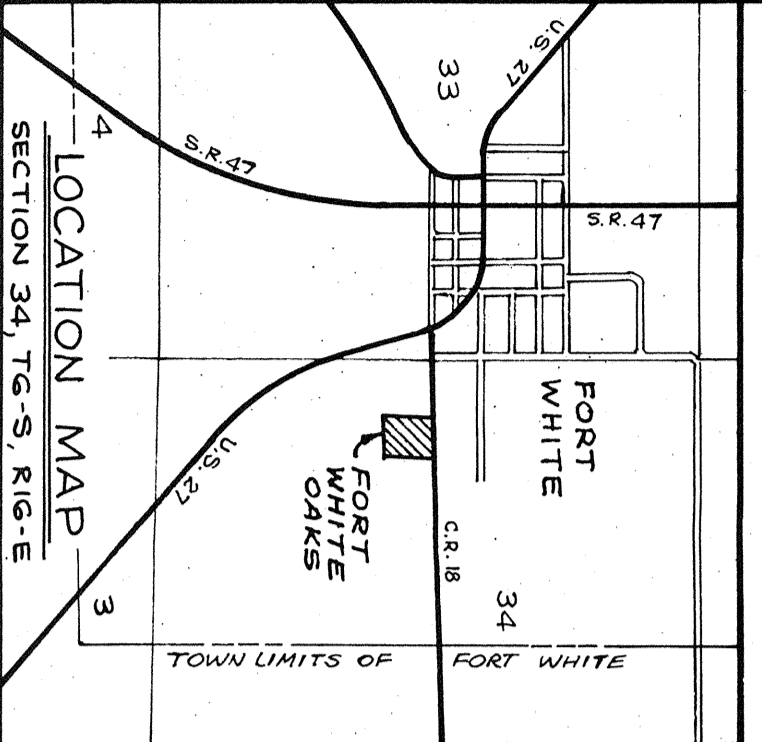
(See Replat)

PLAT BOOK 31  
 PAGE 31  
 SHEET 1 OF 1

## A SUBDIVISION IN THE NW 1/4 OF SW 1/4, SECTION 34, T6-S, R16-E COLUMBIA COUNTY, FLORIDA



- LEGEND**
- 4" X 4" CONC. MON. FOUND (W.C. HALE & ASSOC., RLS 1519)
  - ⊠ 3" X 3" METAL PLATE FOUND (W.C. HALE & ASSOC., RLS 1519)
  - 4" X 4" CONC. MON. SET AT EACH LOT CORNER (W.C. HALE & ASSOC., RLS 1519)



**NOTES**

1. NO PRELIMINARY PLAN APPROVAL REQUIRED.
2. BOUNDARY CALCULATED FOR PERFECT CLOSURE PRECISION.
3. BEARINGS PROJECTED FROM PREVIOUS SURVEY WORK IN SECTION 34 BY W.C. HALE & ASSOC.
4. UTILITY EASEMENTS ARE AS FOLLOWS:  
 ALONG ROADS - 10 FEET  
 ALONG SIDE LOT LINES - 10 FEET EACH SIDE.

**SPECIAL NOTES**

NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.  
 NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**APPROVAL OF FORT WHITE TOWN COUNCIL**

APPROVED BY THE TOWN COUNCIL, TOWN OF FORT WHITE, FLORIDA THIS 26 DAY OF JUNE, A.D., 1990.  
 SIGNED FOR John B. Spahnman

**CERTIFICATE OF CLERK**

THIS PLAT HAVING BEEN APPROVED BY THE TOWN OF FORT WHITE, FLORIDA IS ACCEPTED FOR FILE AND RECORDED THIS 31 DAY OF JULY, A.D., 1990 IN PLAT BOOK 31, PAGE 31.  
 SIGNED FOR Robert A. Carson  
 CLERK OF CIRCUIT COURT

**DESCRIPTION**

COMMENCE AT THE NORTHWEST CORNER OF THE SW 1/4 OF SECTION 34, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY FLORIDA AND RUN THENCE S 3° 16' 33" W ALONG THE WEST LINE OF SAID SECTION 34, 51.45 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-18, THENCE N 89° 52' 46" E ALONG SAID SOUTH RIGHT-OF-WAY LINE, 525.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 89° 52' 46" E ALONG SAID SOUTH RIGHT-OF-WAY LINE, 421.12 FEET, THENCE, S 3° 16' 33" W, 518.10 FEET, THENCE S 89° 52' 46" W, 421.12 FEET, THENCE N 3° 16' 33" E, 518.10 FEET TO THE POINT OF BEGINNING.

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT TYLER INVESTMENTS, INC., SURESH CHANNANI, PRESIDENT, AS OWNER AND DALE HOLLINGSWORTH, AS MORTGAGEE HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "FORT WHITE OAKS" AND THAT ALL ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

OWNER: TYLER INVESTMENTS, INC.

SURESH CHANNANI, PRESIDENT  
 DALE HOLLINGSWORTH  
 WITNESS

**ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF DADE**

I HEREBY CERTIFY THAT ON THIS 31 DAY OF JULY, A.D., 1990 BEFORE ME PERSONALLY APPEARED SURESH CHANNANI, PRESIDENT OF TYLER INVESTMENTS, INC., AS OWNER, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHEREOF I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 NOTARY PUBLIC, STATE OF FLORIDA

**ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF COLUMBIA**

I HEREBY CERTIFY THAT ON THIS 31 DAY OF JULY, A.D., 1990 BEFORE ME PERSONALLY APPEARED DALE HOLLINGSWORTH, AS MORTGAGEE, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHEREOF I HAVE HERETO SET MY HAND AND SEAL ON THE ABOVE DATE.  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 NOTARY PUBLIC, STATE OF FLORIDA

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN COMPLIES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.

DATE June 29 1990 SIGNED W.C. Hale  
 W.C. HALE, LAND SURVEYOR  
 FLORIDA CERT. NO. 1519