

RECORDED IN PLAT BOOK 3
PAGE NO. 71

LAKE FOREST UNIT NO. 4 PLAT NO. 1

A SUBDIVISION OF A PART OF THE NE1/4, SECTION 6, T35, R. 17E, LAKE COUNTY, FLORIDA

DESCRIPTION:
 BEGIN AT THE NORTHWEST CORNER OF NE1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA. 162.28 FEET, THENCE RUN N88°17'30"E, 727.95 FEET TO THE WEST LINE OF LAKE MONTGOMERY AVENUE, THENCE RUN S4°11'W, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE. 220.40 FEET, THENCE RUN S48°02'W, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE. 324.75 FEET, THENCE RUN S27°27'W ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE. 193.83 FEET, THENCE RUN S17°56'E ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE. 344.77 FEET, THENCE RUN S23°51'E, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE. 281.80 FEET, THENCE RUN S24°42'30"W, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVE. 301.00 FEET, THENCE RUN S88°17'30"W, 841.61 FEET TO THE EAST LINE OF MCFARLANE AVENUE, THENCE RUN N0°23'20"W ALONG SAID EAST LINE OF MCFARLANE AVENUE, 112.43 FEET TO A POINT OF CURVE, (WITH A RADIUS OF 572.58 FEET), THENCE RUN ON A CHORD BEARING OF N0°41'E, A CHORD DISTANCE OF 211.90 FEET, TO THE NORTH LINE OF SAID NE1/4, THENCE RUN N88°22'E, ALONG SAID NORTH LINE OF NE1/4, 283.64 FEET TO THE POINT OF BEGINNING, SAID LAND LYING IN THE NE1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

DEDICATION:
 KNOW ALL MEN BY THESE PRESENTS THAT THE LAKE FOREST DEVELOPMENT CORPORATION, INC., A FLORIDA CORPORATION HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAYOUT, SUBDIVIDED AND PLATTED TO BE KNOWN AS "LAKE FOREST, UNIT NO. 4" IN WITNESS WHEREOF THE SAID LAKE FOREST DEVELOPMENT CORPORATION, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND THAT THE SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AND AVENUES AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS Robert J. Ruppel, PRESIDENT
 SIGNED Robert J. Ruppel, PRESIDENT

WITNESS Robert J. Ruppel
 SIGNED Robert J. Ruppel, SECRETARY

ACKNOWLEDGEMENT:
 STATE OF FLORIDA:
 COUNTY OF COLUMBIA:
 I HEREBY CERTIFY THAT ON THIS 22 DAY OF October, 1965 BEFORE ME PERSONALLY APPEARED O. P. DAUGHERTY, JR. AND H.K. HOPKINS, RESPECTIVELY, PRESIDENT AND SECRETARY OF LAKE FOREST DEVELOPMENT CORPORATION, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED HERETO, AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT Lake City, STATE OF FLORIDA THIS 22 DAY OF October, 1965.

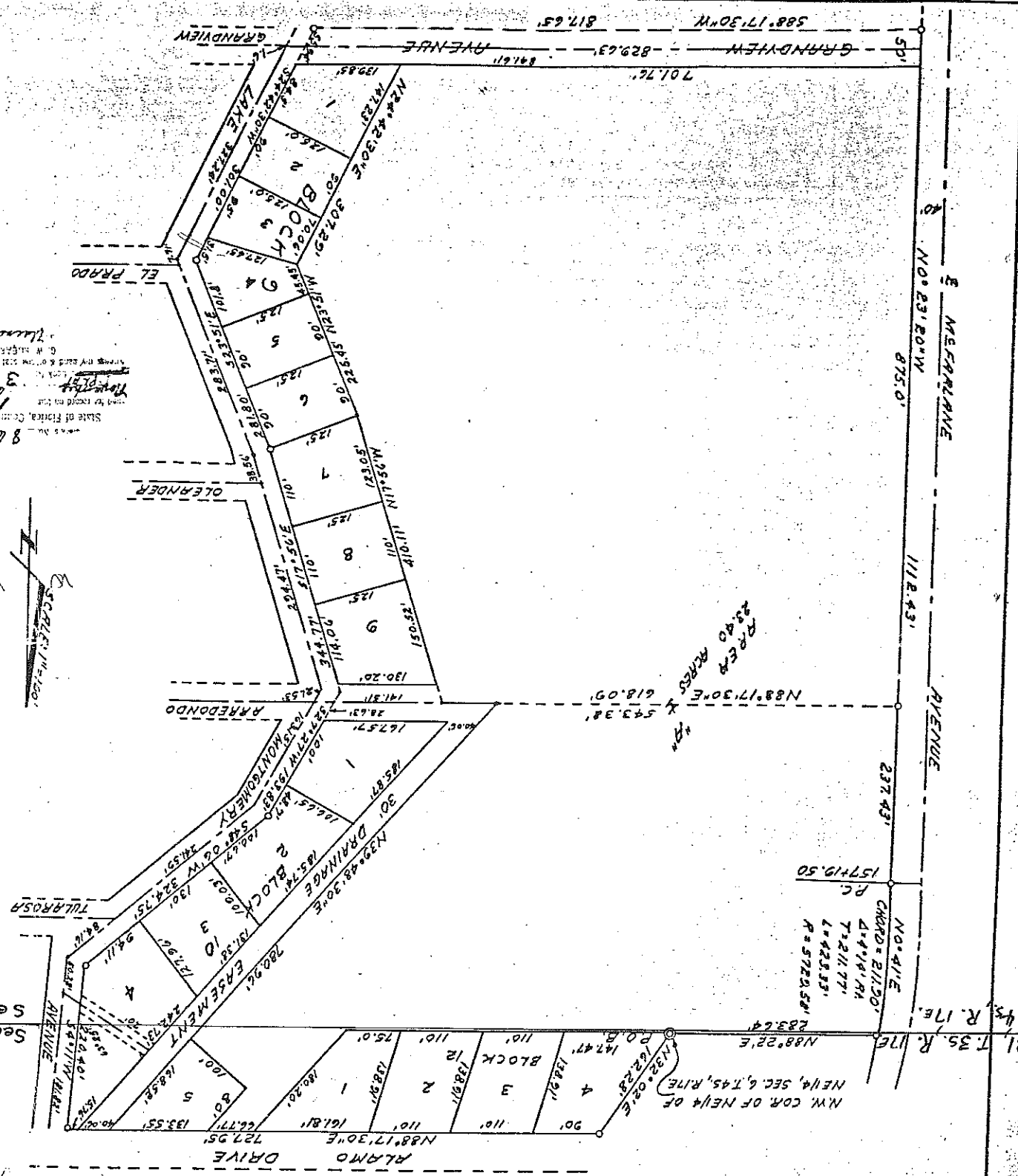
SIGNED Robert J. Ruppel
 NOTARY PUBLIC, MY COMMISSION EXPIRES April 15, 1973

I HEREBY CERTIFY THAT I AM A DULY AUTHORIZED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAYOUT, SUBDIVIDED, AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.R.M.'S HAVE BEEN SET.

SIGNED B.S. MOORE, LAND SURVEYOR
 P.L.M. CERT. NO. 439
 APPROVED BY BOARD OF COUNTY COMMISSIONERS,
 SIGNED [Signature]
 LAKE CITY, FLORIDA
 SIGNED [Signature]
 CLERK
 DATE November 2, 1965
 APPROVED BY BOARD OF COUNTY COMMISSIONERS,
 SIGNED [Signature]
 CLERK
 DATE November 2, 1965

SURVEYOR'S CERTIFICATE:
 I HEREBY CERTIFY THAT I AM A DULY AUTHORIZED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAYOUT, SUBDIVIDED, AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.R.M.'S HAVE BEEN SET.

SIGNED B.S. MOORE, LAND SURVEYOR
 P.L.M. CERT. NO. 439
 APPROVED BY BOARD OF COUNTY COMMISSIONERS,
 SIGNED [Signature]
 LAKE CITY, FLORIDA
 SIGNED [Signature]
 CLERK
 DATE November 2, 1965
 APPROVED BY BOARD OF COUNTY COMMISSIONERS,
 SIGNED [Signature]
 CLERK
 DATE November 2, 1965



Section 31, T. 35, R. 17E
Section 6, T. 4S, R. 17E

NO. 41/E
 CHORD = 812.90'
 Δ = 4°14'14"
 L = 211.77'
 L = 423.53'
 R = 572.58'

R.P.C.P.
 23.40 ACRES
 543.38'
 618.09'

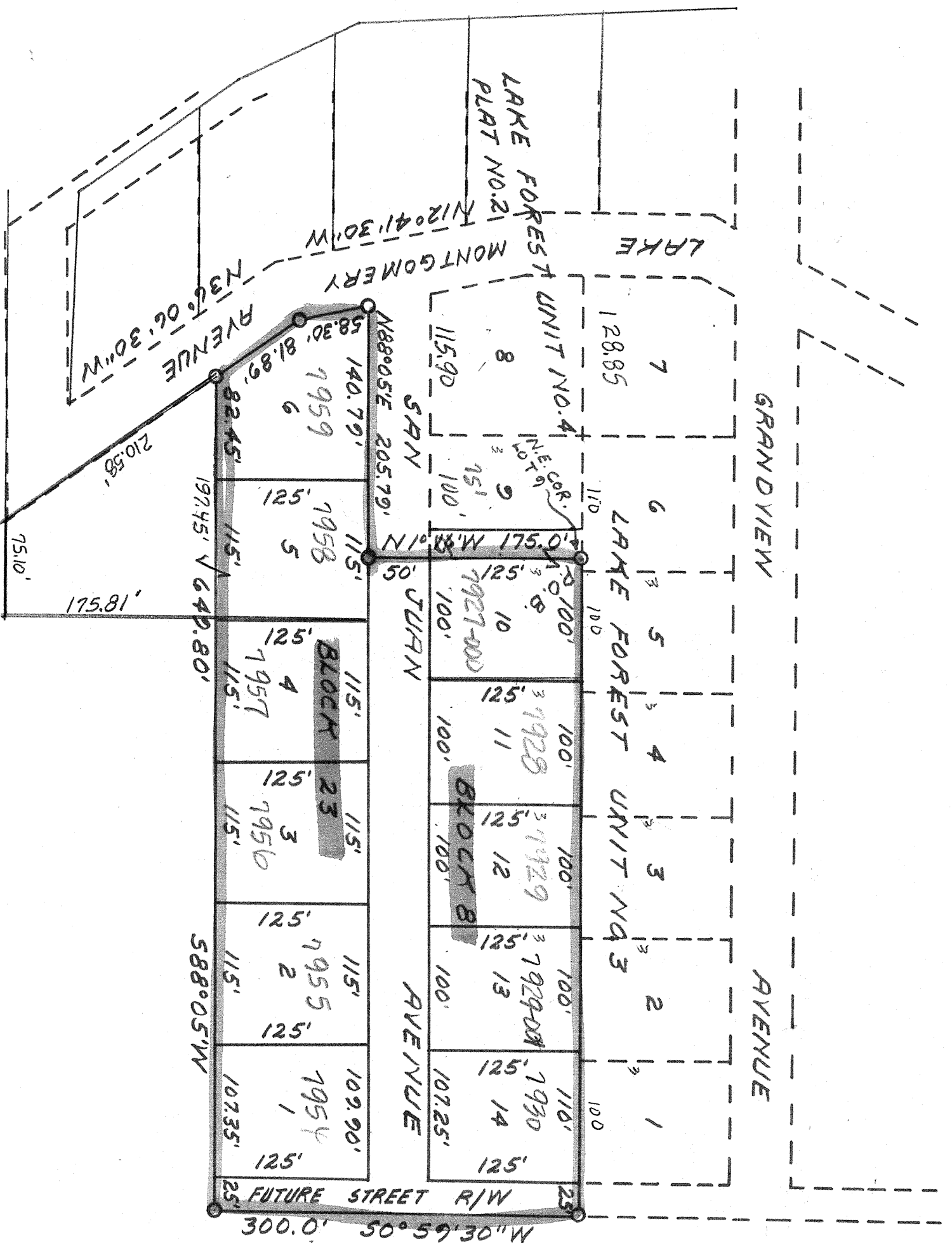
8660
 365
 71

179
 2/11

LAKE FOREST UNIT NO. 4, PLAT NO. 3

A SUBDIVISION OF A PART OF THE SE1/4 OF
THE NE1/4 SECTION 6, TOWNSHIP 4 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY FLORIDA

RECORDED IN PLAT BOOK 3, PAGE 79



SCALE: 1"=100'

DESCRIPTION:

BEGIN AT THE NORTHERST CORNER OF LOT 9, BLOCK 8, OF LAKE FOREST UNIT NO. 4, PLAT NO. 2, AS RECORDED IN PLAT BOOK 3, PAGE 74, PUBLIC RECORDS OF COLUMBIA COUNTY FLORIDA, AND RUN THENCE N88°05'E, ALONG THE SOUTH LINE OF BLOCK 8, OF LAKE FOREST UNIT NO. 3, AS RECORDED IN PLAT BOOK 3, PAGE 59, 535.0 FEET, THENCE S0°59'30"W, 300.0 FEET, THENCE S88°05'W, PARALLEL TO SAID SOUTH LINE OF BLOCK 8, 649.80 FEET TO THE EAST LINE OF LAKE MONTGOMERY AVENUE THENCE N36°06'30"W, ALONG SAID EAST LINE OF LAKE MONTGOMERY AVENUE 818.9 FEET, THENCE EAST LINE OF LAKE MONTGOMERY AVENUE OF LAKE MONTGOMERY N12°41'30"W, ALONG THE EAST LINE OF LAKE MONTGOMERY AVENUE, 583.0 FEET TO THE SOUTH LINE OF A STREET, THENCE N88°05'E, ALONG SAID SOUTH LINE OF STREET, 205.79 FEET, THENCE N1°16'W, ALONG THE EAST LINE OF SAID LOT 9 EXTENDING 4.24 ACRES MORE OR LESS.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT THE LAKE FOREST DEVELOPMENT CORPORATION INC, A FLORIDA CORPORATION HAS CAUSED THE LANDS HERON DESCRIBED TO BE SURVEYED, LAYOUT, SUBDIVIDED AND PLATTED TO BE KNOWN AS "LAKE FOREST UNIT NO. 4, PLAT NO. 3" IN WITNESS WHEREOF THE SAID LAKE FOREST DEVELOPMENT CORPORATION, INC, HAS CAUSED THESE PRESENT AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AND AVENUES AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS Robert P. Daugherty Jr. SIGNED Robert P. Daugherty Jr., PRESIDENT
WITNESS Shirley A. Hillhouse SIGNED Shirley A. Hillhouse, SECRETARY

ACKNOWLEDGEMENT:
STATE OF FLORIDA:
COUNTY OF COLUMBIA:

I HEREBY CERTIFY THAT ON THIS 15th DAY OF September, 1966 BEFORE ME PERSONALLY APPEARED OR DAUGHTRY JR. AND H.R. HOPKINS, RESPECTIVELY, PRESIDENT AND SECRETARY OF LAKE FOREST DEVELOPMENT CORPORATION, INC, A CORPORATION AND LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO, AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT Lake City, STATE OF FLORIDA THIS 15th DAY OF September, 1966.

SIGNED Quinnice J. Register
NOTARY PUBLIC MY COMMISSION
EXPIRES February 27, 1970

SURVEYORS CERTIFICATE:
THEREBY CERTIFY THAT I AM A DULY AUTHORIZED LAND SURVEYOR AND THAT THE LAND HERON DESCRIBED HAS BEEN SURVEYED, LAYOUT, SUBDIVIDED AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.R.'S HAVE BEEN SET.

SIGNED B.G. Moore
B.G. MOORE LAND SURVEYOR
FLR. CERT. NO. 439

APPROVED BY BOARD OF
CITY COMMISSIONERS,
LAKE CITY FLORIDA
SIGNED [Signature] MAYOR
ATTEST [Signature], CLERK
DATE March 9, 1967

APPROVED BY BOARD OF
COUNTY COMMISSIONERS,
COLUMBIA COUNTY FLORIDA
SIGNED [Signature] CHAIRMAN
ATTEST [Signature], CLERK
DATE March 9, 1967

PLAT NO. 2

LAKE FOREST UNIT NO. 4

A SUBDIVISION OF A PART OF THE S 1/2 OF THE NE 1/4, SEC. 6, T. 4 S., R. 17 E. COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

BEGIN AT THE S.W. CORNER OF SE 1/4 OF NE 1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE S 86° 16' 30" W, ALONG THE SOUTH LINE OF THE SW 1/4 OF NE 1/4, 283.60 FEET, TO THE EAST LINE OF McFARLANE AVENUE, THENCE RUN ON A CHORD BEARING OF N 5° 35' W, A CHORD DISTANCE OF 811.6 FEET TO A POINT OF TANGENCY ON SAID EAST LINE OF McFARLANE AVENUE, THENCE RUN N 0° 23' 20" W, ALONG SAID EAST LINE OF McFARLANE AVENUE, 1087.28 FEET, THENCE RUN N 88° 17' 30" E, 817.65 FEET TO A POINT ON THE WEST LINE OF LAKE MONTGOMERY AVENUE, THENCE RUN S 24° 42' 30" W, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVENUE 28.10 FEET, THENCE RUN S 2° 24' 30" W, ALONG SAID WEST LINE OF LAKE MONTGOMERY AVENUE, 101.48 FEET, THENCE RUN N 88° 05' E, 279.01 FEET, THENCE RUN S 1° 16' E, 175.0 FEET, THENCE RUN S 88° 05' W, 205.79 FEET, THENCE RUN S 12° 41' 30" E, 58.30 FEET, THENCE RUN S 36° 06' 30" E, 292.47 FEET, THENCE RUN S 88° 17' 30" W, 249.19 FEET, THENCE RUN S 20° 41' E, 290.80 FEET, THENCE RUN S 0° 22' 30" E, 249.30 FEET, TO THE SOUTH LINE OF SAID SE 1/4 OF THE NE 1/4, THENCE RUN S 85° 08' 30" W, ALONG SAID SOUTH LINE OF THE SE 1/4 OF THE NE 1/4, 623.0 FEET TO THE POINT OF BEGINNING. SAID LAND LYING IN THE S 1/2 OF THE NE 1/4, SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

Map No. 66-1197
State of Florida, County of Columbia
Filed for record on this 18th day of July, 1966 and recorded in Book No. 3 page 74
G. W. ROBERTS, Clerk Circuit Court
By: W. W. Markham Deputy Clerk



DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT THE LAKE FOREST DEVELOPMENT CORPORATION, INC., A FLORIDA CORPORATION HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAIDOUT, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "LAKE FOREST, UNIT NO. 4" IN WITNESS WHEREOF THE SAID LAKE FOREST DEVELOPMENT CORPORATION, INC., HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AND AVENUES AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS James D. Battle

SIGNED O.P. Daughtry, Jr., PRESIDENT

WITNESS Robert P. Bishop, Jr.

SIGNED H. H. Hopkins, SECRETARY

ACKNOWLEDGEMENT:

STATE OF FLORIDA:
COUNTY OF COLUMBIA:
I HEREBY CERTIFY THAT ON THIS 21st DAY OF April, 1966 BEFORE ME PERSONALLY APPEARED O.P. DAUGHTRY, JR. AND H.K. HOPKINS, RESPECTIVELY, PRESIDENT AND SECRETARY OF LAKE FOREST DEVELOPMENT CORPORATION, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO, AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL AT Lake City, STATE OF FLORIDA THIS 21st DAY OF April, 1966.

SIGNED Quince S. Fugate
NOTARY PUBLIC, MY COMMISSION EXPIRES FEB 27, 1970

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT I AM A DULY AUTHORIZED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAIDOUT, SUBDIVIDED AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.R.M.'S HAVE BEEN SET.

SIGNED B.G. Moore
B.G. MOORE LAND SURVEYOR
FLA. CERT NO. 439

APPROVED BY BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

APPROVED BY BOARD OF CITY COMMISSIONERS LAKE CITY, FLORIDA

SIGNED W. W. Markham CHAIRMAN

SIGNED W. W. Markham MAYOR

ATTEST W. W. Markham CLERK

ATTEST W. W. Markham CLERK

DATE July 5, 1966

DATE July 5, 1966