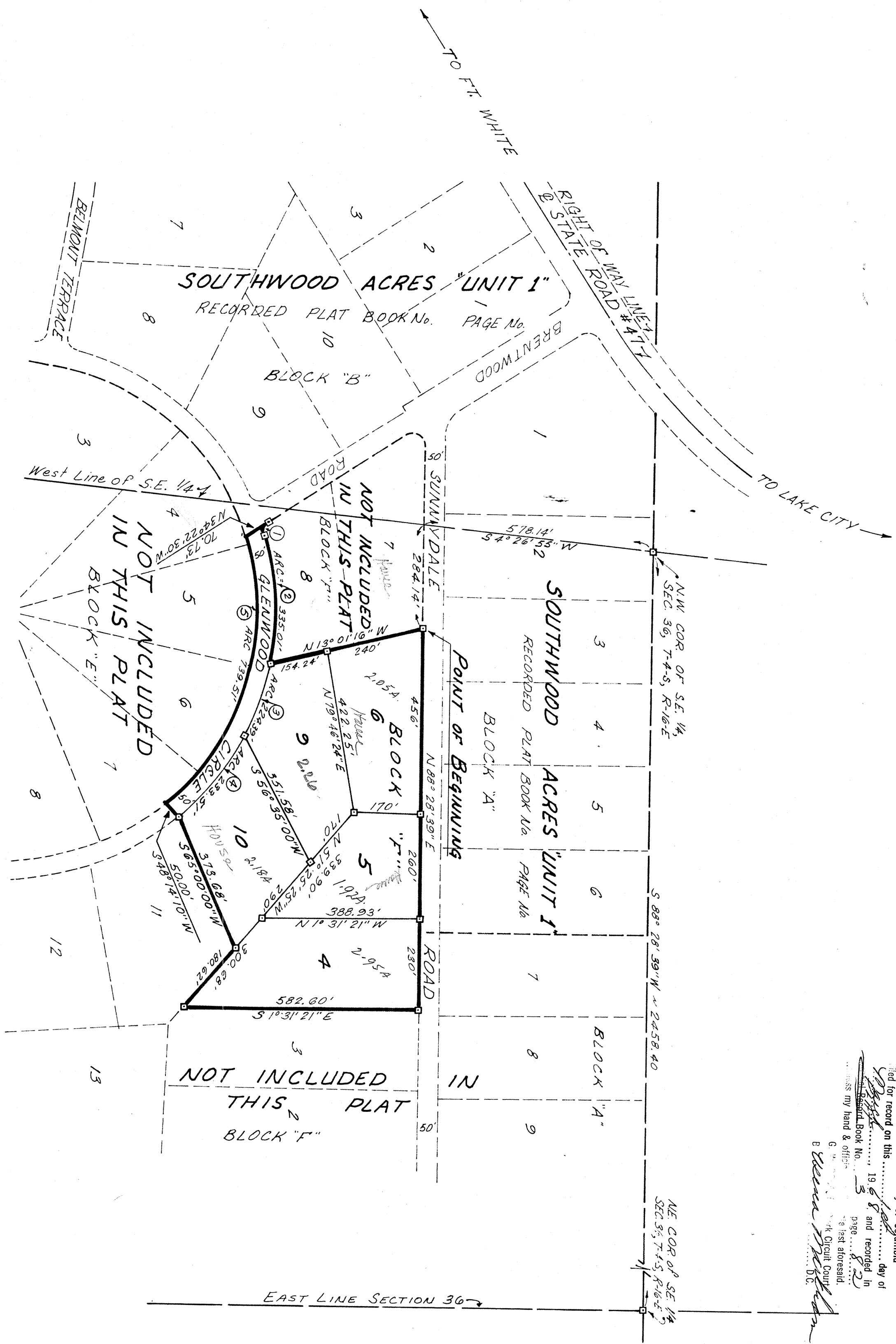


SOUTHWOOD ACRES "UNIT 2"

BEING A PART OF THE SOUTHEAST 1/4 SECTION 36,
TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

Clerk's No. 68-198
 State of Florida, County of Columbia
 I hereby certify that I am a duly authorized
 and qualified Land Surveyor, and that the land
 herein described has been surveyed, laid out, and
 subdivided as shown on this plat under my direction
 and that Concrete Monuments have been placed
 as shown hereon.
 BENNETT R. MATTHEWS, R.L.S.
 Fla. Reg. Cent. No. 1243



LEGEND:
 1. Concrete Monument unless otherwise noted;
 2. Bearings projected from S.R. #47;
 3. Concrete Monuments placed on all lot corners;
 4. Scale: 1" = 200'

CURVE DATA

Curve No.	Δ	R	L	T	C
Curve No. 1	74°12'39"	25.00'	32.58'	18.91'	30.16'
Curve No. 2	28°13'39"	680.00'	335.01'	170.98'	331.64'
Curve No. 3	18°54'24"	680.00'	224.59'	223.57'	223.56'
Curve No. 4	19°40'31"	680.00'	233.51'	697.27'	575°19'40"E
Curve No. 5	67°15'20"	630.00'	739.51'	697.27'	575°19'40"E

SCALE 1 INCH = 200 FEET

CERTIFICATION:

I HEREBY CERTIFY that I am a duly authorized and qualified Land Surveyor, and that the land herein described has been surveyed, laid out, and subdivided as shown on this plat under my direction and that Concrete Monuments have been placed as shown hereon.

Bennett R. Matthews
 BENNETT R. MATTHEWS, R.L.S.
 Fla. Reg. Cent. No. 1243

DESCRIPTION:

Commence at the Northeast Corner of the SE 1/4 of Section 36, Township 4 South, Range 16 East, Columbia County, Florida and run S 89° 28' 39" W along the North Line of the SE 1/4 a distance of 2458.40 feet to the Northwest Corner of said SE 1/4; thence S 4° 26' 55" W along the West Line of said SE 1/4 a distance of 5781.4 feet to the South Line of Sunnisdale Road per Plat of Record of Southwood Acres "Unit 1"; thence N 88° 28' 39" E along said South Line, Sunnisdale Road 284.14 feet to the Point of Beginning; thence continue N 88° 28' 39" E along said South Line 946.00 feet; thence S 1° 31' 21" E 582.60 feet; thence N 51° 25' 25" W 180.62 feet; thence S 65° 00' 00" W 378.68 feet; thence S 48° 44' 10" W 50.00 feet, said point being on the Arc of a Curve concave to the left and having a radius of 630.00 feet and a Central Angle of 67° 15' 20"; thence Northwesterly along the Arc of said Curve 739.51 feet; thence N 34° 32' 30" W 70.75 feet, said point being the point of curve concave to the left and having a radius of 25.00 feet and a Central Angle of 74° 12' 39"; thence Southeasterly along the Arc of said Curve 32.58 feet to the Point of Tangency, said point being the point of curve of a curve concave to the right and having a radius of 680.00 feet and a Central Angle of 28° 13' 39"; thence N 130° 01' 16" W 394.24 feet to the Point of Beginning.

DEDICATION:

KNOW ALL MEN by these presents that GREENE-HORNE CORP, a Florida Corporation, has caused the lands hereon described to be surveyed, laid out, subdivided and platted, to be known as SOUTHWOOD ACRES "UNIT 2", in witness whereof the said GREENE-HORNE CORP has caused these presents to be signed in its name by its President and its Secretary and its Corporate Seal to be affixed and that the Sheets and Roads as shown are hereby dedicated to the Public.

GREENE-HORNE CORP
 Signed *Ronald A. Green* President
 Attest *Samuel P. Green* Secretary
 Date Feb 6, 1968
 Witness *William D. Williams*

ACKNOWLEDGEMENT:
 STATE OF FLORIDA
 COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this 6th day of FEBRUARY, 1968, before me personally appeared RANDOLPH A. GREENE and KERMIT R. HORNE respectively, President and Secretary of GREENE-HORNE CORP, a corporation licensed by the State of Florida, to me known to be the individuals and officers described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed as such officers, the units duly authorized and that the Official Seal of said Corporation is duly affixed thereto and the said dedication is the act and deed of said Corporation.

Witness my hand and Official seal at Lake City, State of Florida this 6th day of FEBRUARY, 1968.

William D. Williams
 NOTARY PUBLIC, My Commission Expires _____

APPROVED BY BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA.
 Signed: *Clifton Ritter* CHAIRMAN
 Attest: *John G. Smith* CLERK
 DATE: February 6, 1968