

**"QUAIL RIDGE"**  
IN  
SECTIONS 26 & 35, TOWNSHIP 6 SOUTH,  
RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

FILE NO. 85-06086  
RECORDED  
BOOK 5 PAGE 61  
85 JUL 11 P3:25  
COLUMBIA COUNTY FLORIDA  
CLERK OF COURTS  
*Theresa A. Cannon*

**DEDICATION**  
KNOW ALL MEN by these presents that PARTRIX NURSING CENTER, INC. of owner and LOVELLE M. COOK as mortgagee have caused the land shown herein described to be surveyed, subdivided and divided to be known as QUAIL RIDGE and that all roads, streets, alleys and other right of way and other easements for utilities, drainage and other purposes and all purposes incident thereto as shown and depicted herein are hereby dedicated to the perpetual use of the public.

"MORTGAGEE"  
*Edward Jackson* *Robert Bannum*  
EDWARD JACKSON, as attorney in fact for LOVELLE M. COOK  
"PARTRIX NURSING CENTER"  
ROBERT BANNUM, PRESIDENT  
Witness *Edward Jackson*

**ACKNOWLEDGEMENT**  
STATE OF FLORIDA, COUNTY OF COLUMBIA  
I, hereby certify that on the 21 day of MAY, 1985 A.D., before me personally appeared EDWENNA JACKSON, applicant in that her LOVELLE M. COOK, as individual, is me known to be the person who executed the foregoing dedication and acknowledged the execution thereof to be her free act and deed for the uses and purposes therein expressed. In witness whereof, I have hereunto set my hand and seal on the above date.  
*Edward C. Clendinning* Public, State of Florida, at large. My Commission expires Jan. 3, 1988

**ACKNOWLEDGEMENT**  
STATE OF FLORIDA, COUNTY OF COLUMBIA  
I, hereby certify that on this 13 day of MAY, 1985 A.D., before me personally appeared ROBERT BANNUM, President of PARTRIX NURSING CENTER, INC. to me known to be the person who executed the foregoing dedication and acknowledged the execution thereof to be his free act and deed for the uses and purposes herein expressed. In witness whereof, I have unto set my hand and seal on the above date.  
*Edward C. Clendinning* Public, State of FLA. My Commission expires Jan. 3, 1988

**COUNTY ACCEPTANCE FOR MAINTENANCE**  
I hereby certify that the improvements have been constructed in an acceptable manner and in accordance with building specifications or that a performance bond or instrument in the amount of \$\_\_\_\_\_ has been posted to assure completion of all required improvements and maintenance in case of default.  
Date: June 10, 1985 A.D. *Yvonne K. ...*, County Engineer

**APPROVAL**  
STATE OF FLORIDA, COUNTY OF COLUMBIA  
This plat is hereby approved by the Columbia County Commission this 11th day of June, 1985 A.D.  
*Donald ...*, Chairman

**COUNTY ATTORNEY CERTIFICATE**  
I hereby certify that I have examined the foregoing plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 179 of the Florida Statutes.  
Date: June 11, 1985 A.D. *Edward ...*, County Attorney

**CERTIFICATE OF CLERK**  
This plat having been approved by the Columbia County Board of County Commissioners is accepted for filing and recorded this 11th day of June, 1985 A.D., in Plat Book 5  
Page 61  
*Theresa S. Cannon*, Clerk of Court, Columbia County, Florida

LOT NO.	RADIUS	DELTA	ARC	TANGENT
1a	570.00'	13° 48' 00"	167.30'	84.64'
1b	25.00'	89° 49' 15"	3.91'	24.92'
2a	430.00'	91° 10' 50"	234.01'	119.98'
4a	570.00'	13° 11' 02"	131.16'	65.87'
4b	468.98'	16° 29' 24"	134.93'	67.94'
5a	430.00'	28° 49' 13"	216.29'	110.49'
5b	311.870'	1° 27' 04"	78.98'	39.49'
6a	468.98'	22° 44' 49"	186.79'	94.34'
7	311.870'	4° 58' 54"	220.11'	138.64'
8a	468.98'	18° 23' 30"	134.27'	62.72'
8b	468.98'	60° 18' 05"	228.24'	122.07'
8c	468.98'	25° 08' 43"	183.61'	93.31'
8d	25.00'	89° 49' 15"	3.91'	24.73'
8e	311.870'	2° 47' 58"	152.38'	76.80'
9	468.98'	6° 45' 35"	47.35'	24.70'
11	50.00'	15° 24' 11"	13.97'	6.78'
12	50.00'	59° 35' 44"	31.34'	28.32'
13a	50.00'	167° 49' 08"	106.30'	44.82'
13b	25.00'	62° 07' 53"	27.11'	16.06'
15	478.28'	2° 37' 00"	21.84'	10.92'
16a	478.28'	22° 32' 01"	188.10'	93.82'
16b	200.00'	44° 18' 51"	158.24'	83.52'
17a	200.00'	44° 58' 09"	17.35'	8.68'
17b	478.28'	23° 09' 40"	208.94'	106.69'
18a	25.00'	90° 00' 00"	39.27'	25.00'
18b	50.00'	12° 35' 20"	10.55'	5.82'
19	50.00'	83° 52' 19"	73.19'	44.92'
2a	50.00'	79° 22' 14"	284.81'	144.18'
2b	50.00'	95° 57' 29"	83.74'	55.49'
2c	25.00'	90° 00' 00"	39.27'	25.00'
2d	25.00'	23.81'	39.04'	24.73'
2e	365.827'	1° 51' 50"	99.49'	49.75'
2f	365.827'	50° 38' 35"	200.75'	130.47'
2g	365.827'	2° 16' 40"	118.54'	61.82'
2h	528.98'	19° 28' 29"	179.44'	90.54'
2i	528.98'	19° 48' 24"	182.87'	92.34'
2j	370.00'	16° 58' 47"	109.65'	58.53'
3a	370.00'	43° 21' 11"	277.81'	145.82'
3b	430.00'	8° 11' 05"	90.00'	45.07'
3c	430.00'	21° 48' 57"	239.88'	121.91'
3d	25.00'	90° 00' 00"	39.34'	25.07'
3e	198.845'	5° 14' 00"	181.32'	91.22'
3f	198.845'	5° 57' 00"	206.15'	103.17'

No.	RADIUS	DELTA	ARC	TANGENT
A	600.00'	30° 00' 00"	314.16'	160.77'
B	400.00'	44° 20' 00"	212.88'	110.94'
C	498.98'	39° 13' 54"	341.67'	177.84'
D	311.870'	9° 13' 51"	497.42'	239.35'
E	448.98'	28° 19' 22"	196.78'	100.04'
F	250.00'	5° 18' 18"	220.92'	102.99'
G	448.98'	28° 27' 02"	196.78'	100.04'

# "QUAIL RIDGE" IN SECTIONS 26 & 35, TOWNSHIP 6 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA

## DESCRIPTION:

BEFORE the above named Survey was made under my responsible direction and supervision and is a correct representation of the land surveyed and that the permanent control points have been set and that survey data and measurement complies with Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

Dated: 5/23, 1985 A.D.

Surveyor's Name: **BRITT SURVEYING**  
 Address: 205 EAST BAY AVENUE, LAKE CITY, FLA. 32055

## SURVEYOR'S CERTIFICATION

I hereby certify that this Survey was made under my responsible direction and supervision and is a correct representation of the land surveyed and that the permanent control points have been set and that survey data and measurement complies with Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

Dated: 5/23, 1985 A.D.

**BRITT SURVEYING**  
 TOWN & CITY, FLA.  
 P.L.A. CERT. NO. 1079

- ### LEGEND:
- 1. Permanent Reference Measurements
  - 2. Lot corner monument
  - 3. Permanent Control Point
  - 4. Concrete Monument/Board

- ### SURVEYOR'S NOTES:
1. Preliminary Plan approved 1-17-85.
  2. Closing is 1:109.445
  3. Easements shown on Section Breakdown by this office.
  4. Zone A as indicated on location map.

