

# HILLS OF HUNTSVILLE PHASE 2

IN SECTION 8 AND 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 101  
SHEET 1 OF 4

**SURVEYOR'S NOTES:**

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF S.89°24'01"E. FOR THE SOUTH LINE OF SECTION 9.
3. IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NO. 12023C 0280C, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE LAND USE FOR THIS PARCEL IS: AGRICULTURE
10. THE ZONING FOR THIS PARCEL IS: A-3
11. THE WATER SOURCE WILL BE INDIVIDUAL WELLS.
12. THE WASTE WATER TREATMENT WILL BE INDIVIDUAL SEPTIC SYSTEMS.
13. THE ROAD RIGHT-OF-WAYS WERE PREVIOUSLY DEDICATED TO THE PUBLIC IN THE HILLS OF HUNTSVILLE SUBDIVISION APPROVED ON JULY, 6 2006.

**FLOOD NOTICE:**

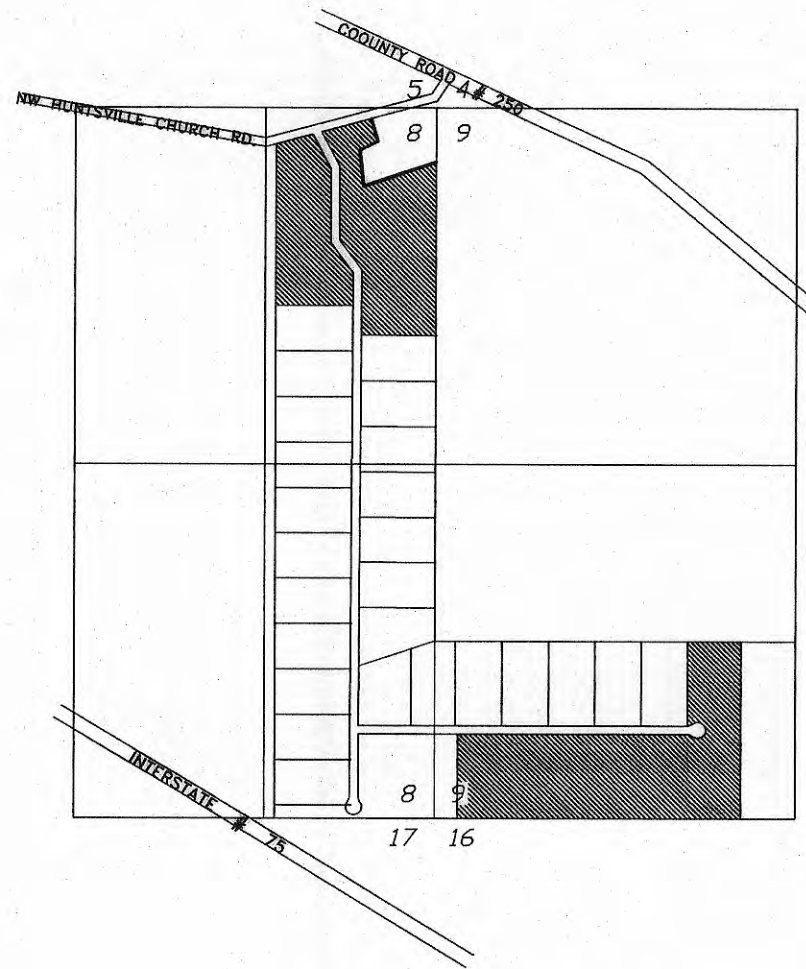
SOME LOTS MAY BE AFFECTED BY THE 100 YEAR FLOOD ELEVATION

**NOTICE:**

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**NOTICE:**

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**LOCATION SKETCH**

NOT TO SCALE

**DESCRIPTION:**

A PART OF THE SW 1/4 OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 9 AND RUN S.89°24'01"E, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 137.97 FEET FOR A POINT OF BEGINNING. THENCE CONTINUE S.89°24'01"E, ALONG SAID SOUTH LINE, A DISTANCE OF 206.391 FEET; THENCE N.01°04'38"E, A DISTANCE OF 1334.57 FEET TO THE NORTH LINE OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 9; THENCE N.89°25'46"W, ALONG SAID NORTH LINE, A DISTANCE OF 345.01 FEET; THENCE S.01°06'01"W, A DISTANCE OF 636.93 FEET TO A POINT OF CURVE HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 49°40'47", A CHORD BEARING OF N.65°43'50"E, A CHORD DISTANCE OF 21.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 21.68 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 60.00 FEET, AN INCLUDED ANGLE OF 27°21'35", THENCE ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 292.54 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 49°40'47", A CHORD BEARING OF N.64°35'22"W, A CHORD DISTANCE OF 21.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 21.68 FEET TO THE END OF SAID CURVE; THENCE N.89°25'46"W, A DISTANCE OF 1724.80 FEET; THENCE S.00°34'14"W, A DISTANCE OF 636.57 FEET TO THE POINT OF BEGINNING. CONTAINING 35.48 ACRES MORE OR LESS.

**ALSO:**

A PART OF THE NE 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 16 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NE 1/4 OF THE SE 1/4 OF SAID SECTION 8, AND RUN N.01°04'40"E, A DISTANCE OF 2476.20 FEET FOR A POINT OF BEGINNING. THENCE CONTINUE N.01°04'40"E, A DISTANCE OF 1162.47 FEET; THENCE S.72°54'37"W, A DISTANCE OF 509.56 FEET; THENCE N.04°37'00"W, A DISTANCE OF 241.63 FEET; THENCE N.64°42'23"E, A DISTANCE OF 130.99 FEET; THENCE N.14°23'00"W, A DISTANCE OF 113.77 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF N.W. HUNTSVILLE CHURCH DRIVE; THENCE S.63°21'04"W, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 533.57 FEET TO A POINT OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 90°00'00"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 39.27 FEET; THENCE S.26°38'56"E, A DISTANCE OF 322.95 FEET TO A POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 26.00 FEET, AN INCLUDED ANGLE OF 27°08'19", A CHORD BEARING OF S.13°04'47"E, A CHORD DISTANCE OF 122.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 123.15 FEET; THENCE S.00°29'23"W, A DISTANCE OF 213.36 FEET TO A POINT OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 200.00 FEET, AN INCLUDED ANGLE OF 38°07'10", A CHORD BEARING OF S.18°34'12"E, A CHORD DISTANCE OF 130.62 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 133.06 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 260.00 FEET, AN INCLUDED ANGLE OF 40°29'35", A CHORD BEARING OF S.19°43'22"E, A CHORD DISTANCE OF 179.95 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 183.75 FEET; THENCE S.00°30'28"W, A DISTANCE OF 211.07 FEET; THENCE S.89°25'46"E, A DISTANCE OF 624.19 FEET TO THE POINT OF BEGINNING. CONTAINING 20.03 ACRES MORE OR LESS.

**ALSO:**

A PART OF THE NE 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NE 1/4 OF THE SE 1/4 OF SAID SECTION 8 AND RUN N.01°04'40"E, A DISTANCE OF 2476.20 FEET; THENCE N.89°25'46"W, A DISTANCE OF 624.19 FEET; THENCE N.00°30'28"E, A DISTANCE OF 211.07 FEET; THENCE N.89°29'32"W, A DISTANCE OF 60.00 FEET FOR A POINT OF BEGINNING. THENCE S.00°30'28"W, A DISTANCE OF 30.11 FEET; THENCE N.89°30'37"W, A DISTANCE OF 619.99 FEET; THENCE N.00°29'23"E, A DISTANCE OF 774.06 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF N.W. HUNTSVILLE CHURCH DRIVE; THENCE N.63°21'04"E, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 345.00 FEET TO A POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 90°00'00", A CHORD BEARING OF S.71°33'56"E, A CHORD DISTANCE OF 35.36 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 39.27 FEET; THENCE S.26°38'56"E, A DISTANCE OF 322.65 FEET TO A POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET, AN INCLUDED ANGLE OF 27°08'19", A CHORD BEARING OF S.13°04'47"E, A CHORD DISTANCE OF 93.85 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 94.73 FEET; THENCE S.00°29'23"W, A DISTANCE OF 213.36 FEET TO A POINT OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 260.00 FEET, AN INCLUDED ANGLE OF 40°27'33", A CHORD BEARING OF S.19°44'23"E, A CHORD DISTANCE OF 179.81 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 183.60 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 200.00 FEET, AN INCLUDED ANGLE OF 40°27'33", A CHORD BEARING OF S.19°41'23"E, A CHORD DISTANCE OF 138.31 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 141.23 FEET TO THE POINT OF BEGINNING. CONTAINING 10.09 ACRES MORE OR LESS.

OFFICIAL RECORDS  
BOOK 1211 PAGE 756

FILE NUMBER 201112003859  
FILED AND RECORDED IN THE OFFICIAL RECORDS  
OF COLUMBIA COUNTY, FLORIDA  
3/15 PM 1:13:28 CLK P.M.  
P. DEWITT CARSON  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY: Bonnie Row D.C.



**DEDICATION:**

KNOW ALL MEN BY THESE PRESENT THAT WESTRIDGE, INC., AS OWNER, AND TD BANK N.A. SUCCESSORS IN INTEREST TO MERCANTILE BANK A DIVISION OF CAROLINA FIRST BANK, AS MORTGAGEE, HAS CAUSED THE LANDS HEREDIN DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HILLS OF HUNTSVILLE PHASE 2", AND THAT ALL ROADS, STREETS, AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND RETENTION AS SHOWN AND/OR DEPICTED HEREON ARE NOT DEDICATED TO THE PUBLIC BUT WILL BE PRIVATELY OWNED AND MAINTAINED BY A PRIVATE OWNERS ASSOCIATION. ATTESTS

**Holly C. Hanover** WITNESS AS TO OWNER  
**Holly C. Hanover** WITNESS AS TO OWNER  
**April D. Rogers** WITNESS AS TO MORTGAGEE  
**Ruby R. Middleton** WITNESS AS TO OWNER  
**Ruby R. Middleton** WITNESS AS TO MORTGAGEE  
**Robert W. Oelrich** WITNESS AS TO MORTGAGEE  
**Chris Bullard** AS VICE PRESIDENT  
**Clarence Cannon** AS SENIOR VICE-PRESIDENT

**APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.**

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS AND THAT A MAINTENANCE AND REPAIR SURETY OR CASH BOND IN THE AMOUNT OF \$ N/A OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ N/A HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

**[Signature]** DIRECTOR OF PUBLIC WORKS  
**03-10-11** DATE

**APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.**

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF JANUARY 6, 2011, A.D.

**[Signature]** CHAIRMAN

**COUNTY ATTORNEY CERTIFICATE:**

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: February 25, 2011  
**[Signature]** COUNTY ATTORNEY

**CERTIFICATE OF CLERK OF CIRCUIT COURT:**

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS DAY OF March, 2011, A.D., IN PLAT BOOK 9, PAGE 101-104

**[Signature]** CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

**CERTIFICATE OF ENGINEER:**

THIS IS TO CERTIFY, THAT ON Jan 31, 2011, A REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 63144 DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND AS APPLICABLE, ANY SUBMITTED "AS BUILT" BLUE PRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

DEVELOPER:  
WESTRIDGE, INC.  
P.O. BOX 1733  
LAKE CITY, FLORIDA 32056  
386-755-4050

PROJECT ENGINEER:  
CHAD WILLIAMS, P.E.  
GTC DESIGN GROUP, LLC  
130 WEST HOWARD STREET,  
LIVE OAK FL  
176 NW LAKE JEFFREY ROAD,  
LAKE CITY FL  
PHONE: 386-362-3678

**ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.**

I HEREBY CERTIFY THAT ON THIS 1 DAY OF FEB, 2011 A.D., BEFORE ME PERSONALLY APPEARED CHRIS BULLARD, AS VICE PRESIDENT OF WESTRIDGE, INC., AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND SEAL ON THE ABOVE DATE.

**Holly C. Hanover** NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES: May 18, 2014

**ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.**

I HEREBY CERTIFY THAT ON THIS 2 DAY OF February, 2011 A.D., BEFORE ME PERSONALLY APPEARED CLARENCE CANNON, AS SENIOR VICE-PRESIDENT OF TD BANK N.A. SUCCESSORS IN INTEREST TO MERCANTILE BANK A DIVISION OF CAROLINA FIRST BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND SEAL ON THE ABOVE DATE.

**April D. Rogers** NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
My Comm. Expires Feb 5, 2013  
Commission # DD 84499

CERTIFICATE OF COUNTY SURVEYOR:  
KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THE DATE BELOW, I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: Timothy A. DeLaine DATE: 1/31/11 REGISTRATION # 5594  
PRINT: TIMOTHY A. DELAINE - DONALD F. LEE & ASSOC.

**SURVEYOR'S CERTIFICATE:**

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

**[Signature]** L. SCOTT BRITT, PSM #5757  
DATE: 1-31-11

**BRITT SURVEYING**

LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET  
LAKE CITY, FLORIDA 32055  
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573  
www.brittsurvey.com WORK ORDER # L-20372

**HILLS OF HUNTSVILLE PHASE 2**  
 IN SECTION 8 AND 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST,  
 COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 102  
 SHEET 2 OF 4

SYMBOL LEGEND

P.R.M.	PERMANENT REFERENCE MONUMENT
PLS	PROFESSIONAL LAND SURVEYOR
CL	CENTERLINE
■	4'X4' CONCRETE MONUMENT
MFE	MINIMUM FLOOR ELEVATION
TYP	TYPICAL
●	PERMANENT CONTROL POINT

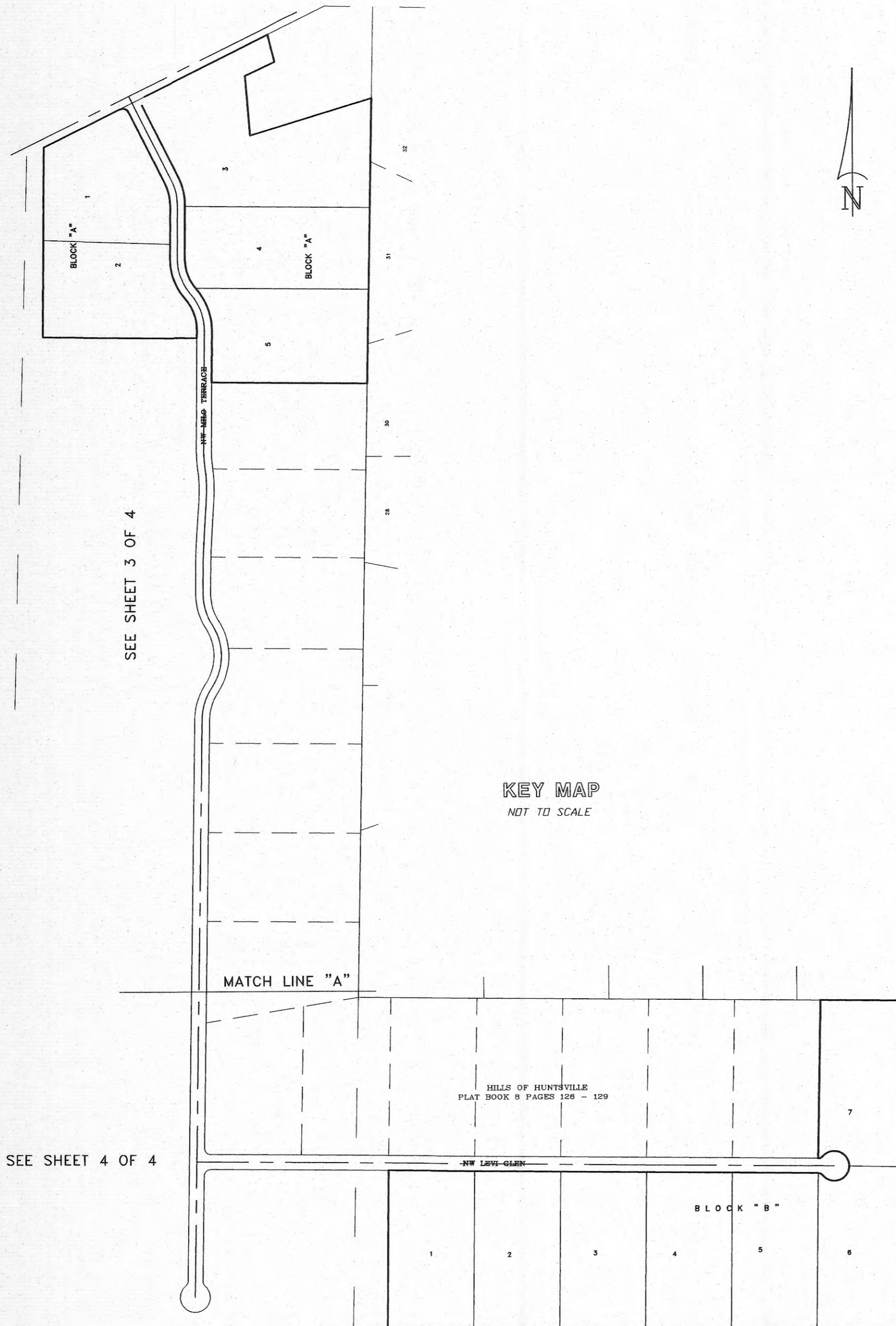
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 UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES  
 OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.18°21'04"W.
2	260.00'	27°08'19"	123.15'	62.75'	122.00'	S.13°04'47"E
3	200.00'	38°07'10"	133.06'	69.10'	130.62'	S.18°34'12"E
4	200.00'	02°20'22"	8.17'	4.08'	8.17'	S.38°47'59"E
5	260.00'	40°29'35"	183.75'	95.90'	179.95'	S.19°43'22"E
6	230.00'	27°08'19"	108.94'	55.51'	107.93'	S.13°04'47"E
7	230.00'	40°27'33"	162.41'	84.76'	159.06'	N.19°44'23"W.
8	230.00'	40°27'33"	162.41'	84.76'	159.06'	S.19°44'23"E
9	200.00'	27°08'19"	94.73'	48.27'	93.85'	S.13°04'47"E
10	260.00'	40°27'33"	183.60'	95.81'	179.81'	S.19°44'23"E
11	200.00'	40°27'33"	141.23'	73.70'	136.31'	S.19°44'23"E
12	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.71°38'56"E
13	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.65°43'50"W.
14	60.00'	140°11'12"	146.80'	165.69'	112.83'	S.69°00'57"E
15	60.00'	139°10'23"	145.74'	161.22'	112.46'	S.70°39'50"W.
16	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.64°35'22"E



SEE SHEET 4 OF 4

SEE SHEET 3 OF 4

HILLS OF HUNTSVILLE  
 PLAT BOOK 9 PAGES 126 - 129



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www.brittsurveying.com WORK ORDER # L-20372

OFFICIAL RECORDS  
 BOOK 1211 PAGE 756

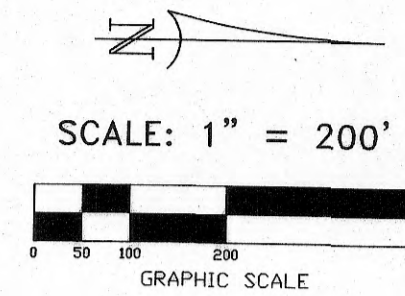
# HILLS OF HUNTSVILLE PHASE 2

IN SECTION 8 AND 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA

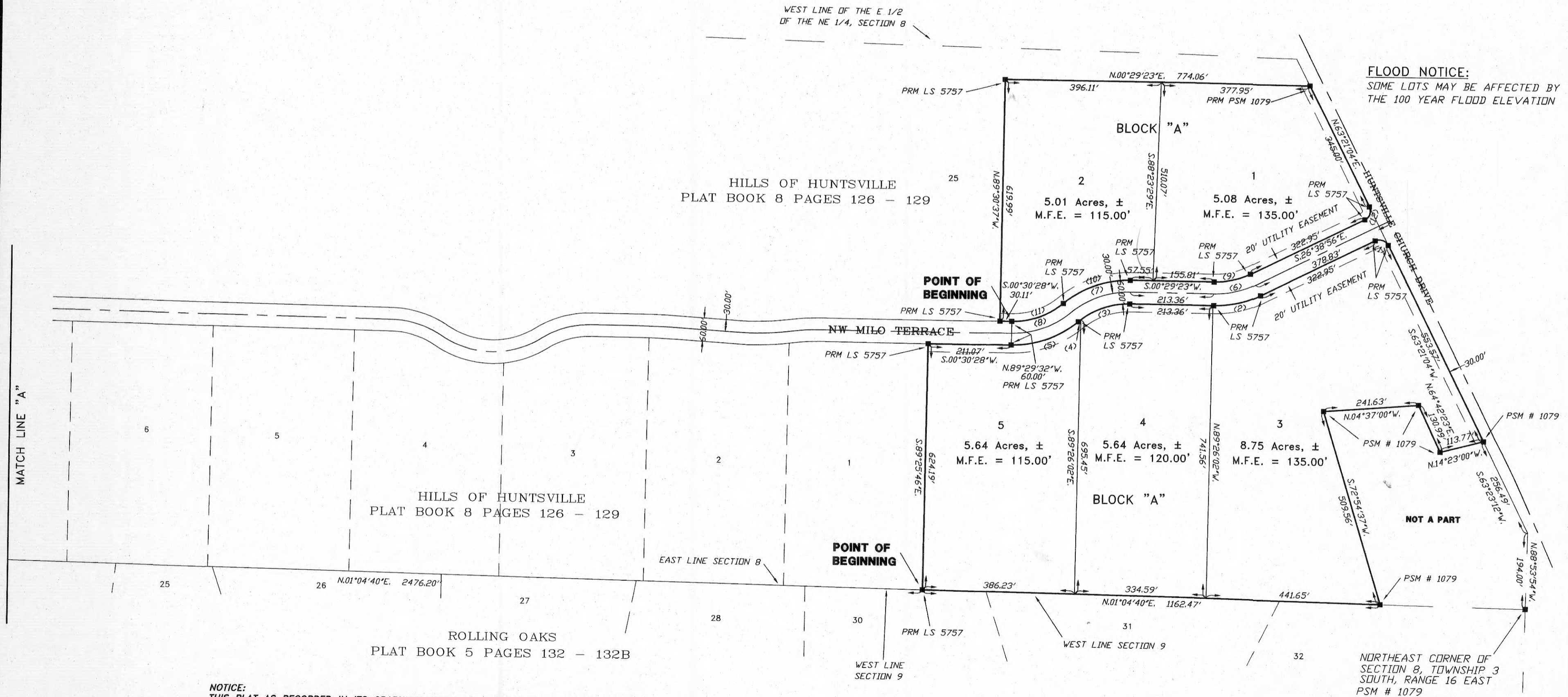
PLAT BOOK 9 PAGE 103  
SHEET 3 OF 4

CURVE TABLE						
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**FLOOD NOTICE:**  
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THE 100 YEAR FLOOD ELEVATION



- SYMBOL LEGEND:**
- P.R.M. PERMANENT REFERENCE MONUMENT
  - PLS PROFESSIONAL LAND SURVEYOR
  - CL CENTERLINE
  - 4"X4" CONCRETE MONUMENT
  - MFE MINIMUM FLOOD ELEVATION
  - TYP TYPICAL
  - PERMANENT CONTROL POINT



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OFFICIAL RECORDS  
BOOK 1211 PAGE 756

C:\Temp\120372f.in.dwg Mon Jan 31 09:24:28 2011

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IN SECTION 8 AND 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST,  
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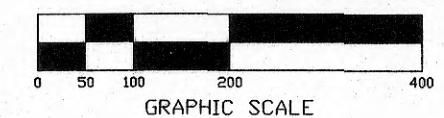
PLAT BOOK 9 PAGE 104  
SHEET 4 OF 4

CURVE TABLE

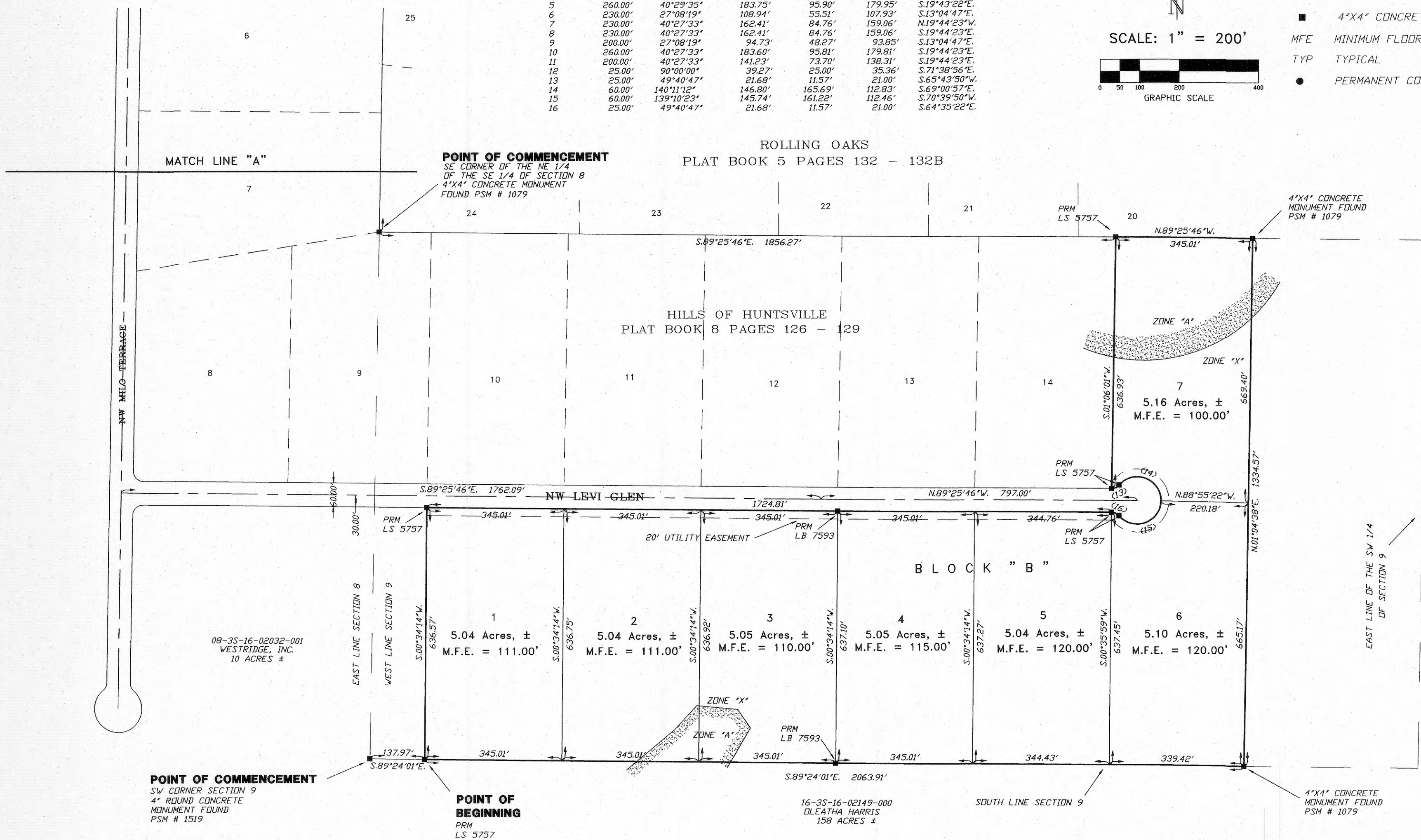
NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.18°21'04"W.
2	260.00'	27°08'19"	123.15'	62.75'	122.00'	S.13°04'47"E.
3	200.00'	38°07'19"	133.06'	69.10'	130.62'	S.18°34'12"E.
4	200.00'	02°20'22"	8.17'	4.08'	8.17'	S.38°47'59"E.
5	260.00'	40°29'35"	183.75'	95.90'	179.95'	S.19°43'22"E.
6	230.00'	27°08'19"	108.94'	55.51'	107.93'	S.13°04'47"E.
7	230.00'	40°27'33"	162.41'	84.76'	159.06'	N.19°44'23"W.
8	230.00'	40°27'33"	162.41'	84.76'	159.06'	S.19°44'23"E.
9	200.00'	27°08'19"	94.73'	48.27'	93.85'	S.13°04'47"E.
10	260.00'	40°27'33"	183.60'	95.81'	179.81'	S.19°44'23"E.
11	200.00'	40°27'33"	141.23'	73.70'	138.31'	S.19°44'23"E.
12	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.71°38'56"E.
13	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.65°43'50"W.
14	60.00'	140°11'12"	146.80'	165.69'	112.83'	S.69°00'57"E.
15	60.00'	139°10'23"	145.74'	161.22'	112.46'	S.70°39'50"W.
16	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.64°35'22"E.



SCALE: 1" = 200'



- SYMBOL LEGEND:**
- P.R.M. PERMANENT REFERENCE MONUMENT
  - PLS PROFESSIONAL LAND SURVEYOR
  - CL CENTERLINE
  - 4"x4" CONCRETE MONUMENT
  - MFE MINIMUM FLOOR ELEVATION
  - TYP TYPICAL
  - PERMANENT CONTROL POINT



**NOTICE:**  
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**NOTICE:**  
ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

**FLOOD NOTICE:**  
SOME LOTS MAY BE AFFECTED BY THE 100 YEAR FLOOD ELEVATION

## BRITT SURVEYING

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OFFICIAL RECORDS  
BOOK 1211 PAGE 756

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